

**NORTHGATE SCHOOL DISTRICT
BOARD MEETING AGENDA
Monday, September 28th, 2026 - 5:30 p.m.
Administrative Center Boardroom**

Our Vision: Students First and Foremost

Our Mission: The Northgate School District provides a challenging academic program that prepares students to value learning, think critically and creatively and embrace diverse viewpoints. With a focus on developing the whole child, the district provides experiences that encourage the development of empathy, integrity and resilience to prepare all students to meet with success.

I. WELCOME, ROLL CALL AND PLEDGE TO THE FLAG

II. APPROVAL OF MINUTES FROM THE APRIL 13, 2026 AND APRIL 27, 2026 COMMITTEE MEETINGS AND GENERAL MEETING.

III. SUPERINTENDENT'S REPORT - Dr. Johns

School Board Years of Service Recognition

Winter Board Retreat Date: January 30th?

IV. VISITORS' COMMENTARY (Visitors: Please state your name and municipality; please limit your remarks to three (3) minutes or less. Please summarize your comments during this Visitors' Commentary time. Once the Board begins the "Items for Action" part of the Agenda, only comments sought by the Board will be recognized.)

V. TREASURER'S REPORTS

1. September 2026 - Addendum I - Mr. Rajakovic

Motion

VI. ITEMS FOR ACTION

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A. BOARD NOMINATION - Mrs. Lee

1. Board Appointment Motion

Appoint Beth Mosley to fill the vacancy of Chelsea McDonald through December 1, 2027.

B. DISTRICT OPERATIONS COMMITTEE - Mr. Rajakovic

1. Bill List & Tax Refunds Motion

Ratify the August 2026 Bill List and approve the Tax Refunds found in Addendum I.

2. E-Rate Amendment Motion

Approve an amendment to the District's contract with Epic Communications, which provides full-service e-rate support. The amendment extends the contract through the 30th year of e-rate (2027-28).

3. Network Equipment Licensing Motion

Approve the purchase of 5 year licenses for our Meraki Firewall, Switching, and Wireless Access Points from Iron Bow Technologies LLC through E-Rate at a revised total cost to the district of \$19,318.94 with the purchase to be made in the 2026-2027 fiscal year. The full cost of the licensing would be \$83,299.27. This increase is due to a recent ruling on the percentage eligibility of firewall licensing.

4. Master Key Motion

Approve issuing a Master Key to the Avalon Police Department.

5. Raptor Emergency and Visitor Management Motion

Approve the renewal of Raptor Emergency and Visitor Management for one year, at a cost of \$5,600.00

6. Raptor Volunteer Management Motion

Approve the purchase of Raptor VolunteerSafe for a three year contract, at a cost of \$4,758.

7. Google Workspace Renewal Motion

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Approve a three year renewal of Google Workspace at a cost of \$6,004.80 for the first year and \$6,380.10 each for the second and third years.

C. STUDENT AFFAIRS COMMITTEE - Mrs. MacDonald

1. Use of Facility Agreement

Motion

Approve a 1-year agreement with Pittsburgh Spirit to use athletic facilities at Northgate for games and practices (softball field and batting cages) at \$50 an hour, contingent upon availability, proper insurance coverage, and agreeing to a mutual hold harmless agreement. The term of this agreement shall be July 1, 2026 and continuing through June 30, 2027.

2. Purchase of Baseball Uniforms

Motion

Approve the purchase of baseball uniforms from BSN Sports at a cost of \$7400. This will provide 24 uniforms to both varsity and junior high.

3. Pediatric Therapy Associates

Motion

Approve a contract with Pediatric Therapy Specialists, Inc. from July 1, 2027 to June 30, 2030 to provide occupational and physical therapy services to students of the district at a rate of \$55 per hour to \$71 per hour, dependent on the service and year.

4. LinkIT Pilot

Motion

Approve the pilot of LinkIt, a data monitoring system, to consolidate student data across platforms at no cost to the district.

5. AASA NCE

Motion

Approve the attendance of Dr. Qualisha Zyhier and Dr. Michael Amick at the AASA NCE conference in Atlanta, GA February 25-27, 2027 at a cost not to exceed \$2500 per person. This is being funded by the Grable Foundation at no cost to the district.

D. POLICIES - Mr. Rajakovic

1. Policy 816 - District Social Media

First Reading

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- 2. Policy 122 - Extra Curricular Activities** Second Reading
- 3. Policy 122.1 - Noncurriculum-Related** Second Reading
Nonschool-Sponsored, Student-Initiated Groups
- 4. Policy 105.2 - Exemption From Instruction** Second Reading
- 5. Policy 610- Purchases Subject to Bid/Quotation** First & Final
Reading
- 6. Policy 611-Purchases Budgeted** First & Final Reading

E. ADMINISTRATION - Dr. Johns

- 1. Teacher Request for Unpaid Days (Teacher #1)** Motion

Approve a teacher request to use approximately 15 days of unpaid leave pending medical documentation.
- 2. Teacher Request for Unpaid Days (Teacher #2)** Motion

Approve a teacher request to use approximately 10 days of unpaid leave pending medical documentation.
- 3. Resignation** Motion

Accept the resignation of Mr. Michael Wagstaff, Assistant Principal/Athletic Director, effective December 30, 2026.
- 4. Resignation** Motion

Accept the resignation of Cynthia Sloan as Cafeteria Monitor, effective September 30, 2026.
- 5. Resignation** Motion

Accept the resignation of Brittney Jubak as Teacher's Assistant, effective September 6, 2026.
- 6. Resignation** Motion

Accept the resignation of Aloira Medfisch as Teacher's Assistant, effective September 18, 2026.

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7. Avalon Safety Coordinator

Motion

Approve Ruth Bornes as Avalon Safety Coordinator for the 2026-27 school year at a rate of \$2,240, as per the teacher's contract.

8. Kids of Steel

Motion

Approve Joshua McFall, Rebekah Rommes, Megan Spanos, and Elesa DiBello as sponsors for the Avalon Kids of Steel Club, with a stipend of \$1,736, as per the teacher's contract, divided evenly as \$434 per sponsor.

9. Cafeteria Workers/Sodexo

Motion

Approve the attached list of cafeteria workers for Sodexo. Approval is contingent upon final review of clearances. Continued utilization of cafeteria workers is at the discretion of the School District. (See Addendum II.)

10. Supplemental Adjustment

Motion

Adjust the Avalon Best Buddies Club supplemental position to include only Francesca Lindelow for the 2026-27 school year at a rate of \$1,736. This is a change from the original motion, which included Jacob O'Keefe.

11. Agreement with CCIU for Civil Rights Data Reporting

Motion

Approve an agreement with Chester County Intermediate Unit (CCIU) for Civil Rights Data Reporting (CRDC) services in the amount of \$2590.

VII. ITEMS FOR INFORMATION

A. A.W. BEATTIE CAREER CENTER REPORT - Mrs. Lee / Dr. Bilski

B. LEGISLATIVE REPORT - Mr. Rajakovic

VIII. OLD BUSINESS / NEW BUSINESS

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PSBA Officers Elections

1. PSBA Officers

It is recommended the Board elect Officers for the following PSBA positions. No alternate candidates applied.

Holly Arnold, as "President-Elect" (one-year term Jan. 1, 2026 - Dec. 31, 2026)

and

Matt Vannoy, as "Vice President" (one-year term Jan. 1, 2026 - Dec. 31, 2026)

2. PSBA Insurance Trustees Motion
(2 seats open / 2 candidates) (3-year term ends Dec. 31, 2029)

It is recommended the Board elect candidates for PSBA Insurance Trust Trustees. No alternate candidates applied.

Marianne L. Neel

Dr. Michael Faccinetto

No candidates applied for the Western Zone Representative position.

IX. VISITORS' COMMENTARY (Subject to time limitation or postponement at the board's discretion.) (Visitors: Please state your name and municipality; please limit your remarks to two (2) minutes or less. Please summarize your comments during this Visitors' Commentary time.)

X. DATES TO REMEMBER

Fri., Oct. 9	6:00 p.m.	Homecoming Parade
Fri., Oct. 9	7:00 p.m.	Homecoming Game
Mon., Oct. 12	N/A	No School (Inservice)
Tues., Oct. 13	5:30 p.m.	COW Board Meeting

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Mon., Oct. 26	5:30 p.m.	Regular Board Meeting
Tues., Oct. 27	N/A	2 Hour Delay

XI. ADJOURNMENT