

- I. **Call to the Order** – 7:21 pm Vivian Demko, President, presiding
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeest, Board Secretary*
7-Present, 1-Absent (Carpenter)
- IV. **Motion to Approve Agenda** - Director Lomangino, seconded by Director Broun, moved to approve the Agenda. Vote: 7-Yes, 0-No
- V. **Announcement of Executive Session** – September 8, 2026 for the purpose of discussing the evaluation of the Assistant Superintendent.
- VI. **Approval of Minutes** – Director Lomangino, seconded by Director Broun, moved to approve the Minutes of [August 25, 2026](#). Vote: 7-Yes, 0-No
- VII. **Recognition** – None
- VIII. **High School SGA Representative's Report** - None
- IX. **Presentation** – None
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent* - Seal of Biliteracy, Technology Tips, iPad Insurance, Parent Direct Messaging, Safety Night 11/5, AP Scholars
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – None
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) - \$1,957,443.59
 - B. [Cafeteria Expenditures](#) - \$40,026.83
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None
 1. Approve the above Presentation of Bills.Director Dettmar, seconded by Director Lomangino, moved to approve the Presentation of Bills. Vote: 7-Yes, 0-No
- XIII. **Treasurer's Report** – *Donald Carpenter/David Bonenberger*
 - A. **Cash Investment and Bond Activity**- No Report
 - B. **Condensed Board Summary Report** - No Report
 - C. **Budget Transfers** - None
 - D. [Middle School Activity Report - July 31, 2026](#)
 - E. [High School Activity Report - July 31, 2026](#)

1. Approve the above Treasurer's Report.

Director Dettmar, seconded by Director Lomangino, moved to approve the Treasurer's Report.

Vote: 7-Yes, 0-No

XIV. Committee Reports

- A. **Academic & Personnel** - *J. Christian Tatu* [Summary September 2, 2026](#)
- B. **Facilities** - No Report
- C. **Finance** - *Donald Carpenter* No Report

XV. Unfinished Business - None

XVI. New Business -

A. Education

1. Approve the [consulting and services agreement](#) with LVCIL for the 2026-2027 school year.

Director Lomangino, seconded by Director Dettmar, moved to approve Education item #1.

Vote: 7-Yes, 0-No

2. In accordance with Pennsylvania Title 18, Section 6306.1, Subsection (b), the District authorizes the following designated administrative personnel to initiate summary citations against pupils who have been found to use or possess any tobacco product (including electronic cigarettes/vaping devices) in District buildings, on District property, or on any school District vehicle:

Dr. Richard Kaskey
Julie Davis
David Hauser
Michael Sakelarides
Amy Braxmeier
Thomas Halcisak

Director Lomangino, seconded by Director Dettmar, moved to approve Education item #2.

Vote: 5-Yes, 2-No (Broun, Tatu)

B. Personnel

1. Approve the following Day-to-Day Substitutes for the 2026-2027 school year

Nicholas Brogle
Stefani Campbell - School Nurse
William Waligunda

2. Approve Jasmine Kreps as a High School/Middle School Special Education Long Term Substitute for the 2026-2027 school year at \$63,182.00 Bachelors, Step 1.

3. Approve Arlene Gonzalez as Part-Time Bilingual Spanish-Speaking Paraprofessional at the elementary school at a rate of \$21.19 per hour with benefits per the current Educational Support Staff Agreement, effective upon completion of employment paperwork.
4. Approve Holly Pron as Substitute Paraprofessional for the 2026-2027 school year.
5. Approve Danielle Maffea as Part-Time Bus Driver for the 2026-2027 school year.
6. Approve Elise Serrecchia as a full time Elementary School Administrative Assistant at a yearly rate of \$40,000 with benefits as per the current Administrative Assistants Compensation and Benefits Plan.
7. Approve the co-curricular positions for the 2026-2027 school year.
 - High School**
 - Cheri Chisesi - Class of 2028 Advisor \$2,200.00
 - Nicole Cunningham - Student Council/ SGA Advisor \$4,000.00
 - Middle School**
 - Sean Fenoff - Intramural Swimming Director 2 \$1,081.00
 - Beau Schleicher - iTeam Assistant Advisor (5-9) \$500.00
 - Jason Stern - iTeam Assistant Advisor (5-8) \$1,000.00
 - Calista Unger - Musical Director (6-8) \$7,441.00
 - Elementary School**
 - Calista Unger - Musical Director (3-5) \$5,648.00
8. Approve the following coaches for the 2026-2027 school year.
 - Boy Basketball - Winter**
 - Michael DeCarolis- Varsity Assistant Coach \$3,000.00
 - Girls Lacrosse - Spring**
 - Salome Carr - Girls Lacrosse Assistant Coach - Volunteer
 - Sarah Duffy - Girls Lacrosse Assistant Coach - Volunteer
9. Approve the following Athletic Workers for the 2026-2027 school year.
 - Ingrid Hill
 - Kevin Petrucelli - Game Manager
 - Thomas Szulborski
10. Approve the transfer of Yesenia Claros from Full-Time to Part-Time Bus Driver, effective September 4, 2026.
11. Approve the resignation of Calista Unger, full time Elementary Administrative Assistant, effective August 28, 2026.
12. Approve the resignation of Joan Johnson, part time Bus Driver effective August 25, 2026.

Director Lomangino, seconded by Director Dettmar, moved to approve the Personnel items #1-12. Vote: 7-Yes, 0-No

C. Facilities

No agenda items

D. Finance

1. Approve the following individuals as authorized procurement card users for the 2026-2027 school year.
Ryan Johnston, Athletics
James Deegan, Facilities
Michael Hanssen, Technology
David Bonenberger, Business Office
Jaime Vlasaty, District Office
2. Approve the [contract with Centennial Catering & Conference Center](#) for the High School Prom on May 7, 2027 pending review and approval of the district solicitor.
3. Approve the [agreement with The Adventure Network](#) to provide Challenge Course inspection in the amount of \$985.00 pending review and approval of the district solicitor.
4. Approve the 2026-2027 Music Theatre International (MTI) [contract for Annie Kids](#) in the amount of \$589.00 for the Elementary (3-5) Theatre Production.
5. Approve the 2026-2027 Music Theatre International (MTI) [contract for Into the Woods, Jr.](#) in the amount of \$740.00 for the Middle School (6-8) Theatre Production.
6. Approve the 2026-2027 Concord Theatricals [play agreement for How to Get Away with Murder Mystery](#) in the amount of \$589.70 for the High School Fall Theatre Production.

Director Lomangino, seconded by Director Broun, moved to approve Finance items #1-6. Vote: 7-Yes, 0-No

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
No report
2. **Saucon Valley Foundation for Educational Innovation** – No report
3. **Northampton Community College** – *Susan Baxter* Athletic Director of the Year, 5K Walk 9/26, Fall Enrollment 2% decrease, Additional grants based on % of Hispanic enrollment, Reenrollment 62% and Transfer rate 40%

4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
- Evening Nursing Program
5. **Colonial Intermediate Unit** – *Meghan Lomangino* - Recognition of employees, Project Search internship, Early intervention program growth
6. **PSBA Representative** – *Donald Carpenter & Jay Santos* - PSBA Candidates voting open until 10/31, [State ethics webinar](#) 10/2
7. **Saucon Valley Partnership** - *William Broun & Jay Santos* - Panther Passport (or similar) update, Request of SVP name change

F. Board Director Initiated Items - None

XVII. Citizens' Inquiries and Comments – None

XVIII. Board Comments -

- A. **Director Tatu - Clarification of “No” vote**
- B. **Director Lomangino - Board Vacancy, Finance Meeting Reminder**
- C. **Director Broun - Board Vacancy**

XIX. Announcements -

- A. **Special Meeting September 15, 2026 ~ 7:00 pm HS Audion**
- B. **Business Meeting September 22, 2026 ~ 7:00 pm HS Audion**

XX. Adjournment Director Demko adjourned the meeting at 8:15 pm.

ATTEST

Wendy Weeast - Secretary

Vivian Demko - President