

PALOUSE SCHOOL DISTRICT #301

Board Meeting

7:00 p.m. – Palouse School – Library

Thursday, September 24, 2026

Zoom Link: <https://zoom.us/j/91094937668> Meeting ID: 910 9493 7668

- I. Opening of Meeting
 - A. Introduction
 - B. Request(s) to address the Board
- II. Approval of Agenda
- III. Consent Agenda *Action*
 - A. Accounts Payable
 - a. General Fund
 - b. Capital Projects
 - c. Payroll
 - B. Approval of Minutes
 - a. August 2026 Board Meeting
- VIII. Reports to the Board *Information*
 - a. Business Manager's Report
 - b. Principal/Superintendent Report
- IV. Candidate Interviews *Information*
- V. *Executive Session – To evaluate the qualifications of candidates for appointment to fill Board vacancies (Director District #3 and At-Large Position) pursuant to RCW 42.30.110(1)(h).*
- VI. Return to Open Session
- VII. New Business
 - a. Motion to approve: Appointment of (NAME) to fill the vacancy in Director District #3, to serve until the next regular school district election (RCW 28A.343.370).
 - b. Motion to approve: Appointment of (NAME) to fill the vacancy in the At-Large Position, to serve until the next regular school district election (RCW 28A.343.370).
 - c. Motion to approve: Administration of the Oath of Office to the appointed director(s) (RCW 28A.343.360), if present.
 - d. Motion to approve: Request for Waiver From Participation In Any 2027 Elections Local Voters' Pamphlet Due to Financial Hardship (RCW 29A.32.220(2)).

- IX. Old Business
 - a. Approval of Palouse Elementary Advisors
 - i. Jessica Bassler, ASB
- X. Adjournment



GARFIELD SCHOOL DISTRICT #302
REGULAR BOARD MEETING
Thursday, September 24, 2026
Palouse School Library at 7:00 pm.
Zoom Meeting Link: <https://zoom.us/j/91231869046>

Welcome to the Garfield-Palouse Cooperative School Board meeting, and thank you for being here. We encourage public participation, with comments taken prior to the meeting for items not on the agenda and before the board votes on action items.

To ensure a respectful and productive meeting, please listen quietly, avoid interruptions, and share comments only during the designated public comment times. Disruptive behavior, including shouting, excessive applause, or personal remarks and attacks, will not be allowed and may result in removal.

I. Opening of Meeting

- A. Introductions
- B. Request(s) to Address the Board

II. Changes to Agenda

III. Consent Agenda

- A. Accounts payable for September
 - 1. General Fund
 - 2. Payroll
 - 3. Capital Projects
 - 4. ASB Fund
 - 5. Transportation Fund
- B. Approval of Minutes from August 27, Regular Board Meeting
- C. Resignations
 - 1. Gina Columbia – Assistant Cook
 - 2. Jennifer Bonifas – Head Cook
- D. Appointments
 - 1. Cassie Chatelain – Assistant Cook
 - 2. Brandy Montgomery – Head Cook

IV. Old Business

- A. Student Handbook – Second Reading
- B. Staff Handbook – Second Reading

V. New Business

- A. Recommendation to request a waiver from participation in any 2027 elections local voters' pamphlet due to financial hardship

VI. Reports

- A. Business Manager
- B. Superintendent

VII. Adjournment

GARFIELD SCHOOL DISTRICT #302 and PALOUSE SCHOOL DISTRICT #301
Joint Board Meeting

7:00 pm – Palouse School Library

Thursday, September 24, 2026

Zoom Link: <https://zoom.us/j/91094937668> Meeting ID: 910 9493 7668

- I. **Introduction**
- II. **Request(s) to address the Board Information**
- III. **Changes in Agenda**
- IV. **Consent Agenda Action / Joint**
 - a. Approval of Minutes from the August 27, Board Meeting
 - b. Approval of Supplemental Contracts
 - i. Marissa Morris - Loss of Prep Time for travel time between districts
 - ii. Marissa Morris – FFA Assistant Advisor
 - iii. Marissa Morris – CTE Prep Stipend
 - iv. Dan Kallaher – Elem/MS Annual Advisor
- V. **Old Business**
 - a. Approval of Garfield-Palouse High School Advisors
 - i. Noel Akin, Senior Class
 - ii. John Gehring, Junior Class
 - iii. Tonya Knauff, Sophomore Class
 - iv. Fiona Quigley, Freshman Class
 - v. Sandra Krause-Ayers, ASB
- VI. **New Business**
 - a. First reading of Policy 2151
- VII. **Reports**
 - a. Superintendents
- VIII. **Adjournment**