RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL
BOARD OF EDUCATION

FY 2025-2026 No.16
OFFICIAL MINUTES May 26, 2026 Regular Meeting

***"Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community."***

**1. Call to Order**

The Rumson-Fair Haven Regional High School Board of Education regular meeting was held in the Learning Commons. The meeting was called to order at 6:30 p.m. by Mrs. Thompson, Board President.

**2. Salute the Flag**

**3. Statement of Compliance - Mrs. Thompson read the statement of compliance**

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

**4. Roll Call**

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Present | Mr. Leddin | Present | Ms. Romano | Absent |
| Mr. Grant | Present | Mrs. McGinty | Present | Mrs. Thompson | Present |
| Mrs. Kiley | Present | Mrs. Pagano | Absent | Mrs. Whitehouse | Present |

Also in attendance:
Dr. Lee McDonald, Superintendent
Sean Cranston, School Business Administrator
Athina Cornell, Board Counsel

Mr. Leddin read the mission statement.

**5. Welcome of Visitors**

Mrs. Thompson welcomed all visitors to the meeting.

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**6. Communications**

a. Ms. Thompson received a communication from a teacher that she shared with Dr. McDonald and the board.

**7. Special Recognition / Presentations**

a. April Dawg of the Month - Michael Dwyer, Gladys Chan, Jane Sullivan, Reagan Haley Amanda McCaffrey, Jennifer Fiorini
Dr. McDonald recognized the April Dawgs of the Month.

b. April Fan of the Month - Dylan Plesser
Dr. McDonald recognized the April Fan of the Month.

c. Junior Awards - The administrative team presented the Junior Awards.

**8. Board Reports**

a. Student Representative Report - Jayla McGinnis & Cooper Barrett

i. Cooper reported on the following:

1. State Testing ended last week
2. Final Career Institute will be on June 3rd.
3. AP Testing and make-ups have concluded.
4. Summer Academy registration extended to June 1st.
5. Class schedule release
6. College Planning workshops this summer
7. Senior Prom took place on May 21st
8. Languapalooza will take place on June 4th
9. Spring Concert will take place on June 2nd
10. Massabni fundraiser fashion show
11. Class of 2027 fundraiser

ii. Jayla reported on the following:

1. Paws & Claws fundraiser
2. Fundraiser for mental health awareness
3. Teacher Pie in Face Contest
4. Bulldog Games will take place this Friday, May 29th

5. Class Elections will take place on May 28th
6. RFH Boys & Girls Lacrosse won SCT
7. Baseball team was SCT finalist
8. Softball won their last four games
9. Carmine Florio won SCT Javelin Title

b. Athletics & Activities - Mrs. Whitehouse read the minutes from the meeting held on May 14, 2026.
c. Finance & Facilities - Mr. Leddin read the minutes from the meeting held on May 19, 2026.
d. Personnel -Mrs. McGinty provided the board an update of Personnel Items on the Agenda tonight that was discussed in their meeting on May 18, 2026.
e. Superintendent's Report
    i. Dr. McDonald reported on the following:
        1. Recognize Ms. Esposito for her tenure at RFH
        2. Posted the business teacher position
        3. Senior Activities - Prom
        4. Testing
        5. SCT tournaments for Boys & Girls Lacrosse and Baseball
        6. Summer Academy update
        7. May 29th Bulldog Games
        8. Languapalooza is on June 4th
        9. School Performance Reports just released

**Drills**

| TYPE OF DRILL | DATE | TIME | DURATION |
|---|---|---|---|
| Fire Drill | April 15 | | 7 minutes |
| Shelter in Place | April 21 | 12:55 p.m. | 5 minutes |

**Enrollment** - 790 as of April 30, 2026

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**9. Public Comment on Agenda Items**

a. None

**10. ACTION ITEMS**

**MINUTES**

**The Superintendent recommends approval of minutes #1.**

**Approve Board Meeting Minutes**

**1.** Recommend Board approval of the following meeting minutes:

a. May 12, 2026 Regular Meeting Minutes
b. May 12, 2026 Executive Session Meeting Minutes

**Board Comment**: None

On a **MOTION** made by Mr. Grant and seconded by Mr. Dougherty, the Board of Education approved the minutes #1 with the following roll call vote:

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Yes | Mr. Leddin | Abstain 1b Yes to rest | Ms. Romano | n/a (Absent) |
| Mr. Grant | Yes | Mrs. McGinty | Yes | Mrs. Thompson | Yes |
| Mrs. Kiley | Yes | Mrs. Pagano | n/a (Absent) | Mrs. Whitehouse | Abstain 1b Yes to rest |

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**PERSONNEL**

## The superintendent recommends personnel items #2 - 13

**2. Approval of Resignation**

Recommend Board approval of the resignation of Lucrecia Esposito, Business Teacher, effective June 30, 2026.

**3. Approval of Instructional Coaches Summer Hours**

Recommend Board approval of summer hours for the following instructional coaches:

| No. | Name | Salary | Hours |
|---|---|---|---|
| 1. | Yannell Maglione | $50.00/hour | 80 total hours |
| 2. | Jessica Olszewski | $50.00/hour | 80 total hours |

**4. Approval of Summer Academy Director**

Recommend Board approval of Kristen DeMeter as the 2026 Summer Academy Director at a stipend of $6,000.

**5. Approval of Faculty and Staff for the 2026 Extended School Year Program**

Recommend Board approval of the following faculty and staff for the 2026 extended school year program beginning July 1 through August 6, 2026, as listed:

| No. | Name | Position | Salary | Hours |
|---|---|---|---|---|
| 1. | Donna Clarke | Special Education Teacher | $50.00/hour | 5 hours per day |
| 2. | Krista Honnold | Special Education Teacher | $50.00/hour | 5 hours per day |
| 3. | Hannah Phillips | Work Based Learning Coordinator | $50.00/hour | Not to exceed 20 total hours |
| 4. | Lindsey McPherson | Speech Therapist | $50.00/hour | Not to exceed 36 total hours |
| 5. | Kerri Bress | School Nurse | $50.00/hour | 4 hours per day |

| | | | | |
|---|---|---|---|---|
| 6. | Jeanne Jensen | Substitute School Nurse | $50.00/hour | 4 hours per day |
| 7. | Jacqueline Briody | Paraprofessional | $23.23/hour | 4.5 hours per day |
| 8. | Maryanne Costa | Paraprofessional | $23.80/hour | 4.5 hours per day |
| 9. | David DiMasi | Paraprofessional | $23.23/hour | 4.5 hours per day |
| 10. | Kathleen McMahon | Paraprofessional | $24.91/hour | 4.5 hours per day |
| 11. | Meagan Springsteen | Paraprofessional | $24.35/hour | 4.5 hours per day |
| 12. | Susan Trocchia | Paraprofessional | $23.23/hour | 4.5 hours per day |
| 13. | Lynn Worobel | Paraprofessional | $21.37/hour | 4.5 hours per day |

**6. Approval of Summer Hours for the Child Study Team for the 2026-2027 School Year**
Recommend Board approval of summer hours for the child study team for the 2026-207 school year, as listed:

| **No.** | **Name** | **Position** | **Salary** | **Hours** |
|---|---|---|---|---|
| 1. | Lorelei Cheli Voorhees | LDTC | $50/hour | Not to exceed 100 hours |
| 2. | Jean Corcione | School Psychologist | $50/hour | Not to exceed 100 hours |
| 3. | Katie McLoughlin | School Social Worker | $50/hour | Not to exceed 100 hours |
| 4. | Yanna Pressimone | School Social Worker | $50/hour | Not to exceed 100 hours |

**7. Approval of Summer Hours for Faculty Members for the 2026-2027 School Year**

Recommend Board approval of summer hours for the following faculty members for the 2026 - 2027 school year, not to exceed a total of 40 hours, as listed:

| No. | Name | Position | Salary | Hours |
|---|---|---|---|---|
| 1. | Caitlin Altland | Special Education Teacher | $50.00/hour | As needed for IEP Meetings |
| 2. | Krista Portelli | Special Education Teacher | $50.00/hour | As needed for IEP Meetings |
| 3. | Thomas January | Regular Education Teacher | $50.00/hour | As needed for IEP Meetings |

**8. Approval of Summer Hours Guidance for 2026-2027 School Year**

Recommend Board approval of the following summer hours for school counselors:

| No. | Name | Position | Salary | Hours |
|---|---|---|---|---|
| 1. | Chrissy Fabrico | Counselor | $50.00/hour | Not to exceed 63 hours |
| 2. | Tara Flynn | Counselor | $50.00/hour | Not to exceed 63 hours |
| 3. | Patrick Karl | Counselor | $50.00/hour | Not to exceed 63 hours |
| 4. | Alyssa Schulte | Counselor | $50.00/hour | Not to exceed 63 hours |
| 5. | Elisa Verran | Counselor | $50.00/hour | Not to exceed 63 hours |

**9. Approval of Substitute and Home Instructor Rates for the 2026- 2027 School Year**

Recommend Board approval of the following substitute and home instructor rates for the 2026 - 2027 school year:

| | |
|---|---|
| Per Diem Substitute Teachers | $150.00 per day |
| Permanent Substitutes | $150.00 per day |
| Substitute School Nurse | $250.00 per day |
| Substitute Athletic Trainer | $50.00 per hour |
| Home Instructor | $55.00 per hour |

**10. Approval of Substitute Teachers for the 2026 - 2027 School Year**

Recommend Board approval of the following substitute teachers for the 2026 - 2027 school year as per Attachment A.

**11. Approval of Substitute Nurses for the 2026 - 2027 School Year**

Recommend Board approval of the following substitute nurses for the 2026 - 2027 school year:

Jeanne Jensen Melissa Lowry

**12. Approval of Substitute Athletic Trainers for the 2026 - 2027 School Year**

Recommend Board approval of the following substitute athletic trainers for the 2026 - 2027 school year:

Lauren Butler Mary Karlo

**13. Approval of Home Instructors for the 2026 - 2027 School Year**

Recommend Board approval of the following home instructors for the 2026 - 2027 school year:

| **NAME** | **SUBJECT** |
|---|---|
| RFH Faculty | |
| Jennifer Amabile | French |
| Kate Appezzato | Teacher of English |
| Edward Moskal | Teacher of Social Studies, Principal/Supervisor, School Administrator |
| Stacee Seiler Samuel | Math |
| Victoria Takacs | Spanish |

**Board Comment**: None

On a **MOTION** made by Mrs. McGinty and seconded by Mr. Leddin, the Board approved Personnel Item #2-13 with the following roll call vote:

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Yes | Mr. Leddin | Yes | Ms. Romano | n/a (Absent) |
| Mr. Grant | Yes | Mrs. McGinty | Yes | Mrs. Thompson | Yes |
| Mrs. Kiley | Yes | Mrs. Pagano | n/a (Absent) | Mrs. Whitehouse | Yes |

**FINANCE**

## The superintendent recommends finance items #14-36

**Board Secretary's Monthly Certification - April 2026**

Pursuant to 6A:23A-16.10(c)3, I, Sean Cranston, School Business Administrator/Board Secretary, certifies that no line item has been over expended in violation of 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

*Sean S. Cranston*

**14. Approval of Bill List**

Recommend Board approval of the following bill lists dated **May 26, 2026**:

| | |
|---|---|
| General Fund | $ 237,387.15 |
| Special Revenue Fund | $ 0.00 |
| Capital Projects Fund | $ 0.00 |

| | |
|---|---|
| Food Services Fund | $ 728.00 |
| **Total** | **$ 238,115.15** |
| Payroll 05-15-26 | $ 610,748.61 |
| **Total Expenditures** | **$ 848,863.76** |

**15. Approve Board Secretary's Report – April 2026**

Recommend Board approval of the Board Secretary's report for **April 30, 2026.**

**16. Approve Panda LLC, Cash Reconciliation Report– April 2026**

Recommend Board approval of the **Panda LLC Cash Reconciliation** report for **April 30, 2026**

**17. Budget Transfers - April 2026**

Recommend Board approval of the budget transfer report for **April 2026.**

**18. Board of Education's Certification of Budgetary Major Account Fund Status**

To approve that pursuant to 6A:23A-16.10(c)4, the Board of Education after review of the School Business Administrator/Board Secretary's monthly financial reports as of **April 30, 2026**, and upon consultation with the appropriate district officials, certifies to the best of their knowledge no major account or fund has been over-expended in violation of 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**19. Approve of Use of Facilities - Non Chargeable**

Recommend Board approval of the following applications For Use of School Facilities:

| Date(s) | Time(s) | Organization | Event | Facility |
|---|---|---|---|---|
| 6-6-26 | 1-7 pm | Two River Little League | Softball & Baseball Homerun Derby | Upper Turf |
| 6-14-26 | 1-8:30 pm | Two River Little League | TRLL Softball Allstar Games | Upper Turf |

**20. Approval of Attendance at Professional Conferences and or Workshops:**

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

| | Date | Name | Conference / Workshop (Budget Account #) | Registration | Estimated Travel | Day | Location |
|---|---|---|---|---|---|---|---|
| 1 | 6-23-26 to 6-26-26 | Patricia Beattie | AP Spanish Language & Culture | $700 | N/A | Full | Online |
| 2 | 7-13-26 to 7-16-26 | Alex Componile | AP US History | $1075 | N/A | Full | Point Pleasant, NJ |

**21. Approval of Out-of-District Placements**

Recommend Board approval of the following out-of-district placements for the 26-27 SY:

| STUDENT NO. | PLACEMENT | 2026-2027 ACADEMIC YEAR | 2026-2027 AIDE | TRANSPORTATION |
|---|---|---|---|---|
| 29001551 | Cornerstone Day School | $108,240.00 | N/A | Yes |
| 25000141 | Georgian Court | $39,324.00 | N/A | No |
| 25000311 | Collier High School | $85,260.00 | N/A | Yes |
| TBD | Collier High School | $85,260.00 | N/A | Yes |
| 30001781 | Collier High School | $85,260.00 | N/A | Yes |
| 28001393 | Newmark | $80,305.08 | N/A | Yes |
| 29001641 | Rugby | $93,989.40 | N/A | Yes |
| 30001781 | Somerset Hills Learning Institute | $154,509.60 | N/A | Yes |

**22. Approval of Shared Time Out-Of District Placements**

Recommend board approval of the following shared time out-of district placements plus transportation for the 26-27 SY:

| STUDENT # | GR | SCHOOL | TUITION | TRANSP. |
|---|---|---|---|---|
| 28001427 | 11 | Career Center | $6,388.00 | MOESC |
| 27001138 | 12 | Career Center | $6,388.00 | MOESC |
| 27001091 | 12 | Career Center | $6,388.00 | MOESC |
| 26000346 | PG | Career Center | $6,388.00 | MOESC |
| 27001201 | 11 | Shared time/Electricity | $3,568.00 | MOESC |
| 28001313 | 11 | Shared Time/Electricity | $3,568.00 | MOESC |
| 28001305 | 11 | Shared Time/ Health Occupations | $3,568.00 | MOESC |

**23. Approval of Contract - Monmouth University for Graduation**

Recommend Board approval of a contract with Monmouth University, West Long Branch, NJ to provide facilities and services for the Rumson-Fair Haven Regional High School Class of 2026 Graduation Ceremony on June 19, 2026 at an estimated cost of $20,000.

**24. Systems 3000 Renewal 26-27 SY**

Recommend the Board to approve Systems 3000 for the 26-27 SY with an annual license fee of $32,028.

**25. Frontline Renewal 26-27 SY**

Recommend the Board to approve Frontline Absence & Substitute Management and Applicant Tracking with Proactive Recruiting for the 26-27 SY with an annual cost of $20,682.07.

**26. Frontline Renewal 26-27 SY**

Recommend the Board to approve Frontline IEP Direct and 504 Program Management Direct for the 26-27 SY with an annual cost of $14,248.59.

**27. Approval of Tuition Rate for Tuition Students Related Services**

Recommend approval of the 26-27 SY related services rates for tuition students as follows:

| **Related Service** | **Rate** |
|---|---|
| Occupational Therapy | $50 per 30 minute session |
| Physical Therapy | $50 per 30 minute session |
| Speech Correction Services | $50 per 30 minute session |
| Counseling Services | $50 per 30 minute session |

**28. Approval of Contracts for Tuition Students Received**

Recommend Board Approval of contracts with the following school districts for tuition students for the 26-27 SY:

| | **Student #** | **Tuition** | **Received From** |
|---|---|---|---|
| 1. | 26000335 | $ 42,062 | Holmdel Township School District |
| 2. | 26000335 | $ 5,800 (ESY) | Holmdel Township School District |
| 3. | 27000056 | $ 42,062 | Long Branch Public Schools |
| 4. | 27000056 | $ 5,800 (ESY) | Long Branch Public Schools |

**29. Approval of Insurance Rates**

Recommend the Board approve the following insurance rates for the 26-27 SY as attached:

Dental
Medical
Prescription

**30. Approval of Food Services Management Contract**

Recommend Board approval of a Food Services Management Contract with Simplified Culinary Services for the 26-27 SY, in the amount of $19,000.

**31. Approve Proposal - Spiezle Architectural Group - Additional Sanitary Line Replacement**
Recommend Board approval for Spiezle Architectural Group to provide professional services for Sanitary Line Replacement per proposal dated May 5, 2026 for a lump sum fee of $10,750 plus reimbursable costs for printing and postage.

**32. Resolution Urging Relief from Rising Public School Employee Health-Care Costs**

**WHEREAS**, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

**WHEREAS**, Despite record levels of state investments in public education, these school districts are facing fiscal pressures similar to those confronting the state budget, including the unsustainable growth in health-care premiums and the mounting insolvency of the state's public employees health benefits programs; and

**WHEREAS**, Both within the School Employees' Health Benefits Program (SEHBP) and the private market, year-over-year double-digit increases are placing tremendous strain on district budgets and local taxpayers alike; and

**WHEREAS**, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs and the challenges facing the state's health benefits plans, including both the state and local portions of the State Health Benefits Program and the SEHBP; and

**WHEREAS**, The seriousness of this issue is underscored by the mid-year SEHBP analysis released by the Treasury Department in March 2026, which concluded that "based on these projected losses and building in future trends, active premium rate increases for 2027 are likely to be in the double digits;" and

**WHEREAS**, These projected increases would follow the 31.9 percent premium increase that took effect in January 2026, further exacerbating an overall premium increase of nearly 74 percent in the preceding five years; and

**WHEREAS**, This growth in health-care costs far exceeds inflation, state aid increases and the fiscal capacity of local communities; and

**WHEREAS**, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect students, staff and educational quality; and

**WHEREAS**, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many districts

remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

**WHEREAS**, For the families and students these districts serve, the downstream consequences — including district deficits, program cuts and school closures — mean the loss of community stability, continuity of services, and in many cases, access to the specialized supports that our most vulnerable students depend on; and

**WHEREAS**, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey's public schools; and

**WHEREAS**, Implementing real, sustainable solutions to the rising cost of health benefits and reforming how benefits are delivered through the SEHBP would demonstrate the Governor's and Legislature's leadership and continued commitment to New Jersey's students, educators and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

**NOW, THEREFORE, BE IT RESOLVED**, that the Rumson-Fair Haven Regional HS District Board of Education in the county of Monmouth calls upon the Governor and State Legislature to provide immediate, short-term relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

**BE IT FURTHER RESOLVED**, that the Rumson-Fair Haven Regional HS District Board of Education in the county of Monmouth urges the Governor to engage in meaningful engagement with all affected stakeholders to develop and implement practical long-term reforms to the state's system of delivering health care to its public employees in order to generate meaningful, long-term savings; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, State Senator Owen Henry, Senator Robert W. Singer , Assemblyman Robert D. Clifton, Assemblyman Alex Sauickie, Assemblyman Sean T. Kean, Assemblyman Alexander "Avi" Schnall and the New Jersey School Boards Association**.**

**33. QUALIFIED PURCHASING AGENT 25-26 SY**

**WHEREAS**, 18A:18A-2 provides that a Board of Education shall assign the authority, responsibility and accountability for the purchasing activity of the board of education to a person or persons who shall have the power to prepare advertisements, to advertise for and receive bids and to award contracts as permitted by this chapter, and

**WHEREAS** 18A:18A-3 provides that contracts, awarded by the purchasing agent that do not exceed in the aggregate in a contract year the bid threshold (currently $53,000), may be awarded by the purchasing agent without advertising for bids when so authorized by board resolution, and

**WHEREAS** 18A:18A-37,c. provides that all contracts that are in the aggregate less than 15 percent of the bid threshold (currently $7,950) may be awarded by the purchasing agent without soliciting competitive quotations if so authorized by board resolution; and
**NOW, THEREFORE BE IT RESOLVED**, that the Rumson-Fair Haven Regional High School Board of Education, pursuant to the statutes cited above hereby appoints Sean Cranston for the period of May 26, 2026 through June 30, 2026 as its duly authorized Purchasing Agent and is duly assigned the authority, responsibility and accountability for the purchasing activity of Rumson-Fair Haven Regional High School, and
**BE IT FURTHER RESOLVED** that Sean Cranston is hereby authorized to award contracts on behalf of the Board of Education that are in the aggregate less than 15% of the bid threshold (Currently $7,950) without soliciting competitive quotations, and
**BE IT FURTHER RESOLVED** that Sean Cranston is hereby authorized to seek competitive quotations, when applicable and practicable and award contracts on behalf of the Board of Education when contracts in the aggregate exceed 15% of the bid threshold (Currently $7,950) but are less than the bid threshold of $53,000.

**34. Approve Preferred Behavioral Health Group**
Recommend Board to approve a contract with Preferred Behavioral Health Group to provide Fit-To-Return Assessment Services to RFH for the 26-27 SY.

**35. Acceptance of Donation**
Recommend Board approval of a donation from the Capra Family in the amount of $1,000 for the Girls Flag Football Program.

**36. Approval of Therapy and Consulting Services for the 2026 ESY Program**
Recommend Board approval of the following therapy and consulting service providers for the 2026 extended school year:

| NAME | SERVICE | 2026 ESY HOURS | HOURLY RATE |
|---|---|---|---|
| Alexis DeJianne, MOT, OTR/L | Occupational Therapy | 42 total hours - ESY | $84.00/hour |
| Gabrielle Siano, BCBA | BCBA | 10 hours total for ESY | $125.00/hour |

**Board Comment**: None

On a **MOTION** made by Mr. Leddin and seconded by Mrs. Kiley the Board approved Finance Items #14-36 with the following roll call vote:

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Yes | Mr. Leddin | Abstain 14<br>Re: Sarles, McDonald, English<br>Yes to rest | Ms. Romano | n/a (Absent) |
| Mr. Grant | Yes | Mrs. McGinty | Yes | Mrs. Thompson | Yes |
| Mrs. Kiley | Yes | Mrs. Pagano | n/a (Absent) | Mrs. Whitehouse | Abstain 14<br>Re: Sarles, McDonald, English<br>Yes to rest |

**EDUCATION**

## The superintendent recommends education items #37-39

**37. Approval of Field Trip Request(s) for the 2025-2026 School Year as listed**

Recommend Board approval of the following field trip request(s) for the 2025-2026 school year:

| DATE | DESTINATION | CLUB/CLASS | ADVISOR/ CHAPERONES |
|---|---|---|---|
| May 28 | Forrestdale | Peer Leaders | Alyssa Schulte |
| June 1 | Knollwood | Peer Leaders | Alyssa Sculte |
| June 1, 3, 4, 5 | Deane Porter<br>Sickles Elementary | AP Biology<br>AP Chemistry | Valerie Kilar<br>Jaclyn Toner |

**38. Approval of Fundraising Request(s) for the 2025-2026 School Year as listed**

Recommend Board approve the following fundraising request(s) for the 2025-2026 school year:

| DATE | CLUB/PROGRAM | ADVISOR(S) | ACTIVITY |
|---|---|---|---|
| June 29 - 30<br>July 13 - 14 | Football | Jeremy Schulte | Youth Football Camp |

**39. Approval to Affirm HIB Decision**

Recommend Board approval to affirm the recommendations made by the Superintendent regarding HIB Investigations FY 2025-2026-7

**Board Comment**: None

On a **MOTION** made by Mr. Leddin and seconded by Mr. Dougherty the Board approved Education Items #37-38 and tabled #39 with the following roll call vote:

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Yes | Mr. Leddin | Yes | Ms. Romano | n/a (Absent) |
| Mr. Grant | Yes | Mrs. McGinty | Yes | Mrs. Thompson | Yes |
| Mrs. Kiley | Yes | Mrs. Pagano | n/a (Absent) | Mrs. Whitehouse | Yes |

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL
BOARD OF EDUCATION

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**ADDENDUM**

## The superintendent recommends addenda items #40-41

**PERSONNEL**

**40. Approval of the Memorandum of Agreement and Negotiated Agreement**

Recommend Board approval of the Memorandum of Agreement and Final Negotiated Agreement between the Rumson-Fair Haven Board of Education and the Rumson-Fair Haven Administrative and Supervisory Association beginning July 1, 2026 through June 30, 2029.

**FINANCE**

**41. Award of Bid - Toilet Room & Plumbing**

***WHEREAS,*** a recommendation was made by the Superintendent to the Rumson- Fair Haven High School Board of Education ("Board") to seek a single contract for Toilet Room Renovations at the high school (the "Project"); and

***WHEREAS,*** the Project was properly advertised to prospective bidders in accordance with *N.J.S.A.* 18A:18A-4 and applicable regulations; and

***WHEREAS***, on Thursday, May 21, 2026, the Board received the following bids from potential bidders in accordance with *N.J.S.A.* 18A:18A-1, *et seq*.; and

| Bidder | Base Bid | Alt. AB-1 | Unit Price | Total Bid |
|---|---|---|---|---|
| Pal-Pro Builders, LLC | $595,000.00 | $11,500.00 | $300.00 | $606,500.00 |
| Pharos Enterprises, LLC | $617,000.00 | $17,000.00 | $300.00 | $634,000.00 |
| GHS Construction | $647,000.00 | $45,000.00 | $250.00 | $692,000.00 |
| J&M Quality Contracting | $685,000.00 | $29,000.00 | $195.00 | $714,000.00 |
| Santorini Construction Inc. | $791,000.00 | $39,000.00 | $245.00 | $830,000.00 |

***WHEREAS,*** the lowest bid for the Project was submitted by Pal-Pro Builders, LLC, whose bid has been reviewed and deemed compliant with the bid specifications, regulations, and New Jersey Public Contracts Law, N.J.S.A. 18A:18A-1 et seq.; and
*NOW, THEREFORE:*

***BE IT RESOLVED***, that the Board hereby awards the Project to Pal-Pro Builders, LLC., as the lowest responsible bidder at the total amount of $606,500.00, which includes an allowance for unforeseen conditions of $50,000.00.

**Board Comment**: None

On a **MOTION** made by Mr. McGinty and seconded by Mr. Leddin, the Board approved addenda Items# 40-41 with the following roll call vote:

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Yes | Mr. Leddin | Recuse #40, yes to rest | Ms. Romano | n/a (Absent) |
| Mr. Grant | Yes | Mrs. McGinty | Yes | Mrs. Thompson | Yes |
| Mrs. Kiley | Yes | Mrs. Pagano | n/a (Absent) | Mrs. Whitehouse | Recuse #40, yes to rest |

**11. Public Comment** - None

**12. Executive Session**

On a **MOTION** made by Mr. Dougherty and seconded by Mr. Grant the Board by unanimous roll call vote, moved to Executive Session at 7:24 p.m.:

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Rumson-Fair Haven Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

**WHEREAS**, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on May 26, 2026 to discuss matters that are permissible for discussion in Executive Session; and

**WHEREAS**, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and
**WHEREAS**, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.
**NOW, THEREFORE, BE IT RESOLVED** by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

- Student Matters
- Attorney/Client Privilege
- Personnel

**13. Reconvene Public Session**

On **a MOTION** by Mrs. Kiley seconded by Mr. Grant, the Board by unanimous roll call vote returned to open Public Session at 8:14 p.m.

**39. Approval to Affirm HIB Decision**

Recommend Board approval to affirm the recommendations made by the Superintendent regarding HIB Investigations FY 2025-2026-7

**Board Comment**: None

On a **MOTION** made by Mrs. McGinty and seconded by Mrs. Kiley the Board approved Education Item #39 with the following roll call vote:

| | | | | | |
|---|---|---|---|---|---|
| Mr. Dougherty | Yes | Mr. Leddin | Abstain | Ms. Romano | n/a (Absent) |
| Mr. Grant | Yes | Mrs. McGinty | Yes | Mrs. Thompson | Yes |
| Mrs. Kiley | Yes | Mrs. Pagano | n/a (Absent) | Mrs. Whitehouse | Abstain |

**14. Adjournment**

As there was no further business before the Board, on a **MOTION** by Mrs. Kiley, seconded by Mr. Grant, and carried by unanimous roll call vote the Board adjourned the meeting at 8:16 p.m.

**Respectfully submitted,**

*Sean S. Cranston*

**Sean S. Cranston**
**Business Administrator/Board Secretary**
**Rumson-Fair Haven Regional High School**

# Rumson- Fair Haven Board of Education

## *Medical Rates*

## 7/1/26 - 6/30/27

| Coverage Status | Direct Access<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $1,537.92 |
| 2 Adult | $3,422.63 |
| Family | $3,982.36 |
| Parent/Child | $2,270.73 |

| Coverage Status | EPO<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $1,241.80 |
| 2 Adult | $2,763.65 |
| Family | $3,215.57 |
| Parent/Child | $1,833.53 |

| Coverage Status | EHP<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $1,417.46 |
| 2 Adult | $3,154.51 |
| Family | $3,670.41 |
| Parent/Child | $2,092.84 |

| Coverage Status | GSHP<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $1,357.93 |
| 2 Adult | $3,022.03 |
| Family | $3,516.24 |
| Parent/Child | $2,004.96 |

# Rumson-Fair Haven Board of Education

## *Dental Rates*

## 7/1/26 - 6/30/27

| Coverage Status | Delta Dental<br>7/1/26 - 6/30/27 |
|---|---|
| One Party | $47.23 |
| Two Party | $84.83 |
| Three Party | $151.32 |

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# Rumson - Fair Haven Board of Education

## *Prescriptions Rates*

## 7/1/26 - 6/30/27

| Coverage Status | Benecard Rx<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $404.87 |
| 2 Adult | $799.70 |
| Family | $799.70 |
| Parent/Child | $799.70 |

| Coverage Status | Benecard EHP Rx<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $377.72 |
| 2 Adult | $746.02 |
| Family | $746.02 |
| Parent/Child | $746.02 |

| Coverage Status | Benecard GSHP Rx<br>7/1/26 - 6/30/27 |
|---|---|
| Single | $377.72 |
| 2 Adult | $746.02 |
| Family | $746.02 |
| Parent/Child | $746.02 |

Brown & Brown

**SUBSTITUTES**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | Altawalbeh, Baan | 29 | Gagliano, Tess | 57 | Marinelli, Kyle | 85 | Reilly, Timothy |
| 2 | Amato, Gregg | 30 | Gay, Brian | 58 | Marino, Rachel | 86 | Rettino, Louis |
| 3 | Battaglia, Donna | 31 | Gibbs, Christian | 59 | Marino, Sara | 87 | Richardson, Peter |
| 4 | Bellavance, Jessica | 32 | Goepfert, Gregory | 60 | Massabni, George | 88 | Ridolfi, Kelly |
| 5 | Bellavance, John | 33 | Gorfain, Amanda | 61 | Matozzi, Michael | 89 | Roberts, Stephen |
| 6 | Best, Donald | 34 | Goyal, Amrish | 62 | McCoy, Danielle | 90 | Robinson, Danon |
| 7 | Biccari, Lisa | 35 | Grainger, Glenn | 63 | McLoone, Connor | 91 | Rogers, Aaron |
| 8 | Briody, Jacqueline | 36 | Grande, Laura | 64 | McLoone, Timothy | 92 | Rosone, Stephen |
| 9 | Brown, Connor | 37 | Gunther, Kevin | 65 | McMahon, Kathleen | 93 | Russell, Donald |
| 10 | Buchanan, Elizabeth | 38 | Halcrow, Jennifer | 66 | Melillo, Carissa | 94 | Schmid, Andrew |
| 11 | Burke, Kevin | 39 | Hanna, Alexandra | 67 | Meyers, Ryan | 95 | Seslar, Christopher |
| 12 | Byrne, Jenna | 40 | Heath, Steven | 68 | Moreau, Marc | 96 | Settles, Peter |
| 13 | Carroll, Alexandra | 41 | Holcombe, Tammie | 69 | Muller, Richard | 97 | Sourlis, George |
| 14 | Cavalli, Daniel | 42 | Hughes, Cameron | 70 | Mullins, Jennifer | 98 | Sourlis, Theodore |
| 15 | Cavalli, Sarah | 43 | Jensen, Jeanne | 71 | Muschello, Michael | 99 | Springsteen, Meagan |
| 16 | Coby, Danielle | 44 | Kalman, Randy | 72 | Ninger, Kevin | 100 | Stewart, Joseph |
| 17 | Cornelliusen, John | 45 | Karlo, Mary | 73 | O'Keefe, Amy | 101 | Stewart, Owen |
| 18 | Coskun, Esin | 46 | Kay, Barbara | 74 | Olivero, Rebecca | 102 | Takacs, Victoria |
| 19 | Costa, Maryann | 47 | Keogh, Robert | 75 | Patten, Sharon | 103 | Teresi, Joseph |
| 20 | Danyluk, Stephen | 48 | Kim, Sang Ah Cathee | 76 | Pechinka, Michelle | 104 | Trocchia, Susan |
| 21 | Dasalla Horney, Stephen | 49 | Kitson, Eamon | 77 | Pellizzi, Donna | 105 | Troise, Jonathan |
| 22 | DeLuca, Eleazar | 50 | LaStella, Thomas | 78 | Peters, Logan | 106 | Trommello, Sandra |
| 23 | DelVecchio, Scott | 51 | Lawson, Jamien | 79 | Petrucelli, Daniel | 107 | Uva, Joan |
| 24 | DelVecchio, Zachary | 52 | Leonard, Hunter | 80 | Pollard, Mona | 108 | Vaccaro, Olivia |
| 25 | DiMasi, David | 53 | Loennecker, John | 81 | Power, Bradley | 109 | Warwick, Marissa |
| 26 | Dunn, Joseph | 54 | Lowry, Melissa | 82 | Preuster, Anthony | 110 | Worobel, Lynn |
| 27 | Elgrim, Thomas | 55 | Maguire, Melissa | 83 | Primavera, Margaret | 111 | Zadlock, Michael |
| 28 | Farwell, Eric | 56 | Mangini, Shannon | 84 | Reilly, Edward | | |