

**BUTLER BOARD OF EDUCATION
BUTLER, NJ 07405
AGENDA
EXECUTIVE MEETING 6:00 P.M.
REGULAR MEETING 6:30 P.M.
SEPTEMBER 24, 2026
BUTLER HIGH SCHOOL MEDIA CENTER**



CALLED TO ORDER:

BY: _____, called the meeting to order at _____, and read the Open Meeting Statement, below:

MEETING NOTICE ANNOUNCEMENT:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

PLEDGE OF ALLEGIANCE

ROLL CALL (MEETING ATTENDANCE):

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

L. Grecco- Bloomingdale Representative



MOTION TO ENTER CLOSED SESSION

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

BE IT RESOLVED, by the Butler Board of Education on this _____ day of _____, 2026 at _____ PM, as follows:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on _____ at _____ PM.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

By motion of _____, seconded by _____, the meeting was called back to public session at _____ PM.

ANNOUNCEMENT(S):

CORRESPONDENCE:

DISTRICT RECOGNITION:

STUDENT REPRESENTATIVES:

- **Trinity Pang and Dimitri Bozarov**

PRESENTATIONS:



APPROVAL OF MINUTES:

Motion by _____, seconded by _____, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:

August 20, 2026 executive meeting minutes.

August 20, 2026 regular meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

SUPERINTENDENT'S REPORT:

a. Good News and Progress in Our Schools

b. HIB Report - Approval of HIB Self Assessment Report:

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education accepts the attached HIB Report beginning September 1, 2026 and ending September 22, 2026.

School	Incidents Reported	Confirmed Incidents HIB	Inconclusive - Case Remains Active	Unfounded/ Threshold or Code of Conduct Determinations
ADS	1	0	0	1
RBS	1	0	0	1
BHS	2	0	0	2

BE IT FURTHER RESOLVED, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative



COMMUNICATIONS:

DELEGATE/LIAISON REPORTS:

- a. Butler Education Foundation - K. Smith
- b. NJ School Boards Delegate - M. Gogel
- c. MOCESCOM - H. Oguss
- d. MCSBA - J. Tadros

PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable):

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for thirty minutes or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be limited to three minutes' duration;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
 - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.



PERSONNEL AND POLICY - J. Tacinelli, Chair

Personnel Committee Meeting Report

Policy Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions PP 12-27 through PP 15-27 as described below:

PP 12-27 Appointments*

PP 13-27 Approval of Separation Agreement*

PP 14-27 Approval of Cessation of Employment*

PP 15-27 Board Policy And Regulation - First Reading*

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion PP 16-27 as described below:

PP 16-27 Appointments

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

RESOLUTIONS PP 12-27: APPOINTMENTS*

RESOLVED, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Administrative/ Office Personnel



Butler Board of Education, Butler NJ Regular Meeting Agenda September 24, 2026 - 6

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion

B. Instructional

Name	Nature of Action	De/Step	Salary	Location	Date Effective	Date Terminated	Discussion
Kayla Stolarczuk	Approve	MA/10	\$76,903.00	BHS	09/01/2026	06/30/2027	Salary adjustment from June 2026 agenda.
#4440	Approve	MA+30/15	\$103,911.00	BHS		09/30/2026	Disability Retirement

C. Substitute/Other

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Jasmine Colon	Approve	Substitute Teacher	\$120.00/day	DT	09/24/2026	06/30/2027	
Anna Latini	Approve	Substitute Teacher	\$120.00/day	DT	09/24/2026	06/30/2027	
Evan Smith	Approve	Substitute Teacher	\$120.00/day	DT	09/24/2026	06/30/2027	
Arle Berghorn	Approve	Substitute Nurse	\$160.00/day	DT	09/24/2026	06/30/2027	

D. Coaches/Activity Positions

Sport	Nature of Action	Coach	Position	Season	Stipend	Longevity	Date Effective	Date Terminated	Discussion
Unified Sports	Approve	Eileen Basket	Coach	2026-2027 SY	\$1,900.00	-	10/01/2026	06/30/2027	
Unified Sports	Approve	Brian Baylor	Coach	2026-2027 SY	\$1,900.00	-	10/01/2026	06/30/2027	

E. Student Interns/Teacher

Name	Nature of Action	School	Program	Subject	Date Effective	Date Terminated	Discussion
Adrian Sorice	Approve	WPU	Education	Music	09/21/2026	12/11/2026	
Muzyen Rustem	Rescind	WPU	Education	Elementary Education		09/18/2026	
Ryan Fenton	Approve	PCCC	Education	American Education	09/24/2026	12/15/2026	20 observation hours
Stefan Nita	Approve	Montclair	Education	Music-Instrumental	09/21/2026	12/11/2026	50 observation hours



F. Non-Instructional

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Labinota Zhaku	Approve	Paraprofessional	\$24,782.00	DT	09/01/2026	06/30/2027	\$22,132.00 - Salary \$2,100.00 - ABA/MD Stipend \$550.00 - Specialized Skill Stipend
Yvette Hausleben	Approve	Paraprofessional	\$24,872.00	DT	09/14/2026	06/30/2027	\$22,132.00 - Salary \$2,100.00 - ABA/MD Stipend \$550.00 - Specialized Skill Stipend
Gabriela Zuniga	Approve	Paraprofessional	\$22,132.00	DT	09/21/2026	06/30/2027	
Fran Findura	Approve	Paraprofessional	\$600.00	DT	09/01/2026	06/30/2027	Longevity Stipend
Maria Hurtado	Approve	Paraprofessional	\$550.00	DT	09/01/2026	06/30/2027	Specialized Skill Stipend
Samia Salcedo	Approve Resignation	Paraprofessional	\$22,682.00	DT		10/09/2026	
Danielle Sonye	Approve	Paraprofessional	\$22,132.00	DT	11/04/2026	06/30/2027	

G. Extra Duty Pay

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Michael Connors	Approve	AM Duty Supervisor	\$27.78/session	BHS	09/01/2026	06/30/2027	
Ryan Brown	Approve	Supervisor of Special Education	\$525.30/Per Diem Rate	DT	07/01/2026	08/31/2026	1 additional summer day
Rebecca Collette	Approve	Social Worker	\$45.96/hr.	BHS	07/01/2026	08/31/2026	17 additional summer hours
Amanda Phillips	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Sean Centinaro	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Mauricio Penilla	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Daniel Polons	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Michael Connors	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Kayla Stolarczuk	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Rebecca Collette	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	
Sharon Longinetti	Approve	Homecoming Chaperone	\$20.00/hr.	BHS	10/10/2026	10/10/2026	

RESOLUTION PP 13-27: APPROVAL OF SEPARATION AGREEMENT*

RESOLVED, the Board of Education accepts the attached separation agreement for employee #5398 effective July 22, 2026.



RESOLUTION PP 14-27: APPROVAL OF CESSATION OF EMPLOYMENT*

RESOLVED, the Board of Education approves the cessation of employment for employee #5398 effective July 22, 2026.

RESOLUTION PP 15-27: BOARD POLICY AND REGULATION - FIRST READING*

POLICY #	TITLE
Bylaw 0162	Notice of Board Meetings
Bylaw 0162.01	Legal Notices
Policy 1230	Superintendent's Duties
Policy 1643	Family Leave
Policy 2200	Curriculum & Curriculum Content
Regulation 2200	Curriculum & Curriculum Content
Policy 2260	Equity in School and Classroom Practices
Policy 2363	Student Use of Privately Owned Technology
Policy 2411	Career Education and Academic Counseling/Guidance Counseling
Regulation 2411	Career Education and Academic Counseling/Guidance Counseling
Regulation 2460.30	Additional/Compensatory Special Education and Related Services
Policy 5460	High School Graduation
Policy 5461	High School Diploma
Policy 5516	Student Use of Internet-Enabled Devices
Regulation 5516	Student Use of Internet-Enabled Devices
Policy 5561	Use of Physical Restraint and Seclusion Techniques for Students with Disabilities
Policy 6112	Federal Grant & Title 1 Financial Controls
Regulation 6115.01	Federal Grant & Title 1 Financial Controls
Policy 6115.02	Federal Grant & Title 1 Financial Controls



Policy 6311	Federal Grant & Title 1 Financial Controls
Policy 8561	Procurement Procedures for School Nutrition Programs

WHEREAS, the Butler Board of Education is committed to maintaining an up-to-date, legally compliant policy manual that reflects current New Jersey Statutes (N.J.S.A.) and New Jersey Administrative Code (N.J.A.C.) requirements; and

WHEREAS, recent legislative, regulatory, and departmental updates necessitate comprehensive revisions to and abolishments of specific Board Bylaws, Policies, and Regulations; and

WHEREAS, the Superintendent of Schools has reviewed and recommended the adoption, revision, and abolishment of the bylaws, policies, and regulations set forth herein;

NOW, THEREFORE, BE IT RESOLVED, that the Butler Board of Education hereby approves a first reading of the following Bylaws, Policies, and Regulations:

1. Board Governance and Legal Notice Bylaws

- Bylaw 0162 – Notice of Board Meetings (Revised): Reaffirms electronic posting procedures while retaining required emergency meeting notification methods to two designated local newspapers by telephone, telegram, or hand delivery under N.J.S.A. 10:4-9, as well as preserving the mandatory 48-hour advance written Rice Notice requirement for closed-session personnel discussions.
- Bylaw 0162.01 – Legal Notices (New/Revised): Authorizes public legal notice publication on the district website pursuant to P.L. 2025, c.72; mandates bi-monthly promotional advertisements in an eligible online news publication from January 1, 2026, through December 31, 2026; and establishes safe harbor protections against legal defectiveness in the event of technical outages, cyberattacks, or ISP disruptions beyond district control.

2. Administration and Personnel Policies

- Policy 1230 – Superintendent’s Duties (Revised): Updates model job responsibilities, aligning reporting timelines to federal, state, and county entities "as required" rather than by a fixed August 1 deadline.
- Policy 1643 – Family Leave (Revised): Clarifies eligibility under NJFLA/FMLA by explicitly excluding paid administrative, personal, vacation, or sick leave hours from the 250-hour base service requirement; incorporates a broadened definition of family member; and reinforces statutory rules regarding end-of-term leave restrictions for instructional staff.

3. Curriculum, Instruction, and Equity

- Policy 2200 – Curriculum Content (Revised) & Regulation 2200 (Abolished): Formally adopts revised Policy 2200 incorporating evidence-based reading instruction, decodable texts, and universal literacy screeners under N.J.S.A. 18A:6-142 through 150; and abolishes Regulation 2200.



- Policy 2260 – Equity in School and Classroom Practices (Revised): Aligns district practices with N.J.A.C. 6A:7-1.7; enforces equal treatment in physical education and co-ed athletics; and requires non-stereotyped career counseling materials.

4. Career Education, Counseling, and Graduation

- Policy & Regulation 2411 – Career Education and Guidance Counseling (Revised): Adopts 2019 ASCA National Standards; mandates co-delivery of information literacy instruction through certified school library media specialists under N.J.S.A. 18A:7F-4.4; and requires certified district staff supervision for work-based learning and external internships.
- Policy 5460 – High School Graduation (Revised): Updates graduation credit distributions and requires Option Two / individualized learning policies to explicitly address student safety, transportation, tuition/fees, and staff criminal background checks under N.J.S.A. 18A:6-7.1.

RESOLUTION PP 16-27: APPOINTMENTS

RESOLVED, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Instructional

Name	Nature of Action	De/Step	Salary	Location	Date Effective	Date Terminated	Discussion

B. Coaches/Activity Positions

Sport	Nature of Action	Coach	Position	Season	Stipend	Date Effective	Date Terminated	Discussion

C. Student Interns

Name	Nature of Action	School	Program	Subject	Date Effective	Date Terminated	Discussion
Julia Fuzy	Approve	Montclair	Education	Music-Instrumental	09/24/2026	12/11/2026	Observation hours



D. Non-Instructional

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion

E. Extra Duty Pay

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Karen Lomascola	Approve	School Nurse	\$67.63/hr.	ADS	07/01/2026	08/31/2026	55.5 additional summer hours

F. Substitute/Other

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion

G. Horizontal Guide Movements

Name	Nature of Action	Position	Previous Step Approved	New Step	Location	Date Effective	Date Terminated	Discussion

CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - J. Tadros, Chair
Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions CIS 07-27 through CIS 18-27 as described below:

- CIS 07-27 Approval of Professional Development***
- CIS 08-27 Approval of Field Trips***
- CIS 09-27 Approval of Fundraisers***
- CIS 10-27 Approval of Butler School District Nursing Services Plans***
- CIS 11-27 Approval of 2025-2026 HIB District Self Assessment Report***
- CIS 12-27 Approval of the District Paraprofessional Bi-Annual Statement of Assurance***
- CIS 13-27 Approval of the District Professional Development Plan Statement of Assurance***
- CIS 14-27 Approval of the District Mentoring Plan Statement of Assurance***
- CIS 15-27 Approval of the Teacher Evaluation Framework***
- CIS 16-27 Approval of the Principal Evaluation Framework***
- CIS 17-27 Adoption of 2026-2027 School Year Curriculum***
- CIS 18-27 Approval of Homebound/Bedside Instruction***



Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions CIS 19-27 through CIS 21-27, as described below:

CIS 19-27 Approval of Professional Development*

CIS 20-27 Approval of Field Trips*

CIS 21-27 Approval of Fundraisers*

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

RESOLUTION CIS 07-27: APPROVAL OF PROFESSIONAL DEVELOPMENT*

RESOLVED, the Board of Education approves the following professional days for the 2026-2027 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
10/22/2026	Cornerstone Day School	Protecting Student in the Digital Realm: How the Internet Impacts Children's Mental Health	\$13.63	Rebecca Collette
10/16/2026	NJSIAA	NJSIAA Golf Coaches Clinic	\$0.00	Richard Flynn
10/05/2026	Toddle/NJASA	Moving From System to Culture	\$10.34	Michelle Papa
10/05/2026	Toddle/NJASA	Moving From System to Culture	\$0.00	Ryan Brown
10/16/2026	American Sign Language	ASL Curriculum Assessments & Strategies	\$0.00	Marissa Perrone



Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
10/19/2026 10/22/2026 (3 Nights)	NJSBA	NJSBA Workshop in Atlantic City	Registration: \$550.00 Hotel: \$384.00	Alison Allison
10/19/2026 10/21/2026 (2 Nights)	NJSBA	NJSBA Workshop in Atlantic City	Registration: \$550.00/per person Hotel: \$256.00/per person	Karen Smith Jane Tadros

RESOLUTION CIS 08-27: APPROVAL OF FIELD TRIPS*

RESOLVED, the Board of Education approves the following field trips for the 2026-2027 school year:

Date	School	Destination/ Purpose	Requesters/Chaperones	Cost/Funding Source
11/17/2026	BHS	Metlife Stadium/DECA	Lisa Chestnutt Daniel Polons Derek Hall Karrie McNear Robert Meyers	\$115.00 per student

RESOLUTION CIS 09-27: APPROVAL OF FUNDRAISERS*

RESOLVED, the Board of Education approves the following fundraisers and activities for the 2026-2027 school year:

Club/Activity	Dates of Fundraiser	Event Description	Purpose of Fundraiser
Activism Alliance & Environmental Club	10/19/2026 - 11/13/2026	Butler 250 Project/Help Our Veterans	Collect needed items and money for veterans.

RESOLUTION CIS 10-27: APPROVAL OF BUTLER SCHOOL DISTRICT NURSING PLANS*

RESOLVED, the Board of Education approves the September submission of the Butler School District's Nursing Plans for the 2026-2027 school year.



RESOLUTION CIS 11-27: APPROVAL OF 2025-2026 HIB DISTRICT SELF ASSESSMENT REPORT*

RESOLVED, the Board of Education approves the submission of the 2025-2026 District HIB Self Assessment Report.

RESOLUTION CIS 12-27: APPROVAL OF PARAPROFESSIONAL STATEMENT OF ASSURANCE*

RESOLVED, upon recommendation of the Superintendent, the Board of Education approves the September submission of the Butler School District's Bi-Annual Paraprofessional Statement of Assurance for the 2026-2027 school year.

RESOLUTION CIS 13-27: APPROVAL OF THE DISTRICT PROFESSIONAL DEVELOPMENT PLAN STATEMENT OF ASSURANCE*

RESOLVED, upon recommendation of the Superintendent, the Board of Education approves the electronic submission of the District Professional Development Plan Statement of Assurance for the 2026-2027 school year.

RESOLUTION CIS 14-27: APPROVAL OF THE DISTRICT MENTORING PLAN STATEMENT OF ASSURANCE*

RESOLVED, upon the recommendation of the Superintendent, the Board of Education approves the electronic submission of the District Mentoring Plan Statement of Assurance for the 2026-2027 school year.

RESOLUTION CIS 15-27: APPROVAL OF THE TEACHER EVALUATION FRAMEWORK*

RESOLVED, upon recommendation of the Superintendent, the Board of Education approves the Butler School District's use of the Charlotte Danielson's "A Framework for Teaching" as the District's Teacher Evaluation Instrument.

RESOLUTION CIS 16-27: APPROVAL OF THE PRINCIPAL EVALUATION FRAMEWORK*

RESOLVED, upon recommendation of the Superintendent, the Board of Education approves the Professional Standards for Educational Leaders Framework as the District's Principal Evaluation Instrument.

RESOLUTION 17-27: ADOPTION OF THE 2026-2027 SCHOOL YEAR CURRICULUM*

RESOLVED, the Board of Education approves the adoption of the 2026-2027 K-12 Curriculum.



RESOLUTION CIS 18-27: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION*

RESOLVED, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

Student ID Number/District	Grade	Effective Date	Hours Per Week	End Date
# 62787	10	9/8/2026	10	10/15/2026

RESOLUTION CIS 19-27: APPROVAL OF PROFESSIONAL DEVELOPMENT

RESOLVED, the Board of Education approves the following professional days for the 2026-2027 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
09/29/2026	Rutgers University	Teaching Elections in a Partisan Era / Center for Civic Education	\$46.15	Nicholas Branch
10/12/2026	Rutgers University	We the People: The Citizen & Constitution for Middle School / Center for Civic Education	\$46.15	Nicholas Branch
12/10/2026	Rutgers University	Middle School Civics / Center for Civic Education	\$46.15	Nicholas Branch
10/12/2026	North Jersey Music Association	Fall Workshop / Matthew Stensrud	\$60.00	Kelly Wisneski
10/26/2026 - 10/27/2026	Art Educators Of New Jersey	Annual Conference	\$438.82	Melinda Casey

RESOLUTION CIS 20-27: APPROVAL OF FIELD TRIPS

RESOLVED, the Board of Education approves the following field trips for the 2026-2027 school year:

Date	School	Destination/ Purpose	Requesters/Chaperones	Cost/Funding Source
09/29/2026	RBS	Statue of Liberty & Ellis Island	Kathleen Price Marigrace Koptyra Brittany Marion Robert Macaluso Catherine Gelino Abigail Danyluk	\$36 per student / Student Payment and PTA Contribution



11/03/2026	ADS	Sterling Hill Mining Museum	Lillian Faust Ryan Kelly Amy Silverstein Anna Nienstedt Alexis Davies Alexa Herin Dan Clark	\$37.94 per student / Student Payment and PTA Contribution
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RESOLUTION CIS 21-27: APPROVAL OF FUNDRAISERS

RESOLVED, the Board of Education approves the following fundraisers and activities for the 2026-2027 school year:

Club/Activity	Dates of Fundraiser	Event Description	Purpose of Fundraiser
RBS Student Council	09/11/2026 - 11/11/2026	To raise money for disabled American veterans	Veteran's Day and Field of Flags
National Junior Honor Society	10/19/2026	Bakesale	Service Project to support the Tri-Boro Animal Welfare

FINANCE - A. Drucker , Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions FIN 30-27 through FIN 37-27 as described below:

- FIN 30-27 Bills and Claims and Payroll Report***
- FIN 31-27 Open Purchase Order Reports***
- FIN 32-27 Transfers***
- FIN 33-27 Reports of the Secretary and Treasurer***
- FIN 34-27 Approval of Rutgers Grant for Youth Social Emotional Wellness (CYSEW) Community Mental Health Summit***
- FIN 35-27 Submission of the 2026/2027 SY Unified Champion Schools (UCS) Grant for the Butler High School***
- FIN 36-27 Approval of Agreement with Brett Dinovi & Associates LLC for Professional Development***
- FIN 37-27 Approval of Agreement with Power Locker Machines***

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel



L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion FIN 38-27 as described below:

FIN 38-27 Approval of Submission Optimal Comprehensive Universal Screeners (FOCUS) Continuation Grant

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

RESOLUTION FIN 30-27: BILLS AND CLAIMS AND PAYROLL REPORT*

RESOLVED, the Board of Education approves the **Bills and Claims and Payroll Report**, as per attached list, in the amount of \$ and further move that the following bills drawn on the current account in the total amount of \$ for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

RESOLUTION FIN 31-27: OPEN PURCHASE ORDER REPORTS*

RESOLVED, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as per attached, in the amount of \$

RESOLUTION FIN 32-27: TRANSFERS*

RESOLVED, the Board of Education approves transfers for the month of **August 31, 2026** as presented and on file in the Board Office.

RESOLUTION FIN 33-27: REPORTS OF THE SECRETARY AND TREASURER*

RESOLVED, the Board of Education approves reports of the Secretary and Treasurer for the period ending **August 31, 2026** Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

RESOLUTION FIN 34-27: APPROVAL OF RUTGERS GRANT FOR YOUTH SOCIAL EMOTIONAL WELLNESS (CYSEW) COMMUNITY MENTAL HEALTH SUMMIT*

RESOLVED, the Board of Education approves and accepts grants from the community partnership through the Rutgers Center for Youth Social Emotional Wellness (CYSEW) Community Mental Health Summit in the amount of \$7,000.00. Grant funds will be used as follow:



Mental health training for student leaders	\$1,250
Supplies and material for student-led project, including incentives for student leaders	\$1,000
Workshop materials, family resource packets, refreshments, and outreach materials for parent education sessions	\$1,500
Partnership with The Sanctuary: Collaboration & use of space for programming	\$2,000
Partnership with Marble Health: Collaboration & consultation	\$1,000
Survey tools and small feedback incentives for parents/families	\$250

RESOLUTION FIN 35-27: SUBMISSION OF THE 2026/2027 SY UNIFIED CHAMPION SCHOOLS (UCS) GRANT FOR THE BUTLER HIGH SCHOOL*

RESOLVED, the Board of Education approves the submission of the Unified Champion Schools (UCS) Grant to Butler High School in the amount of \$5,000.00 for the 2026/2027 School Year.

RESOLUTION FIN 36-27: APPROVAL OF AGREEMENT WITH BRETT DINOVI & ASSOCIATES L.L.C. FOR PROFESSIONAL DEVELOPMENT*

RESOLVED, the Board of Education approves the proposal for behavior/educational professional development with Brett DiNovi Associates L.L.C. for 3 hours at \$130.00 per hour plus 4 hours of preparation time and travel costs at \$130.00 per hour for a total of \$910.00.

RESOLUTION FIN 37-27: APPROVAL OF AGREEMENT WITH POWER LOCKER MACHINES*

RESOLVED, the Board of Education approves the agreement with Power Locker Machine (the Company) to install a vending machine in Butler High School (the Host) that contains hydration and other innovative beverage selections along with a custom mix of healthy and sport snack products to support wellness and athletic performance. The Company agrees to pay the Host a fee equal to five percent (5%) for gross monthly sales derived from the sales of products through the Power Locker Machine.

RESOLUTION FIN 38-27: SUBMISSION OF OPTIMAL COMPREHENSIVE UNIVERSAL SCREENERS (FOCUS) CONTINUATION GRANT

RESOLVED, the Board of Education approves the submission of Funding for Optimal Comprehensive Universal Screeners (FOCUS) continuation grant, offered by the LEAR Committee in New Jersey in



the amount of \$1,710.00, and accepts the grant award funds to be utilized for purchasing assessments, training educators, and effectively integrating data-driven literacy instruction across schools.

OPERATIONS - A. Drucker, Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion OPS 06-27, as described below:

OPS 06-27 HS/District Facility Use Requests*

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion OPS 07-27, as described below:

OPS 07-27 Elementary Facility Use Requests

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
W. Neira

J. Karpowich
K. Smith
M. Gogel

RESOLUTION OPS 06-27: HS/DISTRICT FACILITY USE REQUESTS*

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2026-2027** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
9/24/2026	BEA	Lunch & Learn with NJEA Rep: Vickie Walsh	BHS Teacher's Lounge	SY 26/27 -A1(10)	\$0.00



Butler Board of Education, Butler NJ Regular Meeting Agenda September 24, 2026 - 20

			10:30 a.m~1:00 p.m.		
9/18/2026 9/19/2026	StageWorks Theatre Group	Rehearsal & Performance	BHS Auditorium & Auxiliary Gym 9/18/2026 6:00 p.m.~10:00 p.m. 9/19/2026 1:00 p.m.~10:00 p.m.	SY 26/27 -E1(2)	Rental fee for 2 days \$750.00 Plus Custodial OT & Light & Sound
9/19/2026	BHS Class of 1974	Tour of Butler High School	BHS Building 10:00 a.m.~12:00 p.m.	SY 26/27 -E1(3)	\$0.00
10/9/2026	BHS Class of 1976	Tour of Butler High School	BHS Building 10:00 a.m.~12:00 p.m.	SY 26/27 -E1(4)	\$0.00
10/8/2026	BHS Guidance	Helping Your Child Thrive This School Year - Parents Meeting	BHS Media Center 6:00 p.m.~7:30 p.m.	SY 26/27 -A1(12)	\$0.00
11/21/2026	Butler PTA	NJPTA Board Training	BHS Media Center 9:00 a.m.~2:00 p.m.	SY 26/27 -B1(50)	\$0.00
9/30/2026	BHS Mrs. Vogel's English Class	Career and College Readiness Guest Speaker: Carmela Walron	Mrs. Vogel's Classroom for 12th Graders	SY 26/27 -A1(13)	\$0.00
10/6/2026	BHS Mrs. Vogel's English Class	Career and College Readiness Guest Speaker: Mirand Anastasio	Mrs. Vogel's Classroom for 12th Graders	SY 26/27 -A1(14)	\$0.00
10/29/2026	BHS Mrs. Vogel's English Class	Career and College Readiness Guest Speaker: Ken Manning	Mrs. Vogel's Classroom for 12th Graders	SY 26/27 -A1(15)	\$0.00
2/8/2026	BHS Mrs. Vogel's English Class	Career and College Readiness Gues Speaker: Nicolette Teittlebaum	Mrs. Vogel's Classroom for 12th Graders	SY 26/27 -A1(16)	\$0.00



11/24/2026	BHS Mrs. Vogel's English Class	Career and College Readiness Guest Speaker: Cristina Roman	Mrs. Vogel's Classroom for 12th Graders	SY 26/27 -A1(17)	\$0.00
11/12/2026	BHS Booster Club	Puzzle Race	BHS Cafeteria 6:00 p.m.~9:00 p.m.	SY 26/27 -A1(20)	\$0.00
3/9/2027	BHS Chorus	POPs Concert	BHS Auditorium 7:00 p.m.	SY 26/27 -A1(21)	\$0.00

RESOLUTION OPS 07-27: ELEMENTARY FACILITY USE REQUESTS

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2026-2027** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
9/15/2026	BEA	Lunch & Learn with NJEA Rep: Vickie Walsh	ADS Teacher's Lounge 10:30 a.m.~1:00 p.m.	SY 26/27 -A1(10)	\$0.00
9/17/2026	BEA	Lunch & Learn with NJEA Rep: Vickie Walsh	RBS Teacher's Lounge 10:30 a.m.~1:00 p.m.	SY 26/27 -A1(10)	\$0.00
10/2/2026	Butler PTA	Fall Plant Sale Distribution	ADS Breezeway 3:00 p.m.~7:00 p.m.	SY 26/27 -B1(49)	\$0.00
9/24/2026	Butler Nurses	Flu Shot Clinic For Staff	RBS Nurse's Room 11:45 a.m.~1:15 p.m.	SY 26/27 -A1(11)	\$0.00
9/18/2026	Butler Bloomingdale Girl Scouts	Girl Scouts New Member Meeting	ADS Gym 6:15 p.m.~7:30 p.m.	SY 26/27 -B1(39)	\$0.00
10/1/2026 10/8/2026 10/14/2026 10/15/2026 10/21/2026	Butler PTA	BASE Program Chess Wired with Mr. K	ADS Classroom 2:00 p.m.~3:30 p.m.	SY 26/27 -B1(40)	\$0.00



10/22/2026 10/28/2026 10/29/2026					
10/6/2026 10/7/2026 11/10/2026 11/11/2026 12/15/2026 12/16/2026 1/12/2027 1/13/2027 2/9/2027 2/10/2027 3/9/2027 3/10/2027 4/6/2027 4/7/2027 5/4/2027 5/5/2027	Butler PTA	BASE Program Scribble Garden	ADS Classroom 2:00 p.m.~4:00 p.m.	SY 26/27 -B1(41)	\$0.00
10/19/2026 10/20/2026 11/16/2026 11/17/2026 12/7/2026 12/8/2026 1/25/2027 1/26/2027 2/22/2027 2/23/2027 3/15/2027 3/16/2027 4/19/2027 4/20/2027 5/17/2027 5/18/2027	Butler PTA	BASE Program WeePaint	ADS Classroom 2:00 p.m.~4:00 p.m.	SY 26/27 -B1(42)	\$0.00
10/16/2026 Through 10/23/2026	Butler PTA	RBS Book Fair	RBS Room 126 10/16/2026 Setup/Night Fair 10/19/2026~10/23/2026 During School Hours	SY 26/27- B1(43)	\$0.00
10/16/2026	Butler PTA	Steam or Treat - Science Fest	RBS Multipurpose Room & Cafeteria	SY 26/27 -B1(44)	\$0.00



Butler Board of Education, Butler NJ Regular Meeting Agenda September 24, 2026 - 23

			4:00 p.m.~9:00 p.m.		
10/21/2026 2/17/2027 5/19/2027	Butler PTA	General Meetings	RBS Multipurpose Room 6:00 p.m.~9:00 p.m.	SY 26/27 -B1(45)	\$0.00
10/23/2026	Butler PTA	Pumpkin Decorating	RBS Multipurpose Room 2:00 p.m.~4:30 p.m.	SY 26/27 -B1(46)	\$0.00
10/30/2026 12/23/2026 3/25/2027	Butler PTA	RBS Fun Lunches	RBS Multipurpose Room & Cafeteria During 5th-8th Grade lunches	SY 26/27 -B1(47)	\$0.00
2/19/2027	Butler PTA	Spring Book Night Sale & Candy Bingo	RBS Multipurpose Room, Cafeteria, & Library	SY 26/27 -B1(48)	\$0.00
2/19/2027 Through 2/26/2027	Butler PTA	Spring Book Sale	RBS Room 126 2/19/2027 Setup 2/22/2027~2/26/2027 During School Hours	SY 26/27 -B1(50)	\$0.00
9/18/2026 Through 6/11/2027	Jehovah's Witnesses	Basketball	RBS Gym Fridays 6:30 p.m.~9:30 p.m.	SY 26/27 -E1(6)	\$0.00
10/1/2026 Through 5/31/2027	RBS Yearbook	Yearbook Meetings	RBS Room # 122 Wednesdays For 7th & 8th Graders	SY 26/27 -A1(18)	\$0.00
2/10/2027	RBS NJHS	NJHS Induction Ceremony	RBS Multipurpose Room 6:00 p.m~7:00 p.m.	SY 26/27 -A1(19)	\$0.00
10/9/2026 10/16/2026	Butler PTA	BASE Program Craft Club +	ADS Classroom	SY 26/27 -B1(52)	\$0.00



10/23/2026 10/26/2026 10/27/2026 5/7/2027 5/14/2027 5/21/2027		OneVoice	2:00 p.m.~4:00 p.m.		
October 2026 Through June 2027	Girl Scouts of Northern New Jersey	Girl Scout Troop Meetings	ADS Classroom Every 3rd Monday of the Month 6:30 p.m.~8:00 p.m.	SY 26/27 -B1(53)	\$0.00
9/21/2026 10/26/2026	Butler PTA	8th Grade Activities Meeting	RBS Room 126 7:00 p.m.~9:30 p.m.	SY 26/27 -B1(54)	\$0.00
10/26/2026	Butler PTA	4th Grade Pizza Sale Distribution	ADS Breezeway 3:00 p.m.~7:00 p.m.	SY 26/27 -B1(55)	\$0.00

UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:

NEW BUSINESS:

PUBLIC PARTICIPATION #2:

FOR THE GOOD OF THE ORDER:

ADJOURNMENT:

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at _____ p.m.