

**ROSLYN UNION FREE SCHOOL DISTRICT
Meeting of the Board of Education**

Thursday, March 26, 2026

7:30 P.M.

Administration Building – Boardroom

Minutes

Meryl W. Ben-Levy, President
Michael Levine, Vice President
David Dubner
Alison Gilbert
Robert Koonin

ALSO PRESENT

Allison Brown	Superintendent
Michael Goldspiel	Assistant Superintendent for Secondary Education
Karina Báez	Assistant Superintendent for Elementary Education
Susan Warren	Assistant Superintendent for Business and Administration
Nancy Carney Jones	District Clerk
Zach Mashaal	Student Delegate

ABSENT

Leigh Minsky
David Seinfeld

Ms. Ben-Levy called the meeting to order at 7:36 p.m.

7:30 p.m. - Board of Education Meeting

Preliminary Announcements
Emergency Procedures
Cell Phones

Pledge of Allegiance

Recognition:

Charles Lee - Nassau County Champion Fencing – FOIL
Paul Lee - Nassau County – Shot Put – Weight Throw
Kristen Hamilton - Harvard Club of Long Island Distinguished Teacher Award

Dr. Brostowski, Director of K-12 Physical Education, Interscholastic Athletics and Recreation thanked the Board of Education for celebrating the student athletes.

The Board of Education recognized the following athletes and their coaches:

Charles Lee – Nassau County Champion Boys’ Fencing in the FOIL.

Dr. Brostowski announced this is the highest achievement an athlete can earn in this sport. In addition, Mr. Lee was All Long Island and received All County Honors. Dr. Brostowski explained that the fencing team is a combined program with the Wheatley School.

Dr. Brostowski thanked Coach Kenji Horiuchi for his support during the season and credited him for growing the program that led the team to County finals this year, which is an outstanding achievement.

Paul Lee – Nassau County Champion in both Shot Put and Weight Throw.

Mr. Lee was also All County and recognized as the Outstanding Male Athlete by the Nassau County Boys Track and Field Officials Association for his athletic success and excellence in academics. . He then participated in the NYS Championship representing Roslyn and Section VIII and then attended the Nike Nationals where he set a new school record with his throw and placed 3rd in the Emerging Elite Division. Dr. Brostowski recognized Head Coach Kristen Hamilton and Assistant Coach Alexia Moustakas for their dedication to our track program.

Kristen Hamilton - Harvard Club of Long Island Distinguished Teacher Award

Ms. Jenn Sapir, English Chairperson, recognized Kristen Hamilton for her recent award as the Harvard Club of Long Island Distinguished Teacher Award. Ms. Hamilton was one of eight teachers chosen out of 125 school districts across Long Island. Current Harvard students are asked to nominate one teacher who had a profound impact on their lives. Ms. Sapir spoke about Ms. Hamilton’s character and her positive impact on her colleagues and students.

Recommendation to accept the Treasurer’s Report for February 2026 (**Attachment T**)

Ms. Ware, District Treasurer, updated the Board on the current finances of the District.

Ms. Ben-Levy moved, seconded by Mr. Levine carried by a vote of 5-0, (Messrs. Minsky and Seinfeld absent) to accept the Treasurer’s Report for February 2026.

Recommendation to accept the Claims Auditor’s Report for February 2026

Ms. Ben-Levy moved, seconded by Mr. Dubner carried by a vote of 5-0, (Messrs. Minsky and Seinfeld absent), to accept the Claims Auditor’s Report for February 2026.

Recommendation to accept the minutes from the following meeting:
February 26, 2026

Ms. Ben-Levy moved, seconded by Mr. Levine carried by a vote of 5-0, (Messrs. Minsky and Seinfeld absent), to accept the minutes for February 26, 2026.

Board President's Comments

Ms. Ben-Levy spoke about the High School's RCP production of Les Misérables, calling it an amazing show and encouraging everyone to go see this Broadway-quality performance.

Superintendent's Comments

Ms. Brown's comments this evening will be the Budget Update Presentation.

Student Delegate's Comments

Mr. Mashaal updated the Board on the activities at the High School. The OCC hosted the annual Clash of the Classes. He told the Board that the Dress Up day had the largest turnout in recent years. The senior class won this year. Mr. Mashaal thanked Drs. Lazarus and Brostowski for all their help. This week is was World Language Week and today was the multi-cultural food day. He thanked the PFA and all the parents who helped. The Physics Olympics were held at Farmingdale College and the students won 1st Place. Today is opening night of Les Misérables and he asked everyone to attend. He spoke about how amazing the baseball field look.

Discussion Item: Budget Update

Ms. Brown presented a PowerPoint presentation *Proposed Draft Budget Presentation Update #3*.

Ms. Brown spoke about the projected enrollment at the various schools. She announced that due to anticipated enrollment over the summer, she has decided to add an additional 1st grade class.

Middle School and High School will depend on the enrollment in classes.

Ms. Brown is recommending:

Budget-to-Budget increase of 3%

Tax Levy – 2.37% with a Tax Levy Limit of 2.39%

Recommended Budget - \$140,918,000

PUBLIC COMMENT Limited to Agenda Items ONLY

(Will be limited to ½ hour, no more than 2 minutes per speaker. One speaker per topic).

Though not required by law, the Roslyn Board of Education invites public comment during its meetings. Please fill out an index card with your name, address and comment topic. Citizens will be recognized by the presiding officer. Please direct all comments to the Board. This is not a time for citizen-to-citizen exchanges. We ask that comments not include the names of students or staff members, and comments are not permitted with respect to confidential matters. Please also be reminded that Board meetings are designed by law to facilitate the school district's business and provide for public Board deliberations. Thank you

No comment.

ACTION ITEMS

Action may be taken for each individual resolution or by the titled subgroups. Bracketed information following resolutions is not part of the Board's official action and does not become part of the official record.

Ms. Ben-Levy made a motion to move the agenda and agenda addendum as a consent agenda, seconded by Mr. Koonin, carried by a vote of 5-0, (Messrs. Minsky and Seinfeld absent).

Ms. Ben-Levy made a motion to move each and every item on the consent agenda and agenda addendum by unanimous consent, seconded by Mr. Dubner, carried by a vote of 5-0, (Messrs. Minsky and Seinfeld absent).

On behalf of the Board of Education, Ms. Ben-Levy welcomed the following new teachers.
Jenny Alvarado - High School – Spanish Teacher
Sean Saporito – High School – English Teacher
Daria Baum – Harbor Hill
Collen Celiberti – Harbor Hill
Sara Termini - Heights

PERSONNEL:

ALL PERSONNEL APPOINTMENTS LISTED ARE FUNDED IN THE CURRENT BUDGET UNLESS OTHERWISE NOTED

- P.1.** It is the recommendation of the Superintendent of Schools that the following resolution be adopted:

BE IT RESOLVED, that the Roslyn Board of Education hereby approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as **(Attachment P.1 Professional)**

- P.2.** It is the recommendation of the Superintendent of Schools that the following resolution be adopted:

BE IT RESOLVED, that the Roslyn Board of Education hereby approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as **(Attachment P.2 Classified)**

- P.3.** Recommendation to approve a salary increase for Part-Time Bus Monitors to \$18.22 per hour effective March 30, 2026.

ADDENDUM:
P.1 Professional

Item	Name	Action	Position/ Replacing	Loc a- tion	From	To	Tenure Area	Certification/Class/ Step/Salary
138	Susan Kenny	Appointment	.1 Overage (Reading)	MS	3/23/26	4/17/26		Per RTA Contract
139	Jessica Kelly	Resignation	Teacher	HH		3/25/26 (last day of employment)		
140	Teddi Kershner	Resignation	Teacher (Special Education)	EH		8/3/26 (last day of employment)		
141	Nanette Maleganos	Resignation for the Purposes of Retirement	Teacher	HH		11/15/26 (last day of employment)		
142	Meghan Plant	Resignation	Teacher	HH		8/3/26 (last day of employment)		
143	Kristyn Barnett	Childcare Leave	Elementary	HH	On or about 5/25/26	6/30/26		
144	Kristyn Barnett	Childcare Leave	Elementary	HH	8/31/26	6/30/27		
145	Casey Brown	Probationary Appointment	Elementary Teacher (S.Elicks)	EH	On or about 8/31/26	Prob. ends on or about 8/30/29*	Elementary	Early Childhood Ed., Birth-Gr. 2 & Childhood Ed., Gr. 1-6, MA/Step 3**, Per RTA Contract
146	Danielle Bernstein	Probationary Appointment	Elementary Teacher (B.Hendler)	HH	On or about 8/31/26	Prob. ends on or about 8/30/30*	Elementary	Childhood Ed. & Students w/Disabilities, Gr 1-6, BA/Step 1**, Per RTA Contract
147	Colleen Celiberti	Probationary Appointment	Elementary Teacher (N.Palladino)	HH	On or about 8/31/26	Prob. ends on or about 8/30/30*	Elementary	Childhood Ed., Gr 1-6, BA/Step 1**, Per RTA Contract
148	Jayson Melgar	Probationary Appointment	Elementary Teacher (M. Plant)	HH	On or about 8/31/26	Prob. ends on or about 8/30/29*	Elementary	Early Childhood Ed Birth-Gr. 2 and Childhood Ed Gr. 1-6, BA/Step 3**, Per RTA Contract
149	Elana Abrams	Appointment	Regular Substitute/ Leave Replacement (P.VanRoten)	HH	On or about 8/31/26	6/30/27		Childhood Ed., Gr 1-6 & Students w/Disabilities All Grades, MA/Step 1**, Per RTA Contract

150	Daria Baum	Appointment	Regular Substitute/ Leave Replacement (A.Burke)	EH	On or about 8/31/26	On or about 11/6/26		Childhood Ed., Gr. 1-6, BA/Step 1**, Per RTA Contract
151	Daria Baum	Substitute Appointment	Per Diem Substitute Teacher	EH	9/1/26	6/30/27		\$150/day
152	Daria Baum	Probationary Appointment	Elementary Teacher (N.Maleganos)	HH	11/16/26	Prob. Ends 11/15/30*	Elementary	Childhood Ed., Gr. 1-6, BA/Step 1**, Per RTA Contract
153	Laura Dasch	Appointment	Regular Substitute/ Leave Replacement (K.Barnett)	HH	On or about 8/31/26	6/30/27		Childhood Ed., Pre-K, K, & Gr. 1-6, BA/Step 1**, Per RTA Contract
154	Sara Termini	Appointment	Regular Substitute /Leave Replacement (C.Krause)	HTS	On or about 8/31/26	6/30/27		Childhood Ed., Gr. 1-6, MA/Step 1**, Per RTA Contract
155	Morgan Truman	Appointment	Regular Substitute/ Leave Replacement (K.Carra)	EH	On or about 8/31/26	6/30/27		Students w/Disabilities (Gr. 1-6) & Childhood Ed. Gr. 1-6, MA/Step 2**, Per RTA Contract

All extracurricular appointments for the 2025-2026 school year are subject to student interest as well as the Governor's order regarding school closure.

**This individual must receive three (3) annual APPR composite ratings of Effective or Highly Effective, in at least three (3) of the preceding four (4) years.*

***Placement subject to change based on verification of education and employment.*

As applicable, summer assignments are contingent on passage of the 26-27 school budget, necessary enrollment, and specific student needs.

P.2 Classified

Item	Name	Action	Position / Replacing	Location	From	To	Class/ Type	Certification Class / Step Salary
8	Bibi Khan-Giani	Part-Time Appointment	Part-Time Bus Driver (S.Bernal)	BUS	On or about 4/20/26*			\$27.00/hour
9	Corry Ramirez	Part-Time Appointment	Part-Time Bus Monitor (G.Escobar)	BUS	On or about 4/20/26*			\$17.00/hour (increasing to \$18.22/hour upon approval of P.3 as attached)

** Pending Civil Service Approval (if needed)*

***Placement subject to change based on verification of education and employment.*

NOTE: All appointments are subject to Federal, State and local conditions.

BUSINESS/FINANCE:

**ALL ITEMS ON THE BUSINESS/FINANCE PORTION OF THE AGENDA ARE
WITHIN THE BUDGET UNLESS OTHERWISE SPECIFIED**

It is the recommendation of the Superintendent of Schools that the following resolutions be adopted:

B.1. BE IT RESOLVED that the Board of Education hereby approves the following contracts, and authorizes the Board of Education President to execute such contracts on behalf of the Board of Education

- (i) Contractor: Garden City Union Free School District
Services: Health and Welfare Services for 3 students attending out of district schools for the 2025-26 school year
Fees: \$1,271.05 per student
Total estimated to be \$3,813.15
- (ii) Contractor: Jericho Union Free School District
Services: Health and Welfare Services for 1 student attending out of district schools for the 2025-26 school year
Fees: \$1,631.44 per student
Total estimated to be \$1,631.44
- (iii) Contractor: Mineola Union Free School District
Services: Health and Welfare Services for 34 students attending out of district schools for the 2025-26 school year
Fees: \$1,193.00 per student
Total estimated to be \$40,562.00
- (iv) Contractor: Plainview-Old Bethpage Central School District
Services: Health and Welfare Services for 13 students attending out of district schools for the 2025-26 school year
Fees: \$1,029.39 per student
Total estimated to be \$13,382.07

B.2. BE IT RESOLVED that the Board of Education hereby approves the **extension** to the following contract as noted below, (i) which was approved by the Board of Education on March 20, 2025 (addendum item B.16., Bid# 24/25-53), in order to renew:

- (i) *Contractor: Jamaica Ash & Rubbish
Services: Refuse removal services for the 2026-27 school year
Fees: Total estimated to be \$90,909.65 (no CPI increase)

B.3. BE IT RESOLVED that the Board of Education hereby approves Capital Budget Appropriation Transfers as per attached. (**Attachment B.3.**)

B.4. BE IT RESOLVED that the Board of Education hereby approves the following General Fund Appropriation Transfer:

<u>FROM BUDGET CODE</u>		<u>AMOUNT</u>
2250-472-03-9000-307	PRIVATE SCH TUITION	\$100,000.00
	Subtotal	\$100,000.00

<u>TO BUDGET CODE</u>		<u>AMOUNT</u>
2815-430-03-9000-307	HLTH SVCES OTHER	\$100,000.00
	Subtotal	\$100,000.00

REASON FOR TRANSFER REQUEST: To supplement Health & Welfare expenses for students attending private schools.

B.5. BE IT RESOLVED that the Board of Education hereby approves the following General Fund Appropriation Transfer:

<u>FROM BUDGET CODE</u>		<u>AMOUNT</u>
2850-448-08-6500-801	FIELD TRIP EXP- M BAND	\$1,671.00
2850-448-08-6700-801	CO-CURR FIELD TRIPS	\$6,862.10
2850-448-09-9000-901	FIELD TRIP EXPENSES – MS	\$1,221.13
	Subtotal	\$9,754.23

<u>TO BUDGET CODE</u>		<u>AMOUNT</u>
5510-163-03-9000-303	TRANS N C SAL SUPLM	\$9,754.23
	Subtotal	\$9,754.23

REASON FOR TRANSFER REQUEST: To cover costs associated with travel for middle school and high school extra-curricular activity trips.

B.6. BE IT RESOLVED that the Board of Education hereby approves a payment in the amount of \$44,385.84, to Ingerman Smith, L.L.P. for legal services rendered to the district for the period ending 1/31/2026.

B.7. BE IT RESOLVED that the Board of Education hereby approves a payment in the amount of \$34,543.19, to Ingerman Smith, L.L.P. for legal services rendered to the district for the period ending 2/28/2026.

B.8. BE IT RESOLVED that the Board of Education hereby approves the following payment(s) to BBS Architects for professional services rendered to the district and reimbursable expenses pertaining to capital improvements at the locations indicated in the table below. [Funds will be deducted from the Capital Budget Codes indicated in the table below.]

Payment	Location/Project	Budget	PO #S	Inv #
\$2,125.00	HS Reimbursables	2110-245-08-24HS	H24-00132	AS24

- B.9. WHEREAS**, a number of public school districts in Nassau County wish to jointly solicit proposals, together with the Nassau Board of Cooperative Educational Services (“BOCES”) for pupil transportation services for the 2026-27 school year (and any renewal period) in accordance with the applicable provisions of General Municipal Law;

WHEREAS, the public school districts and the BOCES have agreed to form a Cooperative (the “Cooperative”) for this purpose;

WHEREAS, the Roslyn Union Free School District is desirous of participating in the Cooperative for joint solicitation of proposals for pupil transportation services as authorized by General Municipal Law, Section 119-0 in accordance with the terms and conditions of the Inter-Municipal Cooperative Transportation Agreement attached hereto;

NOW THEREFORE BE IT RESOLVED, that the Board of Education authorizes the School District to participate in the Cooperative; and

BE IT FURTHER RESOLVED, that the Board of Education hereby approves the Inter-Municipal Cooperative Transportation Agreement (Recitals) attached hereto and authorizes the Board President to execute the Agreement on behalf of the Board of Education. **(Attachment B.9.)**

- B.10. WHEREAS**, various educational and municipal corporations located within the State of New York desire to bid jointly for generally needed services and standardized supply and equipment items; and

WHEREAS, the Roslyn Union Free School District, an educational/municipal corporation (hereinafter the “Participant”) is desirous of selectively participating with other educational and/or municipal corporations in the State of New York in joint bidding in the areas mentioned above pursuant to General Municipal Law § 119-o and Education Law Section 1950; and

WHEREAS, the Participant is a municipality within the meaning of General Municipal Law § 119-n and is eligible to participate in the Board of Cooperative Educational Services, First Supervisory District of Suffolk County (hereinafter Eastern Suffolk BOCES) Joint Municipal Cooperative Bidding Program (hereinafter the “Program”) in the areas mentioned above; and

WHEREAS, the Participant acknowledges receipt of the Program description inclusive of Eastern Suffolk BOCES’ standard bid packet and the general conditions relating to said Program; and

WHEREAS, with respect to all activities conducted by the Program, the Participant wishes to delegate to Eastern Suffolk BOCES the responsibility for drafting of bid specifications, advertising for bids, accepting and opening bids, evaluating bids, awarding via Eastern Suffolk BOCES Board approval, and reporting the results to the Participant.

WHEREAS, the Participant acknowledges that “additional insured” status shall be secured by signing a risk transfer/Indemnification Agreement when engaging services through the Cooperative Bidding Program with each awarded vendor when Services are requested. Said agreement must be signed by both parties and will remain in effect for the current term of the Bid. In the event the Bid is extended, and a Participant requires Service, a new risk transfer/Indemnification Agreement must be executed.

BE IT RESOLVED that the Participant hereby appoints Eastern Suffolk BOCES to represent it and to act as the lead agent in all matters related to the Program as described above; and

BE IT FURTHER RESOLVED that the Participant hereby authorizes Eastern Suffolk BOCES to place all legal advertisements for any required cooperative bidding in Newsday, which is designated as the official newspaper for the Program; and

BE IT FURTHER RESOLVED that a Participant Meeting shall be held annually consisting of a representative from each Program Participant. Notice of the meeting shall be given to each representative at least five (5) days prior to such meeting; and

BE IT FURTHER RESOLVED that an Advisory Committee will be formed consisting of five to ten representatives of Program Participants for a term of three (3) years as authorized by General Municipal Law §119-o.2.j.

BE IT FURTHER RESOLVED that this Agreement with the Participant shall be for a term of one (1) year as authorized by General Municipal Law §119-o.2.j.

BE IT FURTHER RESOLVED that the Participant agrees to pay Eastern Suffolk BOCES an annual fee as determined annually by Eastern Suffolk BOCES to act as the lead agent for the Program.

This Resolution applies to the Cross Contact for (2) Bids; Land Survey and Utility Locating Services Bid #2025C-068-0123 and Networked Copiers Bid #2025-044-022.

- B.11. BE IT RESOLVED** that the Board of Education hereby awards the Emergency Generator at the Maintenance Building Base Bid EC-1 – Bid No. 25/26-60 to CDJ Electric, Inc. in the total base bid amount of \$317,000.00; subject to the terms of an agreement to be prepared by District counsel;

BE IT FURTHER RESOLVED that the Board of Education hereby authorizes the Board President to execute the necessary documents to effectuate said agreement between the District and CDJ Electric, Inc.

- B.12. BE IT RESOLVED** that the Board of Education hereby awards the Emergency Generator at the Maintenance Building Base Bid PC-1 – Bid No. 25/26-60 to KG Mechanical, Inc. in the total base bid amount of \$85,000.00; subject to the terms of an agreement to be prepared by District counsel;

BE IT FURTHER RESOLVED that the Board of Education hereby authorizes the Board President to execute the necessary documents to effectuate said agreement between the District and KG Mechanical, Inc.

- B.13. BE IT RESOLVED**, that the Board of Education hereby approves the Disclosure and Consent Agreement with the Herricks Union Free School District; and

BE IT FURTHER RESOLVED, that the Board of Education hereby authorizes the Board President to execute said Disclosure and Consent Agreement and any other documents necessary to effectuate said Agreement on behalf of the Board of Education.

- B.14. BE IT RESOLVED** that the Board of Education hereby accepts, donations from both the Ethan Falkowitz and Drew Hassenbein Foundations in the amount of \$1,104.89 each, received by Tanya Baptiste, Director of Guidance & Counseling;

BE IT FURTHER RESOLVED, that said donations shall be appropriated to 1620.450.03.9000.310 to be used for the purchase of two commemorative benches to be placed in the high school tennis court area, with the understanding that this increase in appropriations is the result of unanticipated revenue and therefore will result in no impact on the tax levy.

- B.15. BE IT RESOLVED** that, upon the recommendation of Cindy Samide, Director of Special Education, the Board of Education hereby declares the items listed in Attachment B.15 as obsolete.

[Note: the attached items are broken, cannot be reasonably repaired, and are no longer of use in the district. It is recommended that they be discarded. **(Attachment B.15.)**]

- B.16. BE IT RESOLVED** that the Board of Education hereby approves the following Reports:

Extraclassroom Activity Treasurer Reports **(Attachment B.16.)**
High School, February 2026
Middle School, February 2026

ADDENDUM

B.17. BE IT RESOLVED that the Board of Education hereby accepts, a donation from the East Hills School PFA in the amount of \$2,000.00, received by Sherry Ma, East Hills School Principal;

BE IT FURTHER RESOLVED, that said donation shall be appropriated to 2850.450.04.6900.401 to be used to help purchase a GaGa Ball Pit for installation at the school, with the understanding that this increase in appropriations is the result of unanticipated revenue and therefore will result in no impact on the tax levy.

CURRICULUM AND INSTRUCTION:

It is the recommendation of the Superintendent of Schools that the following resolutions be adopted:

C&I.1 BE IT RESOLVED that the Board of Education hereby accepts the confidential stipulations of the CPSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on February 9, 10, 25 and 27, 2026 and March 2, 3, 4 and 5, 2026.

C&I.2 BE IT RESOVLED that the Board of Education hereby accepts the confidential stipulations of the CSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on January 28, 29 and 30, 2026, February 2, 3, 4, 9, 10 and 11, 2026.

C&I.3 BE IT RESOLVED that the Board of Education hereby approves (14) chaperones (2) administrators, (1) nurse and (175) students from Marching Band to attend the Marching Band Camp in Hinsdale, Massachusetts from August 17, 2026 through August 23, 2026 at an estimated cost to the district not to exceed \$75,330.00.

[**Note:** Total cost of the trip is \$188,975.00; Student contribution is \$113,645.00; District contribution is an estimated cost not to exceed \$75,330.00].

C&I.4 BE IT RESOLVED that the Board of Education hereby approves William Caruso to attend the University of Arizona Counselor Fly-In in Tucson, Arizona from April 9, 2026 through April 12, 2026 at an estimated cost to the district not to exceed \$1,144.00.

C&I.5 BE IT RESOLVED that the Board of Education hereby approves Allyson Weseley and (1) student to attend the ISEF (Regeneron International Science and Engineering Fair) in Phoenix, Arizona from May 9, 2026 through May 16, 2026 at an estimated cost to the district not to exceed \$7,000.00.

C&I.6 BE IT RESOLVED that the Board of Education hereby approves Dave Lazarus to attend the ASCD Annual Conference in Orlando, Florida from June 27, 2026 through July 1, 2026 at an estimated cost to the district not to exceed \$4,400.00.

C&I.7 BE IT RESOLVED that the Board of Education hereby approves Kristen Hamilton and 8 students from the Boys Spring Track Team to attend the 2026 Penn Relays at the University of Pennsylvania in Philadelphia, Pennsylvania from April 23, 2026 through April 25, 2026 at an estimated cost to the district not to exceed \$6,046.47.

ADDENDUM

C&I.8 BE IT RESOLVED that the Board of Education hereby approves ~~(2)~~ (3) chaperones (1) administrator and (19) students from DECA to attend the DECA ICDC Conference in Atlanta, Georgia from April 24, 2026 through April 29, 2026 at an estimated cost not to exceed ~~\$23,075.00~~ \$29,665.68.

[**Note:** Total cost of the trip is ~~\$38,542.02~~ \$40,532.40; Student contribution is ~~\$12,467.02~~ \$10,866.72; District contribution is an estimated cost not to exceed ~~\$23,075.00~~ \$29,665.68. (**Revised - Originally approved on the February 26, 2026 Agenda C&I.5.**)]

C&I.9 BE IT RESOLVED that the Board of Education hereby approves the agreement between the Anne Frank Center, University of South Carolina and the Roslyn School District for the 2025-2026 school year for student training as peer educators and docents for a total cost to the district not to exceed \$4,500.00, subject to the terms and conditions of an agreement between the parties to be approved by District counsel; and

BE IT FURTHER RESOLVED that the Board of Education hereby authorizes the President of the Board of Education to execute necessary documents to effectuate said Agreement on behalf of the Board of Education.

BOARD OF EDUCATION:

BOE.1 Recommendation to adopt the 2026-2027 Board of Education Calendar of Meetings (**Attachment BOE.1**)

Adjournment

There being no further business to come before the Board of Education, Ms. Ben-Levy moved, seconded by Mr. Dubner carried by a vote of 5-0, (Messrs. Minsky and Seinfeld absent), to adjourn at 8:00 p.m.

Respectfully submitted,
Nancy Carney Jones
Nancy Carney Jones
District Clerk