Tulare County Office of Education
Tim A. Hire, County Superintendent of Schools

Reading Revolution

READING REVOLUTION CLUB PARTICIPATION APPLICATION

I acknowledge my understanding of the following:

- You will **read 10 books** selected by Tulare County Office of Education and complete the book summary paperwork.
- You must attend and participate in our **weekly club meetings** unless otherwise notified.
- We will prepare from **October 2026 – May 2027**. We can bring two teams of four students to each competition. Students are selected based on club meeting attendance and participation, number of books read, paperwork completed, and number of progress deadlines met.
- If you are selected for the competition team, the **competition will be held on April 29, 2027 (middle school) or May 6, 2027 (elementary).**

- - - - ***Cut here and return the bottom portion to Mrs. Patterson by Wednesday, September 30, 2026*** - - - -

Student Name: _____ Grade: _____ Teacher: _____

6th Graders – Which club do you want to participate in: *(check one)* ❒ Elementary ❒ Middle School

Why would you like to be part of the Reading Revolution Club? _____

_____

_____

_____

Tell me something you have done that demonstrates your ability to be **O**rganized, **W**ork hard, be a **L**eader or be **S**elf-Controlled. _____

_____

_____

Book talk one of the last two books you have read. (Attach an extra paper if needed) _____

_____

_____

_____

Parents, please sign below if you have reviewed the rules and books with your child.

Parent Name: _____ Date: _____

Parent Signature: _____

Parent Phone Number: _____ Parent E-mail: _____

Preferred Form of Communication: *(check one)* ❒ E-mail ❒ Text