EASTWOOD SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING

Eastwood Elementary School
4700 Sugar Ridge Road
Pemberville, OH 43450
419-833-6411

September 21, 2026
6:00 PM

AGENDA

I. Call to Order:
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

II. Roll Call:
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

III. Approval of proposed agenda for today's meeting:
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

IV. Communications:

4.01 Commendations: **Perfect Ohio State Test scores for the 2025-2026 school year- 3rd grade Math:** Caroline Asmus, Brooks Haas, Clay Kuhlman, Gracelynn McIntyre & Kylan Wolf; **4th grade Math:** Maddix Fisher, Olivia Francis, Hadley Huber, Holden Newman & Karter Wright; **5th grade Math:** Hudson Haas, Finn Kuhlman, Braelynn Linke, Ethan Losey, Matthew Mckenzie & Eloise Ward; **4th grade ELA:** Maddix Fisher & Beau Wensink; **8th Grade ELA:** Madelaine Calmes & Meadow Claydon; **6th Grade Math:** Brayden Young; **High School End of Course: Geometry:** Zachary McClure & Kylie Sikora; **ELA II:** Sylar Murray. **High School September Student of the Month-** Sydney Bell. **High School National Merit Scholarship Semifinalist-** Sydney Bell.
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

4.02 Presentations: Brooklyn Racheter- Eagle Scout

4.03 Correspondence: None

4.04 Public Participation:

V. 5.01 Approval of board minutes from the Regular Board Meeting on 8/17/2026, the Special Meeting on 8/20/2026 and the Special Meeting on 8/25/2026.
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

VI. Treasurer's Report:

6.01 Financial Report for August 2026
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.02 Approve Then and Now's Certifications, as presented.
_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.03 Accept the resignation of Jenny Geldien as Assistant Treasurer/EMIS Coordinator, effective 9/4/2026, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.04 Approve EMIS Coordinator Contract for Kelley Stahl, effective 9/28/26-6/30/28, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

6.05 Approve the following transfers for approval from Eastwood Family Fund to Food Service for $4,418.62:

1. $643. 24 Elementary
2. $1,317.70 Middle School
3. $763.50 High School
4. $1,694.17 Negative drawer for Elementary School

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

VII. Board Committee Reports:

7.01 Audit/Financial Committee
7.02 Safe & Drug Free Schools
7.03 Wellness Committee
7.04 Athletic Council
7.05 Board of Education Policy

Board Representative Reports:

7.06 Calendar
7.07 EEF
7.08 Strategic Planning
7.09 Pemberville Public Library
7.10 Technology Committee
7.11 Facilities Task Committee

VIII. Superintendent recommends for consideration of the Board:

8.01 Approve and accept the following resignations:

- Shannon Wright as Recess Monitor, effective 9/18/2026
- Darren Combs as Mechanic Apprentice, effective 8/30/2026
- Colton Ickes as 9th Football Coach, effective 8/1/2026

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.02 Approve the following classified substitutes for the 2026-2027 school year:

Secretary:
Leslie Sherman

Food Service:
Suzanne Baer & Leslie Sherman

Para-professional:
Sara Beck, Michelle DeVore, Taylor Gooden, Jessica Hineline, Brooke Johnson, Sadie Kutz, Rebecca Rentz & Laurie Ruch (Preschool)

Custodians:
Justina Patterson

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.03 Approve the list of BGSU student teachers as teaching substitutes for the 2026-2027 school year at $100 per day, contingent upon providing evidence of all necessary forms: Nina Baker, Nadia Benninghofen, Maya Buongiovanni, Lilly Coriell, Kaelyn Feather, Teagan Foster, Kaili Gillespie, Kaylee Harston, Samantha Kistler, Amanda Mitchell, Hannah Mudse, Emma Rhoten, Ava Tyler & Elizabeth Young.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.04 Approve Ethan Downey and Karen Smoyer as Marine Science Advisors for the 2026-2027 school year and Terry McKibben as a Marine Science Advisor with his pay being voluntarily transferred into the Marine Science fund.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.05 Approve the following 1-year Athletic Supplemental contracts for the 2026-2027 school year:

Monica Firsdon	HS Cheerleading 50%
Monica Firsdon	Varsity Assistant Cheerleading 50%
Stephanie Welling-Majzung	HS Cheerleading 50%
Stephanie Welling-Majzung	Varsity Assistant Cheerleading 50%
Kelly Wahl	HS Bowling

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.06 Amend the following 1-year Athletic Supplemental contracts for the 2026-2027 school year:

Rick Denstorff	9th Football Coach 50%
Ben Hobbs	9th Football Coach 50%
Eric Coger	9th Football Coach 100%

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.07 Accept the following volunteer coaches for the 2026-2027 school year, contingent upon providing evidence of all necessary forms: Clay Rolf- Baseball Coach, Travis Ford- Bowling Coach, Jessie Hodulik- Gymnastics Coach, Kaylei Ruffing- Gymnastics, Carolyn Strunk- Head Swimming Coach, Gary Layne- Assistant Swimming Coach, Trae Gulgin- Assistant Swimming, & Oliver Soper- Assistant Swimming.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.08 Approve the following 1-year classified contracts for the 2026-2027 school year:

- Chelsey Marten as a 5-hour Media/Café Paraprofessional, effective 09/22/2026
- Penny Mierzejewski as a 3-hour Cafeteria Worker, effective 9/22/2026
- Amy Noll as a 3.5-hour Cafeteria Worker, effective 9/22/2026

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.09 Approve a 1-year Co-Curricular contract for the 2026-2027 school year for Stephanie Sims as MS Activity Club- 50%.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.10 Approve Susan Harder as a Mid-Day Bus Driver for Preschool at 2-hours/day for the 2026-2027 school year, effective 9/22/2026.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.11 Approve Emily Pustay on a 1-year classified contract as a full-time Custodian for the 2026-2027 school year, effective 9/22/2026.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.12 Approve Kelly Rate as a Saturday School Monitor and a Homework Lab Tutor and John Cavendish as a Homework Lab Tutors for the 2026-2027 school year, on an as needed basis at $27 per hour.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.13 Approve the Memorandum of Understanding between the Eastwood Local School District Board of Education, Ohio Association of Public School Employees Local #736 and Jody Eaton, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

8.14 Approve Julie Hannan as a transportation substitute for up to 60 hours at a $20/hour rate for the 2026-2027 school year.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

IX. Superintendent recommends for consideration of the Board:

9.01 Approve a resolution authorizing the Eastwood Local School District Board to enter into a resolution of acceptance in the Ohio Facilities Construction Commission Classroom Facilities Assistance Program – Segment Two.

Whereas, the Board of Education of the Eastwood Local School District, Wood County, Ohio, met in a Regular session held September 21st and adopted the following Resolution.

Whereas, the Ohio Facilities Construction Commission (Commission) made a determination in favor of proceeding with a Segmented Facility Plan for Classroom Facilities under ORC Section 3318.03 and conditionally approved a Scope of Project-Segment Two (Final for the School District; and

Whereas, the Ohio Controlling Board approved the determination and conditional approval of the Commission and approved the amount of the State's portion of the Segment Two (Final) Project cost; and

Whereas, the Commission has certified the State's conditional approval and reservation of funds for the project to this School District's Board of Education pursuant to ORC Section 3318.04 based on the following funds

State Share:	$17,654,781
Local Share:	$31,386,276
Project Budget:	$49,041,057

Whereas, the 120 day time limitation pursuant to ORC Section 3318.05 has not elapsed since the State's certification of conditional approval.

Now, therefore, be it resolved by the Board of Education of the Eastwood Local School District, Wood County, Ohio that the conditional approval as granted by the Commission for the Classroom Facilities project be herby accepted in accordance with the provisions of ORC Section 3318.05.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

9.02 Approve the 2026-2027 Eastwood School Year CLC STARS before and after school Service Agreement between Eastwood Local Schools and Wood County Educational Service Center, as presented.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

9.03 Accept the following donations: From Gary and Susan Gardner- $50 to Robotics, $50 to HS After Prom, $50 to HS Art Club & $50 to National Honor Society; From Laura White- $300 to HS Band; From Black Swamp Driving School- $1,000 to Eastwood Baseball; From The Hatcher Family- various school supplies; From Christ Evangelical Lutheran Church, Dowling Rd.- various school supplies; From Rudolph Christian Church- 6 backpacks of school supplies; From Modern Woodman- 6 backpacks with various school supplies.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

X. Reports:

10.01 Principals' Reports
10.02 Athletic Report
10.03 Buildings, Grounds & Transportation Report
10.04 Food Service Report
10.05 Technology Report
10.06 Director of Student Services Report
10.07 Human Resource Report
10.08 Superintendent's Report
10.09 Board President's Report
10.10 Board Member's Report

* Request to enter into Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

XI. Adjournment:

_____ Mrs. Culp_____Mr. Helm_____Mrs. Krukemyer_____Mr. Rutherford_____Mr. Unger

The next regular board meeting of the Eastwood Board of Education will be on Monday, October 19, 2026 at 6:00 PM at Eastwood Elementary School.