

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Thursday, September 24, 2026**

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Quinton Township School, on quintonschool.info and sent to the Municipal Clerk.

III. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IV. ADDENDUM - Motion to approve business not anticipated at the time of the agenda.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

V. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

**QUINTON TOWNSHIP BOARD OF EDUCATION
RESOLUTION AUTHORIZING EXECUTIVE SESSION**

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be **90** minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- ____ 1. Confidential matters per statute or court order
- ____ 2. Matters that would impact rights to receive federal funds
- ____ 3. Unwarranted invasion of individual privacy
- ____ 4. Collective bargaining with the Quinton Education Association
- ____ 5. Acquisition of real property or investment of public funds
- ____ 6. Tactics or techniques utilized in public safety procedures

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- ☐ 7. Litigation, contract negotiations, or attorney-client privilege
☒ 8. Personnel matters
☐ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VI. RESUMPTION OF PUBLIC PORTION OF THE MEETING

It is recommended that the Board of Education resume the public portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VII. CALL TO ORDER

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Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IX. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

X. PUBLIC COMMENT I

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting for **agenda items only**.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.

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2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XI. CLOSURE OF THE PUBLIC COMMENT I PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XII. MINUTES

1. It is recommended that the Board of Education approve the minutes for the July 15th, 2026 and August 27, 2026 regular meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XIII. CORRESPONDENCE

1. Planning Communication from Auditors - No Action Required

XIV. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

1. The NJSBA Workshop 2026 will be held from Monday, October 19 through Thursday, October 22 at the Atlantic City Convention Center. Registration and housing were arranged.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XV. CHIEF SCHOOL ADMINISTRATOR UPDATES

The Chief School Administrator recommends that the Board of Education approve the following item(s):

A. Discipline Report

B. Building and Grounds

1. **Emergency Drills** - Approve the following emergency school drills:

Fire Drill - 9/16/2026

Security Drill (Shelter In Place) - 9/11/2026

Bus Evacuation Drill:

Date: 09/23/2026

Time: 8:15am

School: Quinton Township School

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Location: 8 Robinson Street, Quinton, NJ 08072

Route #'s: C101, C102, C103, C104

Person(s) Supervising: Mindy Bacon, Assistant Principal
Gwen Herman, Chief School Administrator

2. **Monthly Facility Self-Inspection List**- Review of the School Monthly Facility Self-Inspection List for September 2026 as completed by the Building and Grounds Manager.

3. Health & Safety Evaluation - Approve the Health and Safety Evaluation of school buildings checklist for the 2026/2027 school year.

C. Curriculum

1. **Yearly Program Offerings** - Approve the following yearly programs to be continued (depending on current health crisis):

Southwest Council:

- Too Good for Drugs - 1st Grade
- Footprints for Life – 2nd Grade
- Too Good for Drugs – 3rd Grade
- Keepin’ It R.E.A.L. - 4th Grade
- Media Ready - 5th Grade
- Life Skills Training – 6th-8th Grade

American Heart Association – Jump Rope for Heart Program

LEAD - 5th Grade

Career Education - All Grades

CARE - Social and Emotional Learning - All Grades

2. **Library Books** - Approve the following books to be cataloged in the library:

- a. *Amelia Badelia's First Vote*
- b. *Vote for Our Future*
- c. *Mr. President Goes to School*

D. Policy - Approve the following policies according to status:

CODE	POLICY	STATUS	REASON	Reading
3220, 3230	State Funds, Federal Funds	Revision	Required	2nd
9200	Orientation and Training of Board Members	Revision	Required	2nd
5145.7	Gender Identity and Expression	Revision	Required	2nd
6163.1	Media Center, Library	Revision	Required	2nd
6142.11	Artificial Intelligence	New	Required	2nd
5141.21	Administering Medication	Revision	Required	2nd

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5127	Commencement Activities	Revision	Required	2nd
4111	Recruitment Selection and Hiring	Revision	Required	2nd
6173	Home Instruction	Revision	Required	2nd
5141	Health	Revision	Required	2nd
3516	Safety	New	Required	2nd
3510	Operation and Maintenance of Plant	Revision	Required	2nd

E. Administrative

1. **Paraprofessional Staff** - Approve submission of the Biannual Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2026-2027 School Year.

F. Personnel

1. **Engaged Instruction** - Approve Patti Coulthurst, Engaged Instruction, to provide eight (8) days of coaching and professional development throughout the 2026/ 2027 school year. A total cost of \$9,600 paid through grant funding.
2. **Dr. Milou** - Approve Dr. Milou, Rowan Professor, to provide four (5) days of coaching and professional development throughout the 2026/ 2027 school year. A total cost of \$10,000 paid through ESEA funding.
3. **Mykee Fowlin** - Approve the two Mykee Fowlin assemblies during Anti-Violence/Red Ribbon Week for a total of \$3000 to be paid through the ESEA grant.
4. **Literacy Family Event** - Host a Rutgers Nutrition Literacy Event for families and their young children, funded through the LIFT Grant (\$1200).
5. **Course Reimbursement** - Approve the submission of course reimbursement documentation by employee number:15578305 to the Board Office for consideration under the District's professional development/course reimbursement provisions. Reimbursement shall be made from the available reimbursement pool at the end of the school year and shall be distributed in accordance with the applicable terms of the collective bargaining agreement and the number of eligible reimbursement requests received.
6. **Tutors** - Approve the following individuals for tutoring during non-contractual hours at a rate of \$35 per session, paid through the High Impact Tutoring Grant.
 - i. 97359830
 - ii. 58334038
 - iii. 35565332
 - iv. 75910026
 - v. 58560483

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vi. 82385543

7. **Substitute List** - Approve the following individuals as substitutes for the 2025-2026 school year at the Board approved rate:

- a. Nikaylah Hetzell - Instructional
- b. Ameriyona Hunter - Instructional
- c. Max Santiago - Custodial
- d. Michael Shehan - Custodial

Note: Individuals must complete all required paperwork and background checks prior to beginning work.

8. **Extra-curricular position** - Approve the appointment of the following staff to the listed extra- curricular positions to be paid per Schedule B of the negotiated agreement for the 2026-2027 school year:

SIT Committee Member

Olivia McAllister (Sept - December, prorated)

Josiah Hughes (leave replacement) (January - June, prorated)

G. Facilities Use - Approve the following request(s) for use of facilities:

ORGANIZATION	DATE(S)	TIME	ROOM/ AREA	EVENT	REQUESTOR
QTS	10/8/26	5 - 6:30	Gym	Little Bookworms	Corrine Finlaw

H. Student Personnel

1. **Field Trips** - Approve the attached list of upcoming Field Trips for the 2026-2027 school year.

2. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of September 8, 2026 to September 24, 2026 with no incidents.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVI. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Chief School Administrator and Business Administrator recommend that the Board of Education approve the following item(s):

1. **Board Secretary Certification**

Board's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 4**, the Quinton Township Board of Education certifies that as of and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no

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major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(a) 1** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Secretary's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 3**, I certify that as of **July, 2026**, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Quinon Township Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(c) 4**. And, in accordance with **N.J.A.C. 6A:23A-16.10(c) 2**, it is certified that there are no changes in anticipated revenue amounts and sources for the month ending July 31, 2026.

2. **Bills to be Paid** - Approve bill list(s) for September 24, 2026.
3. **Cash Reconciliation Report** - Approve the cash reconciliation reports for the month of July, 2026.
4. **Transfers** - Approve the transfer list for the month of July Monthly Transfer Report.
5. **Payroll** - Approve Payroll, for the months of July and August 2026, as listed below:
 - July 15, 2026 \$ 49,881.56
 - July 31, 2026 \$ 73,908.57
 - August 14, 2026 \$ 89,165.69
 - August 29,2026 \$ 34,339.65
6. **Travel Expenses** - Approve the payment of travel expenses incurred as a result of attendance by district staff and board of education members at trainings, meetings, educational/informational programs and workshops/seminars, as previously approved by the Chief School Administrator.
7. **Workshop/Seminar Requests** - Approve the workshop/seminar requests, as previously approved by the Superintendent:

Staff ID	Location	Workshop/Seminar	Date	Cost	Travel
70092762, 63723084	The Palace at Somerset Park, Somerset, NJ	School Health Conference	10/21/26	\$250 each	\$98.70 each (approximate)
97339899	Montclair - Virtual	Seminar on PIRS Practices - Cohort 1 (17 sessions)	10/7/26 - 2/24/27	\$1500 - Paid through PEA Grant	NA
93613115	Atlantic City	NJ School Boards Assoc. Convention 2026	10/19 - 10/22/26	Included in Group Rate BOE approved on	\$372

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				8/27/26	
Board Members & Interim SBA	Atlantic City	NJ School Boards Assoc. Convention 2026	10/19 - 10/22	Included in Group Rate BOE approved 8/27/26	Lodging/ Mileage/Tolls/ Parking not to exceed Fed GSA and NJ DOE requirements
97340434	Atlantic City	NJPSA Vice Principals/ Principal Leadership Conference	10/14 - 10/16/26	\$625	\$165 Mileage/Tolls/ Parking not to exceed Fed GSA and NJ DOE requirments

8. **Extraordinary Aid** - Accept the FY 2025-26 Extraordinary Aid in the amount of \$98,185.00

9. **SNAP and School Meal Enrollment** - Accept the FY 2026-27 \$20,000 grant award to support families to apply for food assistance, increase food security, reduce barriers and increase awareness of the school meal program.

10. **Mark Schonwetter Holocaust Education Foundation** - Approval to apply for the Holocaust grant in the amount of \$1000 for transportation to the Holocaust Museum in Washington, D.C.

11. **Youth Services Commission** - Approval to apply for the Youth Services Commission grant to support the Culture Club Youth Program in the amount of \$16,478 each year for three years (2027-2029).

12. **Non-Public Transportation Reimbursement** - Accept the Non-Public Transportation in the amount of \$934.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XVIII. OTHER BOARD MEMBER AND COMMITTEE REPORTS

XIX. PUBLIC COMMENT II

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting. **All questions or comments.**

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Motion: _____ Second: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by the New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. If your questions or comments pertain to student, personnel items, or negotiations, we would ask that you see the Chief School Administrator at a later date, since we do not discuss these items in public. Pursuant to NJSA 10:4-12(b), the Open Public Meetings Act, the Board shall not discuss personnel matters and shall not respond to comments made by members of the public.

1. When addressed by the board, please respect the following procedure:
2. When recognized by the Board President, state your full name and address.
3. Identify the topic on which you wish to comment.
4. Limit your comments to that specific topic.
5. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
6. Please refrain from interrupting without being recognized.
7. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.
8. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.
9. All statements shall be directed to the presiding officer; no participant may address or question board members individually.
10. Comments regarding personnel matters are discouraged and cannot be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Per policy 9322, Each speaker's statement will be limited to three (3) minutes in duration.

XX. CLOSURE OF THE PUBLIC COMMENT II PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XXI. ADJOURNMENT

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____