

**LIBERTY SCHOOL DISTRICT
REGULAR SCHOOL BOARD MEETING
September 23, 2026
EJH Library
Spangle, WA**

AGENDA

6:00 PM 1. **CALL TO ORDER, FLAG SALUTE & OATH OF OFFICE**

2. **CORY PLAGER FROM D.A. DAVIDSON – LEVY INFORMATION**

3. **ROLL CALL AND QUORUM DETERMINATION**

4. **AGENDA REVIEW**

5. **SALUTE TO LIBERTY**

6. **SUPERINTENDENT REPORT:** Jerrad Jeske

7. **ELEMENTARY/JUNIOR HIGH REPORT:** Alex Saywers

8. **HIGH SCHOOL REPORT:** Aaron Fletcher

9. **LIBERTY ATHLETICS REPORT:** Kyle Dodge

10. COMMENTS FROM THE PUBLIC

This is the time for the public to address the board on any topic not already on the agenda. If board discussion or response is needed the topic may be referred to district administration or scheduled with the Superintendent as a future board agenda item.

11. CONSENT AGENDA

The consent agenda consists of routine business that requires no discussion. A board member may request removal of any item from the consent agenda for discussion and individual action. The attached consent agenda includes approval of minutes from the previous meetings, approval of vouchers, payroll and financial reports, and approval of resignations and hiring. It is recommended the consent agenda be approved.

12. DISCUSSION ITEMS

A.

13. ACTION ITEMS

A. Approval of Foundation Dinner with alcohol on November 14th

B. Approval of donations for new playground equipment: \$30,000 from Liberty Booster Club and \$15,000 from LCEF

C. Approval of overnight to Grandview for volleyball tournament, October 9-10.

D. Approval of 26/27 overnight State Athletics:

Cross Country – November 6-7, Tri Cities

Volleyball – November 10-12, Yakima

Football – various places throughout the state:

Round 1: November 13 or 14

Round 2: November 20 or 21
 Round: 3: November 27 or 28
 Championship: December 4-5 (Seattle)
 Wrestling (Boys & Girls) – February 18-20, Tacoma
 Baseball – May 28-30, Selah
 Softball – May 20-22, Yakima
 Track & Field – May 27-29, Yakima

14. ITEMS FOR THE NEXT AGENDA: Wednesday, October 28, 2026 - 6:00 PM

A. Guest speaker from Spokane County Fire District No. 3

15. EXECUTIVE SESSION

The board will enter into executive session as allowed by RCW 42.30.110 (g). No action will be taken.

16. ADJOURN

CONSENT AGENDA

- **Approval of regular board meeting minutes from August 26, 2026**
- **Accounts payable vouchers for September 2026**

General Fund	Check #119177-119178	\$ 11,390.28
General Fund	Check #119194-119273	\$ 182,519.03
GF Comp Tax	Check #202600005	\$ 11.79

Capital Projects	Check #119274-119276	\$ 13,709.88
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ASB Fund	Check #119277-119282	\$ 14,988.42
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- **Payroll for September 2026**

Certificated	\$ 448,794.32
Classified	\$ 141,591.51
Benefits	<u>\$ 207,572.19</u>

TOTAL	Check #119179-119193	\$ 797,958.02
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PERSONNEL ACTION

- **Resignations:** Morgan Schafer-Martensen - Cook
- **Appointments:** Erika Kelly – Paraeducator, Lindsey White – Special Education Teacher, Jodi Schmidt – Paraeducator, Suzun Kaiser – Paraeducator, Erica Chamberlin - Cook