San Bernardino County Superintendent of Schools
Transforming lives through education

Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 9/28/2026 Bulletin No. 27-071A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Strengthening Career and Technical Education for the 21st Century Act (Perkins V)

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 09/16/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	25-26
Resource	3555
Fund	01
Revenue Account	8290
PCA	14893
District	San Bernardino County Office of Education

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,

Signed by Tamika Murray

Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (Revised 6/2026)

Request for Payment of a Non-Formula Grant

Date 9/16/2026

Source of Funds State Funds ○ Federal Funds ◉

Program Title Strengthening Career and Technical Educatic Final Payment ✔

Fiscal Year 2025-26 Index 0615 PCA 14893

Service Period Date From 7-1-2025 Service Period Date To 6-30-2026

SACS* Resource Code 3555 SACS Revenue Code 8290

Total of Request 2,426,194.36

Program Contact Name and Title Rose Robertson, Analyst II

Unit Program and Administrative Support Office Phone Number 323-5054

Name of Authorized Agent (Division Director or above) Dr. Mindi Parsons

Title of Authorized Agent Division Director

Certification of Authorizing Agent

I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.

Signature

Processing

- Email the AO-401 to Payments@cde.ca.gov
- Add Subject line in the following format:
  - Federal Funds, Fiscal Year 2025-26, PCA 12345 subject field would be “FF 25-12345”
  - State Funds, Fiscal Year 2025-26, PCA 23456 subject field would be “SF 25-23456”
- Attach the schedule of payments with sub-totals by county and district.
- County Office of Educations and program contacts will be notified by email once vouchers are sent to the State Controller’s Office

2025–26 Perkins Section 132 Payment

PCA 14893: July 1, 2025 - June 30, 2026

September 16, 2026

FY	County Treasurer	County Code	Supplier ID	Address Seq Number	PCA	Service Location	Suf	Grantee	Released Amount	Payment Amount
25	SAN BERNARDINO	36	0000011839	4	14893	10363	00	San Bernardino County Office of Education	$ -	$ 150,201.00
								TOTALs	**$ -**	**$ 150,201.00**

2025–26 Perkins Section 132 Payment Totals

PCA 14893: July 1, 2025 - June 30, 2026

September 16, 2026

County Treasurer	County Code	Released Totals	Payment Totals	Vouchers
SAN BERNARDINO	36	$ -	$ 150,201.00	00538383
	TOTALs	**$ -**	**$ 150,201.00**	