

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Polytechnic High School Transformation

Lead Agency: Long Beach Unified School District

Contact Person: Dana Grudem

Mailing Address: 2425 Webster Avenue

Phone: 562.997.7550

City: Long Beach

Zip: 90810

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Long Beach

Cross Streets: Atlantic Avenue and Martin Luther King Jr. Avenue

Zip Code: 90813

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 15 " N / 118 ° 11 ' 02 " W Total Acres: 26

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: SH 1, I-710, I-405

Waterways: Los Angeles River

Airports:

Railways:

Schools: Washington Middle School

Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☒ Educational: Campus Transformation☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Institutional

Project Description: (please use a separate page if necessary)

The Proposed Project would be constructed over two phases. The first phase (summer 2025 through winter 2027) will see the construction of a three-story classroom building, along with HVAC and technology modernization in seven existing buildings. The second phase (winter 2027 through summer 2030) will see the demolition of seven existing buildings, the construction of a new drama/band building (building 150), a three-story classroom building (building 1000), a two-story gymnasium building (building 800), an aquatic center with a pool and support facilities (Building 850), a two-story administration/classroom/wellness building (building 700), a new baseball field and student pick up and drop off along Jack Rabbit Lane. Upgrades include: HVAC system installation, ADA – accessibility upgrades, restroom upgrades, fire alarm upgrades, ceiling mounted overhead projectors, marker boards and tack boards, ceiling repair, interior lights, interior and exterior painting, new finishes, windows replacements or repairs and window shades, and signage (campus-wide).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

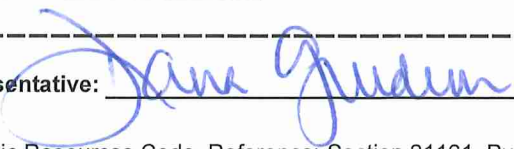
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Department of Public Health (California and Los Angeles County)</u>
☐ Housing & Community Development	☒ Other: <u>City of Long Beach Fire Department</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2.24.25 Ending Date 3.25.25

Lead Agency (Complete if applicable):

Consulting Firm: <u>Chambers Group, Inc.</u>	Applicant: <u>Long Beach Unified School District</u>
Address: <u>3151 Airway Avenue, Suite F208</u>	Address: <u>2425 Webster Avenue</u>
City/State/Zip: <u>Costa Mesa, CA 92626</u>	City/State/Zip: <u>Long Beach, CA 90810</u>
Contact: <u>Thomas Strand</u>	Phone: <u>562.997.7550</u>
Phone: <u>858.541.2800 x 7107</u>	

Signature of Lead Agency Representative:  Date: 2.21.25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.