

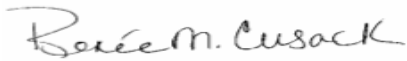
November 30, 2023

V Kaptein  
NB-Lozier Environmental Consulting, Inc  
2011 E Main Street  
Rochester, NY 14609

Project Location:  
Project Number: Lozier Environmental Consulting  
Laboratory Work Order Number: 23K2629

Enclosed are results of analyses for samples received by the laboratory on November 20, 2023. If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Project Manager



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

NB-Lozier Environmental Consulting, Inc  
2011 E Main Street  
Rochester, NY 14609  
ATTN: V Kaptein

REPORT DATE: 11/30/2023

PURCHASE ORDER NUMBER: M33508

PROJECT NUMBER: Lozier Environmental Consulting

#### ANALYTICAL SUMMARY

WORK ORDER NUMBER: 23K2629

The results of analyses performed on the following samples submitted to Pace Analytical Services, LLC - Newburgh are found in this report.

PROJECT LOCATION:

| FIELD SAMPLE #           | LAB ID:    | MATRIX         | SAMPLE DESCRIPTION | TEST              | SUB LAB |
|--------------------------|------------|----------------|--------------------|-------------------|---------|
| 09-01-CR-IN-103-TR (1)   | 23K2629-01 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-106-T (3)    | 23K2629-02 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-107-T (4)    | 23K2629-03 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-120-BR (5)   | 23K2629-04 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-121-T (7)    | 23K2629-05 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-122-T (8)    | 23K2629-06 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-123-T (9)    | 23K2629-07 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-124-T (10)   | 23K2629-08 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-134-T (11)   | 23K2629-09 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-HA-BY-125A-F (17)  | 23K2629-10 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-KI-IN-143-T (19)   | 23K2629-11 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-RM-IN-100-T (24)   | 23K2629-12 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-TL-IN-130B-T (25)  | 23K2629-13 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-KI-IN-143-SL (52)  | 23K2629-14 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-KI-IN-143-SR (53)  | 23K2629-15 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-HA-BY-125A-BF (54) | 23K2629-16 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-HA-BY-107-F (55)   | 23K2629-17 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-HA-BY-107-BF (56)  | 23K2629-18 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-122-B (58)   | 23K2629-19 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-120-BL (59)  | 23K2629-20 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-120-TL (60)  | 23K2629-21 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 09-01-CR-IN-104-T (61)   | 23K2629-22 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |

## CASE NARRATIVE SUMMARY

All reported results are within defined laboratory quality control objectives unless listed below or otherwise qualified in this report.

EPA 200.8 Rev 5.4

### Qualifications:

Z-01

#

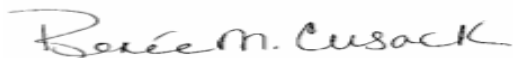
### Analyte & Samples(s) Qualified:

#### Lead

23K2629-01[09-01-CR-IN-103-TR (1)], 23K2629-02[09-01-CR-IN-106-T (3)], 23K2629-03[09-01-CR-IN-107-T (4)], 23K2629-04[09-01-CR-IN-120-BR (5)], 23K2629-05[09-01-CR-IN-121-T (7)], 23K2629-06[09-01-CR-IN-122-T (8)], 23K2629-07[09-01-CR-IN-123-T (9)], 23K2629-08[09-01-CR-IN-124-T (10)], 23K2629-09[09-01-CR-IN-134-T (11)], 23K2629-19[09-01-CR-IN-122-B (58)], 23K2629-20[09-01-CR-IN-120-BL (59)], 23K2629-21[09-01-CR-IN-120-TL (60)], 23K2629-22[09-01-CR-IN-104-T (61)]

The results of analyses reported only relate to samples submitted to the Pace Analytical Services, LLC - Newburgh for testing.

I certify that the analyses listed above, unless specifically listed as subcontracted, if any, were performed under my direction according to the approved methodologies listed in this document, and that based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.



Renee Cusack  
PM



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-103-TR (1)

Sample ID: 23K2629-01

Sample Matrix: Drinking Water

Sample Description:

Sampled: 11/7/2023 06:50

Work Order: 23K2629

| Metals Analyses (Total) |         |          |    |       |          |           |                   |          |                |         |
|-------------------------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
| Analyte                 | Results | MCL/SMCL |    |       | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|                         |         | RL       |    | Units |          |           |                   | Prepared | Analyzed       |         |
| Lead                    | 48      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:04 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-106-T (3)

Sample ID: 23K2629-02

Sample Matrix: Drinking Water

Sample Description:

Sampled: 11/7/2023 06:55

Work Order: 23K2629

| Metals Analyses (Total) |         |          |    |       |          |           |                   |          |                |         |
|-------------------------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
| Analyte                 | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|                         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead                    | 47      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:13 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-107-T (4)

Sampled: 11/7/2023 06:57

Sample ID: 23K2629-03

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | 32      | 1.0 | 15       | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:16     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-120-BR (5)

Sampled: 11/7/2023 06:41

Sample ID: 23K2629-04

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|---------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
|         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead    | 63      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:18 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-121-T (7)

Sampled: 11/7/2023 06:37

Sample ID: 23K2629-05

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | 49      | 1.0 | 15       | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:26     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-122-T (8)

Sampled: 11/7/2023 06:36

Sample ID: 23K2629-06

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|---------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
|         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead    | 53      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:28 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-123-T (9)

Sample ID: 23K2629-07

Sample Matrix: Drinking Water

Sample Description:

Sampled: 11/7/2023 06:35

Work Order: 23K2629

| Metals Analyses (Total) |         |          |    |       |          |           |                   |          |                |         |
|-------------------------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
| Analyte                 | Results | MCL/SMCL |    |       | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|                         |         | RL       |    | Units |          |           |                   | Prepared | Analyzed       |         |
| Lead                    | 35      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:30 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-124-T (10)

Sampled: 11/7/2023 06:33

Sample ID: 23K2629-08

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|---------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
|         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead    | 26      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:33 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-134-T (11)

Sample ID: 23K2629-09

Sample Matrix: Drinking Water

Sample Description:

Sampled: 11/7/2023 07:02

Work Order: 23K2629

| Metals Analyses (Total) |         |          |    |       |          |           |                   |          |                |         |
|-------------------------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
| Analyte                 | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|                         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead                    | 640     | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:35 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-HA-BY-125A-F (17)

Sampled: 11/7/2023 06:20

Sample ID: 23K2629-10

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:38     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-KI-IN-143-T (19)

Sampled: 11/7/2023 06:17

Sample ID: 23K2629-11

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:40     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-RM-IN-100-T (24)

Sampled: 11/7/2023 06:46

Sample ID: 23K2629-12

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:45     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Date Received: 11/20/2023

Field Sample #: 09-01-TL-IN-130B-T (25)

Sample ID: 23K2629-13

Sample Matrix: Drinking Water

Sample Description:

Sampled: 11/7/2023 06:23

Work Order: 23K2629

| Metals Analyses (Total) |         |          |    |       |          |           |                   |          |                |         |
|-------------------------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
| Analyte                 | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|                         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead                    | ND      | 1.0      | 15 | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 16:47 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-KI-IN-143-SL (52)

Sampled: 11/7/2023 06:18

Sample ID: 23K2629-14

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | 1.6     | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:55     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-KI-IN-143-SR (53)

Sampled: 11/7/2023 06:19

Sample ID: 23K2629-15

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 16:57     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-HA-BY-125A-BF (54)

Sampled: 11/7/2023 06:20

Sample ID: 23K2629-16

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 17:00     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-HA-BY-107-F (55)

Sampled: 11/7/2023 06:28

Sample ID: 23K2629-17

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 17:02     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-HA-BY-107-BF (56)

Sampled: 11/7/2023 06:28

Sample ID: 23K2629-18

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | ND      | 1.0 | 15       | µg/L  | 1        |           | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 17:04     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-122-B (58)

Sampled: 11/7/2023 06:37

Sample ID: 23K2629-19

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | 45      | 1.0 | 15       | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 17:07     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-120-BL (59)

Sampled: 11/7/2023 06:42

Sample ID: 23K2629-20

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | MCL/SMCL |    | Units | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|---------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
|         |         | RL       |    |       |          |           |                   | Prepared | Analyzed       |         |
| Lead    | 67      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 17:09 | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Sample Description:

Work Order: 23K2629

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-120-TL (60)

Sampled: 11/7/2023 06:42

Sample ID: 23K2629-21

Sample Matrix: Drinking Water

Metals Analyses (Total)

| Analyte | Results | RL  | MCL/SMCL | Units | Dilution | Flag/Qual | Method            | Date Prepared | Date/Time Analyzed | Analyst |
|---------|---------|-----|----------|-------|----------|-----------|-------------------|---------------|--------------------|---------|
| Lead    | 28      | 1.0 | 15       | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23      | 11/28/23 17:12     | EMC     |



315 Fullerton Avenue \* Newburgh, NY 12550 \* TEL. (845) 562-0890

Project Location:

Date Received: 11/20/2023

Field Sample #: 09-01-CR-IN-104-T (61)

Sample ID: 23K2629-22

Sample Matrix: Drinking Water

Sample Description:

Sampled: 11/7/2023 06:52

Work Order: 23K2629

| Metals Analyses (Total) |         |          |    |       |          |           |                   |          |                |         |
|-------------------------|---------|----------|----|-------|----------|-----------|-------------------|----------|----------------|---------|
| Analyte                 | Results | MCL/SMCL |    |       | Dilution | Flag/Qual | Method            | Date     | Date/Time      | Analyst |
|                         |         | RL       |    | Units |          |           |                   | Prepared | Analyzed       |         |
| Lead                    | 62      | 1.0      | 15 | µg/L  | 1        | Z-01      | EPA 200.8 Rev 5.4 | 11/28/23 | 11/28/23 17:26 | EMC     |

**FLAG/QUALIFIER SUMMARY**

|      |                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| *    | QC result is outside of established limits.                                                                                                            |
| †    | Wide recovery limits established for difficult compound.                                                                                               |
| ‡    | Wide RPD limits established for difficult compound.                                                                                                    |
| #    | Data exceeded client recommended or regulatory level                                                                                                   |
| ND   | Not Detected                                                                                                                                           |
| RL   | Reporting Limit is at the level of quantitation (LOQ)                                                                                                  |
| DL   | Detection Limit is the lower limit of detection determined by the MDL study                                                                            |
| MCL  | Maximum Contaminant Level                                                                                                                              |
|      | Percent recoveries and relative percent differences (RPDs) are determined by the software using values in the calculation which have not been rounded. |
|      | No results have been blank subtracted unless specified in the case narrative section.                                                                  |
| Z-01 | #                                                                                                                                                      |

**CERTIFICATIONS**

**Certified Analyses included in this Report**

| Analyte                                    | Certifications |
|--------------------------------------------|----------------|
| <i>EPA 200.8 Rev 5.4 in Drinking Water</i> |                |

Lead NB-CT,NB-NJ,NB-NY

Pace Analytical Services, LCC operates under the following certifications and accreditations:

| Code  | Description                             | Number      | Expires    |
|-------|-----------------------------------------|-------------|------------|
| NB-CT | Connecticut Department of Public Health | PH-0823     | 09/30/2024 |
| NB-NJ | New Jersey DEP                          | NY015 NELAP | 06/30/2023 |
| NB-NY | New York State Department of Health     | 10142 NELAP | 04/1/2024  |



2011 East Main Street, Rochester, NY 14609 Phone (585) 654-9080 Fax (585) 654-9662  
Web: LozierEnv.com E-Mail: support@lozierenv.com

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|                                                            |  |                                                |  |                   |  |
|------------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                             |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                             |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                     |  | City, State Zip: Rochester, New York 14609     |  | City, State Zip:  |  |
|                                                            |  | Phone:                                         |  | Phone:            |  |
|                                                            |  | Fax:                                           |  | Fax:              |  |
|                                                            |  | E-Mail: vkaptein@lozierenv.com                 |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|
| 1 *                      | 09-01-CR-IN-103-TR            | 11/7/23 | 650  |     | DW                                 |              |                            |                    | X    |                    |  |  |
| 2 *                      | 09-01-CR-IN-105-T             |         | 654  |     |                                    |              |                            |                    |      |                    |  |  |
| 3 *                      | 09-01-CR-IN-106-T             |         | 655  |     |                                    |              |                            |                    |      |                    |  |  |
| 4 *                      | 09-01-CR-IN-107-T             |         | 657  |     |                                    |              |                            |                    |      |                    |  |  |
| 5 *                      | 09-01-CR-IN-120-BR            |         | 641  |     |                                    |              |                            |                    |      |                    |  |  |
| 6 *                      | 09-01-CR-IN-120-TR            |         | 690  |     |                                    |              |                            |                    |      |                    |  |  |
| 7 *                      | 09-01-CR-IN-121-T             |         | 637  |     |                                    |              |                            |                    |      |                    |  |  |
| 8 *                      | 09-01-CR-IN-122-T             |         | 636  |     |                                    |              |                            |                    |      |                    |  |  |
| 9 *                      | 09-01-CR-IN-123-T             |         | 635  |     |                                    |              |                            |                    |      |                    |  |  |
| 10 *                     | 09-01-CR-IN-124-T             |         | 633  |     |                                    |              |                            |                    |      |                    |  |  |



23K2629

Container Type (Circle One): Plastic Glass Sterile Other

Delivery (Circle One): Client Drop-Off / Courier (Tracking # )

BIOCODE:

SAMPLED BY\*: J. Savioe / F. Golojuch

RELINQUISHED BY\*: V. Kaptein

RECEIVED BY\*: [Signature]

RELINQUISHED BY\*: [Signature]

RECEIVED BY\*: [Signature]

RELINQUISHED BY\*: [Signature]

RECEIVED BY\*: [Signature]

DATE: 11/10/23 TIME: 1000  
DATE: 11/15 TIME: 1100  
DATE: 11/15 TIME: 1233  
DATE: 11/15 TIME: 1053

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

|                                |  |                                                   |  |
|--------------------------------|--|---------------------------------------------------|--|
| PRESERVATIVE: HNO3-            |  | FOR POTABLE WATER ONLY:                           |  |
| TOTAL NUMBER OF CONTAINERS: 73 |  | COLIFORM BACTERIA:                                |  |
| CUSTODY SEAL INTACT? (YES) NO  |  | Present Absent                                    |  |
| SAMPLE ON ICE? YES (NO) 10.7   |  | If Present, Date Client is contacted with result: |  |
| TEMPERATURE: 11.0 C            |  | Date:                                             |  |
| SAMPLE IN COMPLIANCE: YES NO   |  | Contacted By:                                     |  |



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Web: LozierEnv.com E-Mail: support@lozierenv.com

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|                                                            |  |                                                |  |                   |  |
|------------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                             |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                             |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                     |  | City, State Zip: Rochester, New York 14609     |  | City, State Zip:  |  |
|                                                            |  | Phone:                                         |  | Phone:            |  |
|                                                            |  | Fax:                                           |  | Fax:              |  |
|                                                            |  | E-Mail: vkaptein@lozierenv.com                 |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|
| 11 -X                    | 09-01-CR-IN-134-T             | 11/7/23 | 702  |     | DW                                 |              |                            |                    | X    |                    |  |  |  |
| 13                       | 09-01-CR-IN-135A-T            |         | 706  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 14                       | 09-01-CR-IN-135-T             |         | 704  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 15                       | 09-01-CR-IN-136-B             |         | 709  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 16                       | 09-01-CR-IN-136-T             |         | 709  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 17 -X                    | 09-01-HA-BY-125A-F            |         | 620  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 19 -X                    | 09-01-KI-IN-143-T             |         | 617  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 24 -X                    | 09-01-RM-IN-100-T             |         | 646  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 25 -X                    | 09-01-TL-IN-130B-T            |         | 623  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 27                       | 09-02-CR-IN-203-TR            |         | 0800 |     |                                    |              |                            |                    |      |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCIDE:

SAMPLED BY\*: J. Savioe / F. Gololuch

RELINQUISHED BY\*: Y. Kaptein

RECEIVED BY\*: Y. Kaptein

RELINQUISHED BY\*: Y. Kaptein

RECEIVED BY\*: Y. Kaptein

RELINQUISHED BY\*: Y. Kaptein

RECEIVED BY\*: Y. Kaptein

FOR LAB USE ONLY

HNO3-

TOTAL NUMBER OF CONTAINERS: 73

CUSTODY SEAL INTACT? YES NO

SAMPLE ON ICE? YES NO

TEMPERATURE: 10.7 44.4

SAMPLE IN COMPLIANCE: YES NO

FOR POTABLE WATER ONLY:

COLIFORM BACTERIA:

Present Absent

If Present, Date Client is

contacted with result:

Date: \_\_\_\_\_

Contacted By: \_\_\_\_\_

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis



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Phone (585) 654-9080 Fax (585) 654-9662  
E-Mail: support@lozierenv.com

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| REPORT TO:      |                                       | INVOICE TO:       |      |
|-----------------|---------------------------------------|-------------------|------|
| Company:        | Lozier Environmental Consulting, Inc. | Company:          | SAME |
| Address:        | 2011 East Main Street                 | Address:          |      |
| City/State/Zip: | Rochester, New York 14609             | City/State/Zip:   |      |
| Phone:          |                                       | Phone:            |      |
| Fax:            |                                       | Fax:              |      |
| E-Mail:         | Vkaptein@lozierenv.com                | Purchase Order #: |      |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|--|
| 28                       | 09-02-CR-IN-204-T             | 11/7/23 | 0810 |     | DW                                 |              |                            |                    | X    |                    |  |  |  |  |
| 29                       | 09-02-CR-IN-205-B             |         | 0816 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 30                       | 09-02-CR-IN-205-T             |         | 0817 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 32                       | 09-02-CR-IN-207-B             |         | 0813 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 33                       | 09-02-CR-IN-207-T             |         | 0814 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 34                       | 09-02-CR-IN-221-T             |         | 0808 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 35                       | 09-02-CR-IN-222-T             |         | 0811 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 36                       | 09-02-CR-IN-228-T             |         | 751  |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 38                       | 09-02-TR-BY-224-TR            |         | 0800 |     |                                    |              |                            |                    |      |                    |  |  |  |  |
| 41                       | 09-03-CR-IN-303-TL            |         | 0839 |     |                                    |              |                            |                    |      |                    |  |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCIDES:

SAMPLED BY\*: J. Savioe / F. Goljuch

RELINQUISHED BY\*: V. Kaptein

RECEIVED BY\*: DATE: 11/10/23 TIME: 1000

RELINQUISHED BY\*: DATE: 11/15 TIME: 1100

RECEIVED BY\*: DATE: TIME:

RELINQUISHED BY\*: DATE: 11/23 TIME: 1233

RECEIVED BY\*: DATE: 11/07/23 TIME: 1015

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

| FOR LAB USE ONLY            |               | FOR POTABLE WATER ONLY:                           |                |
|-----------------------------|---------------|---------------------------------------------------|----------------|
| PRESERVATIVE:               | HNO3-         | COLIFORM BACTERIA:                                | Present Absent |
| TOTAL NUMBER OF CONTAINERS: | 73            | If Present, Date Client is contacted with result: |                |
| CUSTODY SEAL INTACT?        | YES NO        | Date:                                             | Contacted By:  |
| SAMPLE ON ICE?              | YES NO        |                                                   |                |
| TEMPERATURE:                | 11.6 C 10.7 F |                                                   |                |
| SAMPLE IN COMPLIANCE:       | YES NO        |                                                   |                |



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Web: LozierEnv.com E-Mail: support@lozierenv.com

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|                                                            |  |                                                |  |                   |  |
|------------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                             |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                             |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                     |  | City/State Zip: Rochester, New York 14609      |  | City/State Zip:   |  |
|                                                            |  | Phone:                                         |  | Phone:            |  |
|                                                            |  | Fax:                                           |  | Fax:              |  |
|                                                            |  | E-Mail: vkaptein@lozierenv.com                 |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|
| 42                       | 09-03-CR-IN-306-T             | 11/7/23 | 836  |     | DW                                 |              |                            |                    | X    |                    |  |  |  |
| 43                       | 09-03-CR-IN-318-B             | 11/9/23 | 622  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 44                       | 09-03-CR-IN-318-T             |         | 622  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 46                       | 09-03-CR-IN-321-T             |         | 638  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 47                       | 09-03-CR-IN-323-T             |         | 635  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 48                       | 09-03-CR-IN-324-T             |         | 634  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 49                       | 09-03-CR-IN-327-B (TR-BY)     |         | 629  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 50                       | 09-03-CR-IN-328-T (TR-BY)     | 11/7/23 | 830  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 51                       | 09-03-TR-BY-307-TR            |         | 834  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 52                       | 09-01-KI-IN-143-SL            |         | 618  |     |                                    |              |                            |                    |      |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCODE:

SAMPLED BY: J. Savioe / F. Golioch

RELINQUISHED BY: X Kaptein DATE: 11/10/23 TIME: 1000

RECEIVED BY: AK DATE: 11/15 TIME: 1100

RELINQUISHED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

RELINQUISHED BY: V. Kaptein DATE: 11/7/23 TIME: 1233

RECEIVED BY: AK DATE: 11/15 TIME: 105

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

|                                                                                                                                                                             |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR LAB USE ONLY                                                                                                                                                            |                                                                                                                                                               |
| PRESERVATIVE: HNO3-<br>TOTAL NUMBER OF CONTAINERS: 73<br>CUSTODY SEAL INTACT? YES NO<br>SAMPLE ON ICE? YES NO<br>TEMPERATURE: 11.6 C 10.7 F<br>SAMPLE IN COMPLIANCE: YES NO | FOR POTABLE WATER ONLY:<br>COLIFORM BACTERIA:<br>Present Absent<br>If Present, Date Client is<br>contacted with result:<br>Date: _____<br>Contacted By: _____ |



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Web: LozierEnv.com E-Mail: support@lozierenv.com

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| REPORT TO:      |                                       | INVOICE TO:       |      |
|-----------------|---------------------------------------|-------------------|------|
| Company:        | Lozier Environmental Consulting, Inc. | Company:          | SAME |
| Address:        | 2011 East Main Street                 | Address:          |      |
| City/State Zip: | Rochester, New York 14609             | City/State Zip:   |      |
| Phone:          |                                       | Phone:            |      |
| Fax:            |                                       | Fax:              |      |
| E-Mail:         | vkaptein@lozierenv.com                | Purchase Order #: |      |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|
| 53                       | 09-01-KI-IN-143-SR            | 11/7/23 | 619  |     | DW                                 |              |                            |                    | X    |                    |  |  |  |
| 54                       | 09-01-HA-BY-125A-BF           |         | 620  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 55                       | 09-01-HA-BY-107-F             |         | 628  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 56                       | 09-01-HA-BY-107-BF            |         | 628  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 58                       | 09-01-CR-IN-122-B             |         | 637  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 59                       | 09-01-CR-IN-120-BL            |         | 642  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 60                       | 09-01-CR-IN-120-TL            |         | 642  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 61                       | 09-01-CR-IN-104-T             |         | 652  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 62                       | 09-01-CR-BY-134-F             |         | 703  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 63                       | 09-01-CR-BY-134-BF            |         | 704  |     |                                    |              |                            |                    |      |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other

Delivery (Circle One): Client Drop-Off / Courier (Tracking #)

BIOCIDE:

SAMPLED BY: J. Savioe / F. Goliojuch

RELINQUISHED BY: Y. Kaptein

RECEIVED BY: [Signature]

RELINQUISHED BY:

RECEIVED BY:

RELINQUISHED BY:

RECEIVED BY:

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

| FOR LAB USE ONLY            |          | FOR POTABLE WATER ONLY:    |                        |
|-----------------------------|----------|----------------------------|------------------------|
| PRESERVATIVE:               | HNO3-    | COLIFORM BACTERIA:         |                        |
| TOTAL NUMBER OF CONTAINERS: | 73       | Present                    | Absent                 |
| CUSTODY SEAL INTACT?        | (YES) NO | If Present, Date Client Is | contacted with result: |
| SAMPLE ON ICE?              | YES NO   | Date:                      | Contacted By:          |
| TEMPERATURE:                | 10.7     |                            |                        |
| SAMPLE IN COMPLIANCE:       | YES NO   |                            |                        |



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Web: LozierEnv.com E-Mail: support@lozierenv.com

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|                                                            |  |                                                |  |                   |  |
|------------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                             |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                             |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                     |  | City/State Zip: Rochester, New York 14609      |  | City/State Zip:   |  |
|                                                            |  | Phone:                                         |  | Phone:            |  |
|                                                            |  | E-Mail: vkaptein@lozierenv.com                 |  | Fax:              |  |
|                                                            |  |                                                |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|
| 64                       | 09-01-NO-IN-141-T             | 11/7/23 | 712  |     | DW                                 |              |                            |                    | X    |                    |  |  |  |
| 65                       | 09-01-HA-BY-CCG1-FL           |         | 716  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 66                       | 09-01-HA-BY-CCG1-FR           |         | 717  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 67                       | 09-01-HA-BY-CCG1-BF           |         | 717  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 68                       | 09-01-HA-BY-CC104-FL          |         | 619  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 69                       | 09-01-HA-BY-CC104-FR          |         | 620  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 70                       | 09-01-HA-BY-CC104-BF          |         | 620  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 71                       | 09-01-CR-IN-CC104-T1          |         | 722  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 72                       | 09-01-CR-IN-CC104-T2          |         | 724  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 73                       | 09-01-CR-IN-CC104-T3          |         | 726  |     |                                    |              |                            |                    |      |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCIDE:

|                                     |                |            |
|-------------------------------------|----------------|------------|
| SAMPLED BY: J. Savioe / F. Gololuch | DATE: 11/10/23 | TIME: 1000 |
| RELINQUISHED BY: <u>V. Kaptein</u>  | DATE: 11/15    | TIME: 1100 |
| RELINQUISHED BY:                    | DATE:          | TIME:      |
| RECEIVED BY:                        | DATE:          | TIME:      |
| RELINQUISHED BY: <u>V. Kaptein</u>  | DATE: 11/7/23  | TIME: 1233 |
| RECEIVED BY:                        | DATE:          | TIME:      |

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

|                                |  |                            |        |
|--------------------------------|--|----------------------------|--------|
| FOR LAB USE ONLY               |  | FOR POTABLE WATER ONLY:    |        |
| PRESERVATIVE: HNO3-            |  | COLIFORM BACTERIA:         |        |
| TOTAL NUMBER OF CONTAINERS: 73 |  | Present                    | Absent |
| CUSTODY SEAL INTACT? YES NO    |  | If Present, Date Client is |        |
| SAMPLE ON ICE? YES NO          |  | contacted with result:     |        |
| TEMPERATURE: 11.6 C            |  | Date:                      |        |
| SAMPLE IN COMPLIANCE: YES NO   |  | Contacted By:              |        |



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Web: LozierENV.com E-Mail: support@lozierenv.com

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|                                                           |  |                                                |  |                   |  |
|-----------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                            |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                            |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                    |  | City/State Zip: Rochester, New York 14609      |  | City/State Zip:   |  |
|                                                           |  | Phone:                                         |  | Phone:            |  |
|                                                           |  | E-Mail: vkaptein@lozierenv.com                 |  | Fax:              |  |
|                                                           |  |                                                |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|
| 74                       | 09-01-CR-IN-CC104-T4          | 11/7/23 | 726  |     | DW                                 |              |                            |                    | X    |                    |  |  |  |
| 75                       | 09-01-HA-BY-2317-FL           |         | 729  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 76                       | 09-01-HA-BY-2317-FR           |         | 730  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 77                       | 09-01-HA-BY-2317-BF           |         | 730  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 78                       | 09-02-CR-IN-CC216-T           |         | 734  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 79                       | 09-02-KI-IN-CC203-T           |         | 736  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 80                       | 09-02-KI-IN-CC203-S           |         | 737  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 81                       | 09-02-KI-IN-CC203-T           |         | 737  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 82                       | 09-02-HA-BY-CC203-FL          |         | 739  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 83                       | 09-02-HA-BY-CC203-FR          |         | 740  |     |                                    |              |                            |                    |      |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other

Delivery (Circle One): Client Drop-Off / Courier (Tracking # )

BIOCIDE:

SAMPLED BY\*: J. Savioe / F. Goliojuch  
RELINQUISHED BY\*: Y. Kaptein DATE: 11/10/23 TIME: 1000  
RECEIVED BY\*: DATE: 11/15 TIME: 1100  
RELINQUISHED BY\*: DATE: TIME:  
RECEIVED BY\*: DATE: 11/17/23 TIME: 1233  
RELINQUISHED BY\*: DATE: TIME:  
RECEIVED BY\*: DATE: TIME:

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

|                                |                            |
|--------------------------------|----------------------------|
| FOR LAB USE ONLY               |                            |
| PRESERVATIVE: HNO3-            | FOR POTABLE WATER ONLY:    |
| TOTAL NUMBER OF CONTAINERS: 73 | COLIFORM BACTERIA:         |
| CUSTODY SEAL INTACT? YES NO    | Present Absent             |
| SAMPLE ON ICE? YES NO          | If Present, Date Client is |
| TEMPERATURE: 11.6 C            | contacted with result:     |
| SAMPLE IN COMPLIANCE: YES NO   | Date: Contacted By:        |



|                                                                                                                       |                                |                                       |                   |      |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|-------------------|------|
| <br>Environmental Consulting, Inc. | REPORT TO:                     |                                       | INVOICE TO:       |      |
|                                                                                                                       | Company:                       | Lozier Environmental Consulting, Inc. | Company:          | SAME |
| LAB ID: M33476                                                                                                        | Address:                       | 2011 East Main Street                 | Address:          |      |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9                                                            | City/State Zip:                | Rochester, New York 14609             | City/State Zip:   |      |
| TURNAROUND TIME: Standard Rush                                                                                        | Phone:                         | Fax:                                  | Phone:            | Fax: |
| Other:                                                                                                                | E-Mail: vkaptain@lozierenv.com |                                       | Purchase Order #: |      |

| LAB ID<br><i>(Lab Use Only)</i> | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | REQUESTED ANALYSIS |  |  |  |  |  |
|---------------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|--------------------|--|--|--|--|--|
|                                 |                               |         |      |     |                                    |              |                            |                    | LEAD               |  |  |  |  |  |
| 84                              | 09-02-HA-BY-CC203-BF          | 11/7/23 | 741  |     | DW                                 |              |                            |                    | X                  |  |  |  |  |  |
| 85                              | 09-02-HA-BY-227-F             |         | 754  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 86                              | 09-02-HA-BY-227-BF            |         | 756  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 87                              | 09-02-CR-IN-227-T             |         | 756  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 88                              | 09-02-CR-IN-226-T             |         | 756  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 89                              | 09-02-CR-IN-224-B             |         | 800  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 90                              | 09-02-HA-BY-224-F             |         | 802  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 91                              | 09-02-HA-BY-224-BF            |         | 804  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 92                              | 09-02-CR-IN-220-TL            |         | 805  |     |                                    |              |                            |                    |                    |  |  |  |  |  |
| 93                              | <del>09-02-CR-IN-220-TR</del> | V       | 806  |     | V                                  |              |                            |                    | V                  |  |  |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCIDE: \_\_\_\_\_

|                  |                           |
|------------------|---------------------------|
| SAMPLED BY:      | J. Savioe / F. Goldjuch   |
| RELINQUISHED BY: | X. Kaptein                |
| RECEIVED BY:     | DATE: 11/10/23 TIME: 1000 |
| RELINQUISHED BY: | DATE: 11/15 TIME: 1100    |
| RECEIVED BY:     | DATE: TIME:               |
| RELINQUISHED BY: | DATE: 11/7/23 TIME: 1233  |
| RECEIVED BY:     | DATE: TIME:               |

FOR LAB USE ONLY

PRESERVATIVE: \_\_\_\_\_ HNO<sub>3</sub>-

TOTAL NUMBER OF CONTAINERS: 73

CUSTODY SEAL INTACT? ☒ YES NO

SAMPLE ON ICE? YES ☒ NO

TEMPERATURE: 11.6 C

SAMPLE IN COMPLIANCE: YES NO

FOR POTABLE WATER ONLY:

COLIFORM BACTERIA:

Present Absent

If Present, Date Client is  
contacted with result:

Date: \_\_\_\_\_

Contacted By: \_\_\_\_\_

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis



2011 East Main Street, Rochester, NY 14609 Phone (585) 654-9080 Fax (585) 654-9662  
Web: LozierEnv.com E-Mail: support@lozierenv.com

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|                                                            |  |                                                |  |                   |  |
|------------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                             |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                             |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                     |  | City/State Zip: Rochester, New York 14609      |  | City/State Zip:   |  |
|                                                            |  | Phone:                                         |  | Phone:            |  |
|                                                            |  | E-Mail: vkaptein@lozierenv.com                 |  | Fax:              |  |
|                                                            |  |                                                |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | LEAD | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|------|--------------------|--|--|--|
| 94                       | 09-02-CR-IN-223-T             | 11/7/23 | 809  |     | DW                                 |              |                            |                    | X    |                    |  |  |  |
| 95                       | 09-02-CR-IN-203-TL            |         | 821  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 96                       | 09-02-CR-IN-200A-T            |         | 826  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 97                       | 09-03-HA-BY-327-F             |         | 829  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 98                       | 09-03-HA-BY-327-BR            |         | 829  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 99                       | <del>09-03-CR-IN-328-B</del>  |         | 830  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 100                      | 09-03-CR-IN-305-T             |         | 837  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 101                      | 09-03-CR-IN-304-T             |         | 838  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 102                      | 09-03-CR-IN-303-TR            |         | 839  |     |                                    |              |                            |                    |      |                    |  |  |  |
| 103                      | 09-03-CR-IN-301-T             |         | 843  |     |                                    |              |                            |                    |      |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCODE: \_\_\_\_\_

SAMPLED BY: J. Savioe / F. Gololuch  
RELINQUISHED BY: Y. Kaptein  
RECEIVED BY: Y. Kaptein  
RELINQUISHED BY: Y. Kaptein  
RECEIVED BY: Y. Kaptein

DATE: 11/10/23 TIME: 1000  
DATE: 11/15 TIME: 1100  
DATE: TIME:  
DATE: 11/17/23 TIME: 1233  
DATE: TIME:

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

|                                |  |                                                   |  |
|--------------------------------|--|---------------------------------------------------|--|
| PRESERVATIVE: HNO3-            |  | FOR LAB USE ONLY                                  |  |
| TOTAL NUMBER OF CONTAINERS: 73 |  | FOR POTABLE WATER ONLY:                           |  |
| CUSTODY SEAL INTACT? YES NO    |  | COLIFORM BACTERIA:                                |  |
| SAMPLE ON ICE? YES NO          |  | Present Absent                                    |  |
| TEMPERATURE: 11.6 C            |  | If Present, Date Client is contacted with result: |  |
| SAMPLE IN COMPLIANCE: YES NO   |  | Date: _____                                       |  |
|                                |  | Contacted By: _____                               |  |



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Web: LozierEnv.com E-Mail: support@lozierenv.com

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|                                                            |  |                                                |  |                   |  |
|------------------------------------------------------------|--|------------------------------------------------|--|-------------------|--|
| LAB ID: M33476                                             |  | REPORT TO:                                     |  | INVOICE TO:       |  |
| PROJECT NAME: RCSD Dr. Martin Luther King Jr. School No. 9 |  | Company: Lozier Environmental Consulting, Inc. |  | Company: SAME     |  |
| TURNAROUND TIME: Standard Rush                             |  | Address: 2011 East Main Street                 |  | Address:          |  |
| Other:                                                     |  | City/State Zip: Rochester, New York 14609      |  | City/State Zip:   |  |
|                                                            |  | Phone:                                         |  | Phone:            |  |
|                                                            |  | E-Mail: Vkaptein@lozierenv.com                 |  | Fax:              |  |
|                                                            |  |                                                |  | Purchase Order #: |  |

| LAB ID<br>(Lab Use Only) | SAMPLE DESCRIPTION / LOCATION | DATE    | TIME | AIR | WATER: P=Potable<br>NP=Non-Potable | SOIL / SOLID | WIPE / SWAB /<br>TAPE LIFT | SAMPLE<br>COMMENTS | REQUESTED ANALYSIS |  |  |  |
|--------------------------|-------------------------------|---------|------|-----|------------------------------------|--------------|----------------------------|--------------------|--------------------|--|--|--|
|                          |                               |         |      |     |                                    |              |                            |                    | LEAD               |  |  |  |
| 104                      | 09-03-CR-IN-317-T             | 11/9/23 | 624  |     |                                    |              |                            |                    | X                  |  |  |  |
| 105                      | 09-03-HA-BY-324-F             |         | 627  |     |                                    |              |                            |                    |                    |  |  |  |
| 106                      | 09-03-HA-BY-324-BF            |         | 627  |     |                                    |              |                            |                    |                    |  |  |  |
| 107                      | 09-03-CR-IN-326-T             |         | 631  |     |                                    |              |                            |                    |                    |  |  |  |
| 108                      | 09-03-CR-IN-322-T             |         | 637  |     |                                    |              |                            |                    |                    |  |  |  |
| 109                      | 09-03-CR-IN-320-TR            |         | 640  |     |                                    |              |                            |                    |                    |  |  |  |
| 110                      | 09-01-CR-IN-130B-FRI          |         | 646  |     |                                    |              |                            |                    |                    |  |  |  |
| 111                      | 09-01-CR-IN-129A-T            |         | 650  |     |                                    |              |                            |                    |                    |  |  |  |
| 112                      | 09-01-CR-IN-126A-T            |         | 655  |     |                                    |              |                            |                    |                    |  |  |  |

Container Type (Circle One): Plastic Glass Sterile Other \_\_\_\_\_

Delivery (Circle One): Client Drop-Off / Courier (Tracking # \_\_\_\_\_)

BIOCIDES:

SAMPLED BY: J. Savioe / F. Goldjuch

RELINQUISHED BY: V. Kaptein

RECEIVED BY: *[Signature]*

RELINQUISHED BY: *[Signature]*

RECEIVED BY: *[Signature]*

RELINQUISHED BY: *[Signature]*

RECEIVED BY: *[Signature]*

FOR LAB USE ONLY

PRESERVATIVE: HNO3-

TOTAL NUMBER OF CONTAINERS: 73

CUSTODY SEAL INTACT? YES NO

SAMPLE ON ICE? YES NO

TEMPERATURE: 11.6 C

SAMPLE IN COMPLIANCE: YES NO

FOR POTABLE WATER ONLY:

COLIFORM BACTERIA:

Present Absent

If Present, Date Client is contacted with result:

Date: \_\_\_\_\_

Contacted By: \_\_\_\_\_

\*The above signatures hereby authorize subcontracting of samples as required for laboratory analysis

Sample Condition Upon Receipt Form (SCUR)

Project # 23K 2629

Client: Lozier

Date and Initials of person:

Examining contents: \_\_\_\_\_

Label: \_\_\_\_\_

Deliver to location: \_\_\_\_\_

pH: \_\_\_\_\_

Thermometer Used: IRG4

Date: 11/20

Time: 1015

Initials: \_\_\_\_\_

State of Origin: NY

Cooler #1 Temp. °C 10.7 (Visual) 0.2 @ 0.0°C, -0.5 @ 20.0°C (Correction Factor) \_\_\_\_\_ (Actual) ☒ Samples on ice, cooling process has begun

Courier: ☒ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☐ Pace ☐ Other \_\_\_\_\_

Shipping Method: ☐ First Overnight ☐ Priority Overnight ☐ Standard Overnight ☒ Ground

☐ Other \_\_\_\_\_

Tracking # 7741 4912 5089

Custody Seal on Cooler/Box Present: ☐ Yes ☐ No

Seals intact: ☐ Yes ☐ No

Ice: ☒ Water Blue Melted None

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ None ☐ Other \_\_\_\_\_

Samples were collected by Pace employee ☐ Yes ☐ No ☐ N/A

Comments:

|                                                                                            |                                                                                                  |                           |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|
| Chain of Custody Present                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Chain of Custody Filled Out                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Relinquished Signature on COC                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Sampler Name and Signature on COC                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Samples Arrived within Hold Time                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Rush TAT requested on COC                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            |                           |
| Sufficient Volume                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Correct Containers Used                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Containers Intact                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| Sample Labels match COC (sample IDs & date/time of collection)                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                           |
| All containers needing acid/base preservation have been checked.                           | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | Preservation Information: |
| All Containers needing preservation are found to be in compliance with EPA recommendation: | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | Preservative: _____       |
| Exceptions: Vials, Microbiology, O&G, Metals                                               |                                                                                                  | Lot #/Trace #: _____      |
|                                                                                            |                                                                                                  | Date: _____ Time: _____   |
|                                                                                            |                                                                                                  | Initials: _____           |
| Headspace in VOA Vials? (>6mm):                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            |                           |
| Trip Blank Present:                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            |                           |

Additional Login Comments:

Client notification/ Resolution

Person Contacted: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Comments/Resolution: \_\_\_\_\_

★ did not receive sample #2 & #6 according to COC.