

**A.W. Beattie Career Center  
Joint Operating Committee**

**Combined Board Meeting September 24, 2026  
Arlene J. Bender Student Conference Center**

**5:15 p.m. – Dinner**

**5:45 p.m. – Committee of the Whole**

**6:15 p.m. – Joint Operating Committee Meeting**

**ZOOM (video & audio conference):** Using a PC, tablet or smart phone,  
click on this link or cut & paste into your browser

<https://zoom.us/j/95897385852?pwd=3WqhxtOKQ40OrguV0k9BfxjNG2AaqR.1>

For security purposes, when you click on the above link, you will enter a ZOOM “waiting room”. You may experience a slight delay before you are admitted to the JOC Meeting. The waiting room will be accessible beginning at 5:40 PM for the Committee of the Whole. The JOC meeting will begin at 6:15 PM ET.

**AGENDA**

- I. Call to Order***
- II. Pledge of Allegiance***
- III. Roll Call***
- IV. Invitation for the public to address the Joint Operating Committee***
- V. Approval of Minutes of August 20, 2026***
- VI. President’s Report***
- VII. Superintendent of Record’s Report***
- VIII. Solicitor’s Report***
- IX. Executive Director’s Report***

**X. Committee Report**

**Organization & Curriculum (Libby Blackburn – Chairperson)**

**Action Items:**

1. To approve the following Advisory Board Minutes:  
Fall and Spring 2025 - 2026  
(Minutes will be available for review prior to the meeting on the JOC table.)
2. To approve the 2026 – 2027 Occupational Advisory Committee listings for each program. (Listing will be available at the JOC Meeting).
3. To approve 18 SkillsUSA students and 4 advisors participating in the Western Region Leadership Forum at Seven Springs on October 28 - 30, 2026 at an estimated cost of \$13,670.00. Operating Budget: \$6,170.00 and Skills Activity: \$7,500.00. Mr. Brown will be in attendance on October 27<sup>th</sup> as forum leader.
4. To ratify the purchase of 141 Fundamentals of Cosmetology 2<sup>nd</sup> E-Edition Study Guides at \$59.00/each unit. (Total cost of \$8,318.00, Operating Budget) through Pivot Point of Chicago, IL.
5. To ratify the purchase of 141 Fundamentals of Cosmetology 2<sup>nd</sup> E-Edition Course set book at \$99.00/each unit (Total cost of \$13,959.00, Operating Budget) through Pivot Point of Chicago, IL.
6. To ratify the purchase of 50 Fundamentals of Cosmetology Study Guides and 55 printed exam preps at a cost of \$3,121.50, Operating Budget through Pivot Point of Chicago, IL.

**The Organization & Curriculum Committee recommends items 1 through 6 be approved.**

**Information Items:**

1. The Career Center has restarted Wednesday evening Cosmetology Clinic hours for students to meet their state required instructional hours.
2. Evening PA State Inspection and Emission classes will be offered for interested students and local employers.

**XI. Committee Report**

**Personnel Committee (Ron Frank – Chairperson)**

**Action Items:**

1. To approve the following student interns for the 2026 – 2027 school year at \$12.00.hr., no benefits effective October 1, 2026 through June 3, 2027.
  - Culinary Arts:
    - Tatiana Stedina (Pine-Richland)
  - Custodial/Maintenance:
    - Aiden Niggli (Shaler Area)
  - IT Department:
    - Rushton Becker (Deer Lakes)
    - Mason Giesey (North Hills)
    - Collin Iovin0 (North Allegheny)
    - Jacob Wiegand (Deer Lakes)
    - Elias Zeiner (Fox Chapel)

2. To approve an extended medical leave for Employee #48 through December 29, 2026.
3. To approve the following Kiddie Tech Day Care personnel items effective October 1, 2026.
  - A. Chloe Maurer, Lead Infant Teacher at \$15.75/hr., no change in benefits.
  - B. Jenna Gamblin (NG) Co-Op Student at \$15.00/hr., no benefits.
  - C. Ava Kmetyk (NA) Co-Op Student at \$15.00/hr., no benefits.
4. To approve rescinding the Retirement Incentive Proposal offered on March 2, 2026 to the AWBEA.

**The Personnel Committee recommends that items 1 through 4 be approved**

***XII. Committee Report***

***Finance Committee (James Tunstall – Chairperson)***

**Action Items:**

|                     |                                             |           |                 |
|---------------------|---------------------------------------------|-----------|-----------------|
| 1. ACCOUNTS PAYABLE | AWBCC Operating Fund                        | 8/31/2026 | \$ 752,651.75   |
|                     | AWBCC Capital Reserve Fund                  | 8/31/2026 | \$              |
|                     | Alfred W. Beattie Memorial Fund             | 8/31/2026 | \$              |
|                     | Conroy D. Guyer Fox Chapel Charitable Trust | 8/31/2026 | \$              |
| 2. BUDGET REPORT    | AWBCC Operating Budget                      | 8/31/2026 | \$              |
| 3. CASH REPORTS     | AWBCC Operating Fund                        | 8/31/2026 | \$ 924,724.44   |
|                     | PLGIT & PSDLAF                              | 8/31/2026 | \$ 1,605,065.37 |
|                     | AWBCC Certificate of Deposit                | 8/31/2026 | \$ 566,911.30   |
|                     | AWBCC Money Market Fund                     | 8/31/2026 | \$ 1,056,747.31 |
|                     | AWBCC Capital Reserve Fund                  | 8/31/2026 | \$ 330,147.71   |
|                     | Alfred W. Beattie Memorial Fund             | 8/31/2026 | \$ 207,638.99   |
|                     | Conroy D. Guyer Fox Chapel Charitable Trust | 8/31/2026 | \$ 479.03       |
|                     | AWBCC Student Activity Accounts             | 8/31/2026 | \$ 48,490.46    |

4. To authorize the payment of October 2026 payables to be ratified at the November 19, 2026 JOC meeting.
5. To accept a \$233.24 donation from Don Parker Auto Sales & Service for the July 2026 summer staff luncheon.
6. To accept a \$900.00 donation from Butterfly Manufacturing for use in Vet Sciences for supplies.

7. To approve participating in the Allegheny Intermediate Unit Joint Purchasing Program for the 2027 – 2028 school year.

Attachment #1

**The Finance Committee recommends items 1 through 7 be approved.**

**Information Item:**

1. Kiddie Tech Childcare and Learning Center:
- KT Director – Report on July and August 2026 Enrollment, Revenue, and Expenditures
  - KT Director – Report on 2026 – 2027 Enrollment, Revenue and Expenditures to date

***XIII. Committee Report***

***Building and Grounds Committee (Dee Spade – Chairperson)***

**No Action Items**

**Information Item:**

1. Update on the sewer line infrastructure concern.

***XIV. Committee Report***

***Policy Report (Elizabeth Warner – Chairperson)***

**Action Items:**

1. To approve the following revised policy:
- #234 Pregnant/Parenting/Married Students

Attachment #2

**The Policy Committee recommends item 1 be approved.**

**Information Items:**

1. The first reading of revised policies:
- #237 Electronic Devices
  - #249 Bullying/Cyber-Bullying
2. Second Reading of New Policy:
- #303.1 Qualifications of Superintendent of Record

Attachment #3

Attachment #4

Attachment #5

***XIV. Committee Report***

***Legislative Report (Libby Blackburn – Chairperson)***

**Action Item:**

1. **Description of Request:**
- That the Joint Operating Committee select the PSBA Officer candidates, and the candidates for the position of Trustee for the PSBA Insurance Trust, for whom they wish to cast their collective ballot.

**Relevant Facts:**

- The A.W. Beattie Career Center JOC may cast 1 collective ballot.
- The JOC members must vote in public for the candidates they want to be on their collective ballot.
- The ballot must be submitted to PSBA no later than October 31, 2026 at 5:00 pm.

**Candidate Slate:**

- There is 1 candidate for the office of President Elect 2027
  - Matt Vannoy, Sharon City School District
- There is 1 candidate for the office of Vice President 2027
  - Kristy Bolte, Northwestern School District
- There is 1 candidate for the office of Treasurer (2027 – 2030)
  - David Hein, Parkland School District
- There are 2 seats available for PSBA Insurance Trust - Trustee (Term ends Dec. 31, 2029)
  - Marianne L. Neel
  - Dr. Michael Faccinetto

**The Legislative Committee recommends item 1 be approved.**

***XV. Committee Report***

***Public Relations Report (Rachael Rennebeck – Chairperson)***

**No Action Items*****XVI. Old Business******XVII. New Business******XVIII. Next Meeting***

**November 19, 2026 – A.W. Beattie Career Center – Arlene J. Bender Student Conference Center**

5:15 p.m. Dinner

5:45 p.m. Committee of the Whole

6:15 p.m. Joint Operating Committee Meeting