

# Title I Schoolwide Plan

Please use the assigned Nebraska Department of Education  
County District and School Numbers in the table below.

*To complete text areas click in grey box and type*

|                                                                                           |                                                                                                                                                            |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           |                                                                                                                                                            |
| District Name:                                                                            | Omaha Public Schools                                                                                                                                       |
| County Dist. No.:                                                                         | 28-0001-214                                                                                                                                                |
| School Name:                                                                              | Skinner Magnet Center                                                                                                                                      |
| County District School Number:                                                            | 28-0001-214                                                                                                                                                |
| School Grade span:                                                                        | PreK-5th                                                                                                                                                   |
| Preschool program is supported with Title I funds. <i>(Mark appropriate box)</i>          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                        |
| Summer school program is supported with Title I funds. <i>(Mark appropriate box)</i>      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                        |
| Indicate subject area(s) of focus in this Schoolwide Plan.                                | <input checked="" type="checkbox"/> Reading/Language Arts<br><input checked="" type="checkbox"/> Math<br><input type="checkbox"/> Other<br>(Specify) _____ |
| School Principal Name:                                                                    | Karolyn Roby                                                                                                                                               |
| School Principal Email Address:                                                           | Karolyn.robby@ops.org                                                                                                                                      |
| School Mailing Address:                                                                   | 4304 No. 33rd Street<br>Omaha, NE 68111                                                                                                                    |
| School Phone Number:                                                                      | 531-299-2080                                                                                                                                               |
| Additional Authorized Contact Person (Optional):                                          |                                                                                                                                                            |
| Email of Additional Contact Person:                                                       |                                                                                                                                                            |
| Superintendent Name:                                                                      | Matthew Ray                                                                                                                                                |
| Superintendent Email Address:                                                             | Matthew.Ray@ops.org                                                                                                                                        |
|                                                                                           |                                                                                                                                                            |
| Confirm all Instructional Paras are Highly Qualified according to ESSA.                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                        |
| Confirm Schoolwide Plan will be available to the School District, Parents and the Public. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                        |

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| <u>Names of Planning Team</u><br><i>(include staff, <b>parents</b> &amp; at least <b>one student</b> if <b>Secondary School</b>)</i><br>Alexis Tolbert<br>Karolyn Roby<br>Breanna Bowers<br>Nicolette Oliver |  |                        | <u>Titles of those on Planning Team</u><br>Parent<br>Administrator<br>Assistant Principal<br>Instructional Facilitator |                                           |  |
| <b>School Information</b><br><i>(As of the last Friday in September)</i>                                                                                                                                     |  |                        |                                                                                                                        |                                           |  |
| Enrollment: 431                                                                                                                                                                                              |  | Average Class Size: 22 |                                                                                                                        | Number of Certified Instruction Staff: 33 |  |
| Race and Ethnicity Percentages                                                                                                                                                                               |  |                        |                                                                                                                        |                                           |  |
| White: 47 %                                                                                                                                                                                                  |  | Hispanic: 17.4 %       |                                                                                                                        | Asian: 2.8 %                              |  |
| Black/African American: 61.5 %                                                                                                                                                                               |  |                        | American Indian/Alaskan Native: 1.4 %                                                                                  |                                           |  |
| Native Hawaiian or Other Pacific Islander: 0 %                                                                                                                                                               |  |                        | Two or More Races: 6.0 %                                                                                               |                                           |  |
| Other Demographics Percentages <i>(may be found on NEP <a href="https://nep.education.ne.gov/">https://nep.education.ne.gov/</a>)</i>                                                                        |  |                        |                                                                                                                        |                                           |  |
| Poverty: 91.0 %                                                                                                                                                                                              |  | English Learner: 16 %  |                                                                                                                        | Mobility: 15 %                            |  |

|                                                                                                                            |  |
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| <b>Assessments used in the Comprehensive Needs Assessment</b><br><i>(ie. NSCAS, MAP, ITBS, AIMS web, DIBELS, CAT etc.)</i> |  |
| <b>NCAS</b>                                                                                                                |  |
| <b>NWEA MAP</b>                                                                                                            |  |
| <b>ELPA</b>                                                                                                                |  |
| <b>DIBELS</b>                                                                                                              |  |