

San Pasqual Union School District

The Little School in the Valley

15305 Rockwood Road, Escondido, CA 92027-6700

Phone 760-745-4931 Fax 760-745-2473 E-Mail spusd@sanpasqualunion.net

www.sanpasqualunion.net

SCHOOL SITE COUNCIL AGENDA

Tuesday, October 6, 2026, at 3:30 p.m. at San Pasqual Union School

I. CALL TO ORDER

- | | | | |
|-----------------------------|-------|-------------------------------|-------|
| 1. Tiara Esani (25-27) | _____ | 7. Briana Friddle (26-28) | _____ |
| 2. LaToya Frietas (25-27) | _____ | 8. Keith Haman (25-27) | _____ |
| 3. Lisa Hernandez (26-28) | _____ | 9. Megan Mueller (25-27) | _____ |
| 4. John Huber (26-28) | _____ | 10. Barb Satkowski (25-27) | _____ |
| 5. Adriana Mokhtari (26-28) | _____ | 11. Mark Burroughs, Principal | _____ |
| 6. Tiffany Zumwalt (25-27) | _____ | | _____ |

II. REGULAR SESSION

A. WELCOME TO NEW MEMBERS & GUESTS / INTRODUCTIONS AND PLEDGE OF ALLEGIANCE

B. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Council's jurisdiction.

C. APPROVAL OF AGENDA AND MINUTES: Current agenda and the minutes of the 5/5/26 meeting. Any changes to the full agenda or minutes must be made at this time.

Supporting Documentation: [5/5/26 SSC Minutes](#)

Action _____

Motion By _____ Seconded by _____ Vote _____

D. ELECT OFFICES: CHAIRPERSON, VICE CHAIRPERSON, SECRETARY

Action _____

Motion By _____ Seconded by _____ Vote _____

Action _____

Motion By _____ Seconded by _____ Vote _____

Action _____

Motion By _____ Seconded by _____ Vote _____

E. SET 2026/27 MEETING CALENDAR

October 6, 2026 | 3:30–5:00 p.m.

December 1, 2026 | 3:30–5:00 p.m.

February 2, 2027 | 3:30–5:00 p.m.

May 4, 2027 | 3:30–5:00 p.m.

Action _____

Motion By _____ Seconded by _____ Vote _____

F. SAN PASQUAL UNION SCHOOL SSC OVERVIEW & DISTRICT GOALS

Supporting Documentation:

[SSC By-Laws](#)

[Saints Values](#)

[Governing Board Goals](#)

[Superintendent Goals](#)

G. OVERVIEW OF SAN PASQUAL UNION SCHOOL DISTRICT PLANS

- [School Accountability Report Card \(SARC\)](#) - December
- [Comprehensive School Safety Plan](#) - February
- [Local Control Accountability Plan \(LCAP\)](#) Mid-Year & Annual Reports - February & May

H. SUPERINTENDENT/PRINCIPAL REPORT - Mr. Burroughs

I. COUNCIL INPUT/DISCUSSION/CLOSING COMMENTS

ADJOURNMENT

IMPORTANT DATES:

10/7 - Walk or Wheel to School (WOW) Day

10/9-10/16 - PTO Book Fair

10/13 - Governing Board Meeting & SP Foundation Meeting

10/15 - PTO's Lunch on the Lawn & Great American Shakeout

10/16 - End First Trimester Progress Reporting Period

10/19-10/23 – Parent/Teacher Conferences (minimum days all week)

10/22 - SOAR Assemblies/Coffee with the Principal

10/26-10/29 - Red Ribbon Week

10/29 - Costume Parade & Harvest Night

10/30 - Staff Professional Development Day (No School)/YClub Intersession

11/10 - Governing Board Meeting

11/11 - Veterans' Day observed (No School)

11/12 - SOAR Assemblies

11/20 - End of First Trimester

11/23-11/27 - Thanksgiving Break

NEXT MEETING: December 1, 2026 (T)

Separate attachments are available by request at the District office. San Pasqual Union School provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Council meeting should contact the Superintendent or designee in writing.