

## **BID FORMS**

### **BID ACKNOWLEDGEMENT**

**NAME OF BIDDER:** Abajian Enterprise dba SoCal Removal

The undersigned hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract, including all plans, specifications, and all addenda, if any, for the following Project:

**MO2026-0007 Costa Mesa High School Theater Underground Waterproofing Project**

To the Newport-Mesa Unified School District, with its principal place of business at 2985 Bear Street, Costa Mesa, California 92626:

In response to the Notice Inviting Bids dated September 8, 2026 and in accordance with the accompanying Instructions to Bidders, the undersigned hereby proposes to the District to furnish all labor, technical and professional services, supervision, materials and equipment, other than materials and equipment specified as furnished by the District, and to perform all operations necessary and required to construct the Project in accordance with the provisions of the Contract Documents, including all plans, specifications, and all addenda, and at the prices stated opposite the respective items set forth in the Bid Schedule.

This Bid constitutes a firm offer to the District which cannot be withdrawn for 90 days after the date set for opening of Bids, or until a Contract is executed by the District and a third party, whichever is earlier.

The undersigned certifies that it has examined and is fully familiar with all of the provisions of the Contract Documents and any addenda thereto; that it has carefully checked all of figures shown in its Bid Schedule; that it has carefully reviewed the accuracy of all statements in this Bid and attachments hereto; and that it understands and agrees that the District will not be responsible for any errors or omissions on the part of the undersigned in preparing this Bid.

If awarded a Contract, the undersigned agrees to execute and deliver to the District within ten (10) calendar days after date of receipt of Notice of Award, a signed Contract and the necessary Performance Bond, Payment Bond, and Certificates of Insurance and Endorsements.

The following Bid Forms, which have been completed and executed by the undersigned Bidder, are incorporated by this reference and made a part of this Bid:

1. Completed Bid Schedule form.
2. Bid Guarantee in the amount of not less than 10% of the Total Bid Price.
3. Completed Designation of Subcontractors form.
4. Completed Bidder Information and Experience form.

5. Fully executed Noncollusion Declaration form.
6. Completed Public Works Contractor DIR Registration Certification form.

Bidder certifies that it is now licensed in accordance with the provisions of the Contractor's License Law of the State of California:

License number 980451

Expiration date 01/31/2027

License classification A, B, C-21, ASB, HAZ

If the Bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda No. 1 (dated 09/16/2026)

**[SIGNATURES NEXT PAGE]**

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

BIDDER:

Abajian Enterprise dba SoCal Removal  
(Company Name)

Bidder's Business Address:

1640 E. Edinger Avenue, Unit C  
Santa Ana, CA 92705  
Tel (949) 446-0000  
andre@socalremoval.com

By Andre Abajian  
(Signature)

Andre Abajian  
(Type or print name)

President and Secretary  
(Title)

Santa Ana, California  
(Where signed) (District, State)

(corporate seal)

Dated: September 24, 2026  
State of Incorporation: California

*(If the Contractor is a corporation, two signatures of corporate officers are required.)*

Names and addresses of all partners or joint venturers:

N/A - California corporation; no partners or joint venturers.  
\_\_\_\_\_  
\_\_\_\_\_

Statement of the authority of signatory to bind Bidder:

Andre Abajian is President, Vice President, Secretary and Treasurer (sole  
officer) and qualifying individual of Abajian Enterprise, a California  
corporation, authorized to bind the Bidder. Signs as President and Secretary.

### BID SCHEDULE

|                    | BASE BID PRICE                                 | ALLOWANCE           | TOTAL BID PRICE<br>(BASE BID PRICE + ALLOWANCE)      |
|--------------------|------------------------------------------------|---------------------|------------------------------------------------------|
| IN NUMBERS         | \$97,300.00                                    | \$15,000.00         | \$112,300.00                                         |
| IN WRITTEN<br>FORM | Ninety-Seven Thousand<br>Three Hundred Dollars | FIFTEEN<br>THOUSAND | One Hundred Twelve Thousand<br>Three Hundred Dollars |

The costs for any work shown or required in the Contract Documents, but not specifically identified as a bid line item are to be included in the related bid line items and no additional compensation shall be due to Contractor for the performance of the work.

All blank spaces appearing above must be filled in. Failure to fill in any blank spaces may render the Bid non-responsive. In case of discrepancy between the Unit Price and Item Cost set forth for a unit basis item, the Unit Price shall prevail and be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a Unit Price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the Item Cost column, then the amount set forth in the Item Cost column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the District from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Schedule constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the work is fully executed by the District and a third party, whichever is earlier.

If the Contract Documents specify alternate bid items, the District can choose to include any, all, or none of the alternate bid items in the Work. If the District selects any of the alternate bid items, the corresponding alternate bid prices shall be added to or deducted from Base Bid Price for the work. The District can award/select alternate bid items at any time(s).

Name of Bidder Abajian Enterprise dba SoCal Removal

Signature Andre Abajian

Name and Title Andre Abajian, President

Dated September 24, 2026

## BID GUARANTEE

### BID BOND

[Note: Not required when other form of Bidder's Security, e.g., cash, certified check, or cashier's check, accompanies Bid.]

The makers of this bond are, Abajian Enterprise dba SoCal Removal, as Principal, and Atlantic Specialty Insurance Company, as Surety and are held and firmly bound unto the Newport-Mesa Unified School District, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated September 25th, 20 26, for **MO2026-0007 Costa Mesa High School Theater Underground Waterproofing Project**.

If the Principal does not withdraw its Bid within the time specified in the Contract; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 18th day of September, 20 26, the name and corporate seal of each corporation.

(Corporate Seal)

Abajian Enterprise dba SoCal Removal

Contractor/ Principal

By [Signature]

Title president

Atlantic Specialty Insurance Company

Surety

By [Signature]

Title Jessica Garcia, Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Orange

On Sept - 25<sup>th</sup>, 2026, before me, D.K. Shah, \_\_\_\_\_, Notary Public, personally appeared Andse. Abajian \_\_\_\_\_, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~<sup>they</sup> executed the same in his/~~her~~<sup>their</sup> authorized capacity(ies), and that by his/~~her~~<sup>their</sup> signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

D. K. Shah

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPADISTRICT CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

Title(s)

- Partner(s)      "      Limited
- "      General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

Bid Guarantee

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

-See Attached CA All Purpose Acknowledgment

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPADISTRICT CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

Title(s)

Title or Type of Document

- Partner(s)      • Limited
- General

Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Orange )  
 On 9/18/2026 before me, Lisa Marie Saumur, Notary Public,  
 Date Here Insert Name and Title of the Officer  
 personally appeared Jessica Garcia  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
 Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_



## Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Jan Rivera, Jessica Garcia, Lisa Saumur, Lourdes Landa, Terri Amsbury**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this first day of January, 2023.

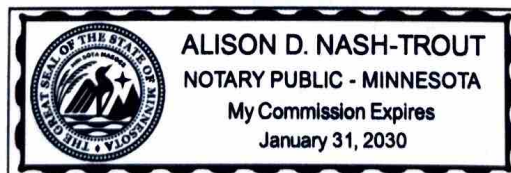


STATE OF MINNESOTA  
HENNEPIN COUNTY

By

Sarah A. Kolar, Vice President and General Counsel

On this first day of January, 2023, before me personally came Sarah A. Kolar, Vice President and General Counsel of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and she acknowledged the execution of the same, and being by me duly sworn, that she is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 18th day of September, 2026

This Power of Attorney expires  
January 31, 2030



Kara L.B. Barrow, Secretary

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

Nº 08950

<sup>Amended</sup>  
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

Atlantic Specialty Insurance Company

of New York, organized under the  
laws of New York, subject to its Articles of Incorporation or  
other fundamental organizational documents, is hereby authorized to transact within the State, subject to  
all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation,

Common Carrier Liability, Boiler and Machinery, Burglary, Credit,

Sprinkler, Team and Vehicle, Automobile, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in  
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made  
under authority of the laws of the State of California as long as such laws or requirements are in effect  
and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 16th  
day of September, 2011, I have hereunto  
set my hand and caused my official seal to be affixed this  
16th day of September, 2011.



Dave Jones  
Insurance Commissioner

By

Valerie J. Sarfaty  
for Nettie Hoge  
Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

## DESIGNATION OF SUBCONTRACTORS

The subcontractor listed below will perform work or labor or render service to the successful Bidder in or about the construction of the work or improvement, or are subcontractors licensed by the State of California who will, under subcontract to the successful Bidder, specially fabricate and install a portion of the work or improvement according to detailed drawings contained in the Contract Documents, in an amount in excess of one-half of one percent (1/2 of 1%) of the Bidder's total bid. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), Part 1, Division 2 of the California Public Contract Code, the Bidder shall set forth below:

- (a) The portion of the work to be done by the subcontractor;
- (b) The name and the location of the place of business;
- (c) The California contractor license number; and
- (d) The DIR public works contractor registration number.

If a Bidder fails to specify a subcontractor or if a Bidder specifies more than one subcontractor for the same portion of work, then the Bidder shall be deemed to have agreed that it is fully qualified to perform that portion of work and that it shall perform that portion itself.

| <b>Portion of Work to be done by Subcontractor</b> | <b>Name of Subcontractor</b> | <b>Location of Business</b> | <b>CSLB Contractor License No.</b> | <b>DIR Registration Number</b> |
|----------------------------------------------------|------------------------------|-----------------------------|------------------------------------|--------------------------------|
| None. Bidder will self-perform all work.           | N/A                          | N/A                         | N/A                                | N/A                            |
|                                                    |                              |                             |                                    |                                |

| Portion of Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License No. | DIR Registration Number |
|---------------------------------------------|-----------------------|----------------------|-----------------------------|-------------------------|
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## BIDDER INFORMATION AND EXPERIENCE FORM

### INFORMATION ABOUT BIDDER

(Indicate not applicable ("N/A") where appropriate.)

**NOTE:** Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Abajian Enterprise dba SoCal Removal
- 2.0 Type, if Entity: California corporation
- 3.0 Bidder Address: 1640 E. Edinger Avenue, Unit C  
Santa Ana, CA 92705  
(714) 242-6767 (949) 446-0000  
Facsimile Number Telephone Number  
andre@socalremoval.com  
Email Address
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
13 years (CSLB licensed since 01/17/2013)
- 5.0 How many years has Bidder's organization been in business under its present name? 13 years
- 5.1 Under what other or former names has Bidder's organization operated?  
None. SoCal Removal is a dba of Abajian Enterprise.
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: May 11, 2007
- 6.2 State of Incorporation: California
- 6.3 President's Name: Andre Abajian
- 6.4 Vice-President's Name(s): Andre Abajian  
N/A
- 6.5 Secretary's Name: Andre Abajian
- 6.6 Treasurer's Name: Andre Abajian

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

N/A

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.  
None. California only.

10.0 What type of work does the Bidder normally perform with its own forces?

Demolition, excavation, grading, hauling, concrete,

site prep, asbestos/lead/hazmat removal, gen. bldg.

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No. Note: SCCCCD Bid 2425-13 was terminated by the

District for convenience on 08/26/2025.

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

No.

13.0 List Trade References:

Fastrack Rentals Inc. - Anaheim, CA (equipment)

Coronel Demolition - Riverside, CA (Lic. 882694)

G.O. Trucking / Rodriguez Hauling (hauling)

14.0 List Bank References (Bank and Branch Address):

Wells Fargo Bank - Newport Beach, CA

15.0 Name of Bonding Company and Name and Address of Agent:

Atlantic Specialty Insurance Company (Intact)

Agent: Jessica Garcia, McGriff (Marsh McLennan Agency)

1 Polaris Way, Aliso Viejo, CA 92656 (714) 941-2832

**[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects. \*\*]

| Project    | Client Reference<br>(agency name/contact info) | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|------------|------------------------------------------------|------------------------------|-----------------|-----------------------|
| See Att. A |                                                |                              |                 |                       |
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### LIST OF COMPLETED PROJECTS – LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects. \*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project    | Client Reference<br>(agency name/contact info) | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|------------|------------------------------------------------|------------------------------|-----------------|-----------------------|
| See Att. A |                                                |                              |                 |                       |
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## EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### **Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

---

Project Executive / Superintendent:

---

Andre Abajian, President - 100% of project duration

---

2. Summarize each person's specialized education:

---

CSLB qualifier A, B, C-21, ASB, HAZ; EPA RRP lead certified;

---

IICRC water damage & mold remediation background.

---

3. List each person's years of construction experience relevant to the project:

---

18 years (construction and restoration since 2008);

---

13 years as President/qualifier of SoCal Removal.

---

4. Summarize such experience:

---

Public works demolition, excavation, concrete, hauling and abatement

---

for OCTA, Santa Ana, Anaheim and community college districts.

---

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### **Additional Bidder's Statements:**

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

---

Self-performs excavation, shoring, backfill, concrete demolition/replacement

---

and hauling. Maintains certified payroll and DIR compliance on public works.

---

Attended the mandatory job walk on 09/16/2026. CSLB 980451; DIR 1000040690.

---

## NON-COLLUSION DECLARATION

The undersigned declares:

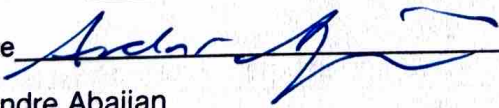
I am the President of Abajian Enterprise, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 09/24/2026 [date], at Santa Ana [District], California [state].

Name of Bidder Abajian Enterprise dba SoCal Removal

Signature 

Name Andre Abajian

Title President

## PUBLIC WORKS CONTRACTOR DIR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/PublicWorks/PublicWorks.html> for additional information.

No Bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.<sup>1</sup>

Name of Bidder: Abajian Enterprise dba SoCal Removal

DIR Registration Number: 1000040690

DIR Registration Expiration: 06/30/2028

Small Project Exemption:        Yes or X No

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the Project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the Project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the Bid is non-responsive.

Name of Bidder Abajian Enterprise dba SoCal Removal

Signature 

Name and Title Andre Abajian, President

Dated September 24, 2026

<sup>1</sup> If the Project is exempt from the contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."

### ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **MO2026-0007 Costa Mesa High School Theater Underground Waterproofing Project** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of SOCAL REMOVAL (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District. Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 25<sup>th</sup> day of September, 2026 at Tustin, CA.

Name of Bidder Abajian Enterprise dba SOCAL Removal

Signature 

Name and Title Andre Abajian, president

Dated 9/25/26

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On September 25, 2026, before me, D.K. Shah, Notary Public, personally appeared ANDRE ABAJIAN, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

D. K. Shah

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☒ Corporate Officer  
**PRESIDENT**

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Asbestos-Free Materials Certification, Bid MO2026-0007

Title or Type of Document

1

Number of Pages

Date of Document

Signer(s) Other Than Named Above

## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **MO2026-0007 Costa Mesa High School Theater Underground Waterproofing Project** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 25<sup>th</sup> day of September, 2026 at TUSTIN, CA

Name of Bidder

Socac Removal

Signature

Andre Abajian

Name and Title

Andre Abajian, president

Dated

9/25/26

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On SEPTEMBER 25, 2026, before me, D. K. Shah, Notary Public, personally

appeared ANDRE ABAJIAN, who proved to me on the basis of satisfactory

evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☒ Corporate Officer  
PRESIDENT

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content Certification, Bid MO2026-0007

Title or Type of Document

1

Number of Pages

Date of Document

Signer(s) Other Than Named Above



**Newport-Mesa**  
Unified School District

## NEWPORT-MESA UNIFIED SCHOOL DISTRICT

### ADDENDUM NO. 1

COSTA MESA HIGH SCHOOL THEATER UNDERGROUND WATERPROOFING PROJECT

**BID No. MO2026-0007**

NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
2985 BEAR ST., BLDG.A  
COSTA MESA, CA 92626

9/16/2026

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

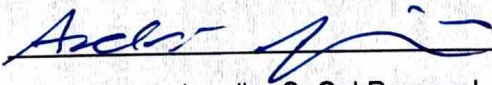
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Scope of Work to include additional scope as discussed at the job walk. New Scope of work document attached.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Andre Abajian

Signature: 

Firm Name: Abajian Enterprise dba SoCal Removal

Address: 1640 E. Edinger Avenue, Unit C  
Santa Ana, CA 92705

Telephone #: (949) 446-0000

Email: andre@socalremoval.com

(END OF ADDENDUM NO.1)

## ATTACHMENT A - BIDDER PROJECT LISTS

Bidder: Abajian Enterprise dba SoCal Removal | MO2026-0007 Costa Mesa HS Theater Underground Waterproofing

### LIST OF CURRENT PROJECTS (BACKLOG)

| Project                                                                      | Client Reference (agency name / contact info)                         | Description of Bidder's Work    | Completion Date | Cost of Bidder's Work |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|-----------------|-----------------------|
| Fountain Valley Police Department break room kitchen vent shaft installation | City of Fountain Valley; Ryan Damon,<br>Ryan.Damon@fountainvalley.gov | Kitchen vent shaft installation | In progress     | \$30,000              |

### LIST OF COMPLETED PROJECTS - LAST THREE YEARS

| Project                                           | Client Reference (agency name / contact info)                      | Description of Bidder's Work                  | Completion Date | Cost of Bidder's Work |
|---------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------|-----------------------|
| I-5 Clearing and Demolitions, C-2-2147            | OCTA, 550 S. Main St., Orange, CA 92868; Bill, PM, (714) 560-5737  | Removals, demolition, abatement               | 2023            | +/- \$350,000         |
| Bid 9483-2024, A-300 Swing Space Renovation       | Coast Community College District; Parker Davis, PM, (949) 943-4610 | Interior renovation for temporary library use | 2024            | \$60,000              |
| Neighborhood Monument Refurbishments              | City of Santa Ana; Antonio Munoz, PM, (714) 309-8277               | Monument refurbishment                        | 2025            | \$140,000             |
| Santa Ana City Hall 6th Floor Renovation, 25-9002 | City of Santa Ana; Jonathon Aguirre, PM, (714) 819-5724            | Demolition, abatement, renovation             | 2026            | \$540,000             |
| Demolitions at 1280 S. Anaheim Blvd.              | City of Anaheim; Austin, PM                                        | Removals, abatement and demolition            | 2026            | \$86,700              |



# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

**ABAJIAN ENTERPRISE  
dba SOCAL REMOVAL**

**License Number 980451**

to engage in the business or act in the capacity of a contractor in the following classifications:

**A - GENERAL ENGINEERING**

Witness my hand and seal this day,

August 16, 2024

**Issued January 17, 2013**

A handwritten signature in black ink, appearing to read 'Michael Mark', written over a horizontal line.

Michael Mark, Board Chair

This license is the property of the Registrar of Contractors,  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.

A handwritten signature in black ink, appearing to read 'David R. Fogt', written over a horizontal line.

David R. Fogt, Registrar of Contractors



# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

**ABAJIAN ENTERPRISE  
dba SOCAL REMOVAL**

**License Number 980451**

to engage in the business or act in the capacity of a contractor in the following classifications:

B - GENERAL BUILDING  
ASB - ASBESTOS  
C21 - BUILDING MOVING, DEMOLITION  
HAZ - HAZARDOUS SUBSTANCES REMOVAL

Witness my hand and seal this day,

August 16, 2024

**Issued January 17, 2013**

Michael Mark, Board Chair

This license is the property of the Registrar of Contractors,  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.

David R. Fogt, Registrar of Contractors

# United States Environmental Protection Agency

This is to certify that



Abajian Enterprise dba SoCal Removal

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires May 04, 2030

NAT-F151598-3

Certification #

December 18, 2024

Issued On



A handwritten signature in black ink, appearing to read "Marc Edmonds".

Marc Edmonds, Chief

Risk Assessment Management Branch 2.