



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

This is a remote meeting with public comment available via the meeting link.

Regular Session Meeting
Monday, September 28, 2026

LOCATION

REMOTE

Dial In: 1 301 715 8592 - Webinar ID: 891 2885 4552

Live Link: <https://us02web.zoom.us/j/89128854552>

AGENDA

7:00 p.m. - Open Regular Session

(Approximate)

- | | | |
|--|---------------------|---------|
| 1. Public Comment | | 15 Mins |
| a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast. | | |
| 2. Educational and Operational Matters | (Reports) | 5 Mins |
| a. SEA Representative (Angela Spirito) | | |
| 3. Consent Calendar | (Discussion/Action) | 5 Mins |
| a. Monthly Accounts Payable and Payroll Warrants Submission | | |
| b. Minutes (07/20/26, 08/03/26 and 08/17/26) | | |
| c. FY27 METCO Budget Approval | | |
| d. FY27 Budget Reset | | |
| e. ACCEPT Q4 Report | | |
| 4. Business and Policy Matters | | |
| a. FY28 Budget Guidelines | (Discussion/Action) | 15 Mins |
| b. Approval of Superintendent Goals | (Discussion/Action) | 10 Mins |
| c. Approval of School Committee Goals | (Discussion/Action) | 30 Mins |
| d. Superintendent Search Update and Logistics | (Discussion/Action) | 10 Mins |
| e. Review Absentee Data for Calendar | (Discussion) | 10 Mins |
| f. Transportation Invitation to Bid//Bus Sustainability | (Discussion/Action) | 15 Mins |
| g. Supporting Jewish Students | (Discussion/Action) | 10 Mins |
| h. Policy BGB: Step 2 | (Discussion/Action) | 10 Mins |
| i. ACL PROTECT Act | | |
| 5. Liaison Reports | (Report) | 5 Mins |
| 6. Adjournment | | |

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, October 19, 2026***