

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION VOTING AGENDA
Monday, September 21, 2026 - 6:00 P.M.

The September 21, 2026, Voting Meeting will be held at the Clarion County Career Center

1. Flag Salute.
2. Moment of Silence.
3. Roll call of members and recording names of directors present.
4. Consideration to waive and approve the minutes from August 17, 2026, Voting Meeting, September 14, 2026, Workshop Meeting.

PUBLIC PARTICIPATION

PRESENTATIONS

BOARD CONCERNS

- A. Consideration to approve advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.
- B. An Executive Meeting will be held after the September 21, 2026, Voting Meeting regarding Personnel.

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2026-2027 school year:
Lori Cooper – Cafeteria
Alicia Beedle – Secretarial
Brooke Hartzell – Nurse
Rochella Herold – Cafeteria/Paraprofessional
Amy Stowe - Secretarial
- C. Consideration to approve the following as volunteers on the second grade field trip:
 - Melinda Heeter
 - Erica Jack
 - Malinda Smith
 - Alicia Beedle
 - Shelby McNany
 - Kaitlyn Kahl
 - Lindsay Sherman
- D. Consideration to approve the request from Erin Albert to be a volunteer with the 2026-2027 Falcon-Knight Marching Band.

- E. Consideration to approve the request from Allegheny RiverStone Center for the Arts (ARCA) to use the High School Auditorium, High School Music Room, and High School Cafeteria, on Sunday, April 18, 2027, for the purpose of an ARCA Concert by Pittsburgh Youth Symphony Orchestra.
- F. Consideration to approve the request from Alicia Hetrick to be a volunteer with the Cheerleading Team.
- G. Consideration to approve the request from Kira Hetrick to be a volunteer with the Cheerleading Team.
- H. Consideration to approve the request from National Honor Society to use the LGI, on Friday, November 6, 2026, from 8:00 A.M. – 3:00 P.M. for the purpose of a Blood Drive.
- I. Consideration to approve the request from National Honor Society to use the LGI, on Friday, March 5, 2026, from 8:00 A.M. – 3:00 P.M. for the purpose of a Blood Drive.
- J. Consideration to approve the request from A-CV Guidance to use the LGI/Room 103, on Tuesday, October 6, 2026, from 4:30 P.M. – 7:30 P.M. for the purpose of a Financial Aid Night.
- K. Consideration to approve the request from Spanish Club to use the LGI, on Tuesday, October 31, 2026, from 5:30 P.M. – 8:00 P.M. for the purpose of a Spain Trip All-Abroad meeting.
- L. Consideration to approve the request from Student Council to use the Elementary Cafeteria, on Saturday, October 3, 2026, from 6:30 P.M. – 9:00 P.M. for the purpose of a Homecoming Dance.
- M. Consideration to approve the request from the PTO to use Room 219, from September 28 – October 3, 2026, from 7:30 A.M. – 2:50 P.M. for the purpose of a Scholastic Book Fair.
- N. Consideration to approve the request from PTO to use the Elementary Lobby Area on October 7, 2026, from 1:00 P.M. – 7:00 P.M. for the purpose of a Book Fair and Spirit Wear Sale during Open House.
- O. Consideration to approve the request from the PTO to approve the following (pending receipt of all appropriate documentation) as Volunteers for the 2026-2027 school year: Dustie Switzer, Malinda Heeter, Gabrielle Adams, and Crysta Heeter.
- P. Consideration to approve the request from PTO to use the Elementary Cafeteria on October 2, 2026, from 1:00 P.M. – 6:00 P.M. for the purpose of fundraiser sorting.
- Q. Consideration to approve the request from Logan Green and Jenny Lowrey to use the High School Auditorium on November 19, 2026, from 7:00 A.M. – 6:00 P.M. for the purpose of the 2026 Clarion County Musical Educators Band/Choir Festival.
- R. Consideration to approve the request from Crystal Long to be a volunteer with the district for the 2026-2027 school year.
- S. Consideration to approve the request from Danielle Lutz to be a volunteer with the district for the 2026-2027 school year.

- T. Consideration to approve the request from Zackary Lutz to be a volunteer with the district for the 2026-2027 school year.
- U. Consideration to approve the request from Donald Ras to be a volunteer with the 2026-2027 Falcon-Knight Marching Band.

VI. FINANCE AND PURCHASE

- A. Approval and Authorization to pay bills for September, 2026
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for August, 2026.
- C. Cafeteria Finance Report for August, 2026.
- D. Activities Report for July and August, 2026.
- E. F.I.R.S.T. Program Report for July and August, 2026.
- F. Elementary Activity Account for August, 2026.
- G. Elementary Yearbook Activity Account for August, 2026.
- H. Cafeteria Report – Stacey Redding
- I. Consideration to approve Pay Application #7 from Right Electric, Inc. in the amount of \$48,741.54 paid by the bond.
- J. Consideration to approve the invoice from Vector Solutions in the amount of \$521.60 for purpose of Professional Development.
- K. Consideration to approve the various donations for the Elementary Library (In memory of Joyce Bowser) in the amount of \$365.00.
- L. Consideration to approve removing Bill Jordan from the Athletic and Activities Accounts with Farmers National Bank
- M. Consideration to approve adding Kendall Hickman to the Activities Account with Farmers National Bank.
- N. Consideration to approve removing Brady Feicht, School Board President from all bank accounts currently held by the district.
- O. Consideration to approve adding Carrie Armagost, School Board President from all bank accounts currently held by the district.
- P. Consideration to approve the Natural Gas agreement with UGI Energy Services for _____ months at a cost of \$_____.

PERSONNEL

- A. Consideration to approve advertising for a Full-Time One-to-One aide.
- B. Consideration to approve the Acting Business Manager & Transportation Director Job Description.
- C. Consideration to approve the addendum to the acting business manager 2026-2027 contract.

- D. Consideration to approve the Letter of Retirement from Marcia Roessing, dated August 19, 2026. Marcia has been an employee with the District since September, 2005, with her retirement date being September 30, 2026.
- E. Consideration to approve advertising for a Part-Time Cafeteria Worker.
- F. Consideration to approve hiring Erica Jack, upon receipt of all appropriate documentation, as a Full-Time 220 Day Attendance Officer, Homeless Liaison, Foster Point of Care, and PIMS Coordinator, with a prorated salary of \$35,568.00. The applicable meet and discuss agreement is hereby amended and this position will now serve 220 days per year to accommodate an increase in reporting.
- G. Consideration to approve the Attendance Officer/Student Information Manager Job Description.
- H. Consideration to approve the MOU between the District and Melisa Morrison.

INSTRUCTIONAL SERVICES

- A. Elementary Report/Federal Programs Report.
 - a. Consideration to approve the 2026-2027 School wide Title I Handbook as attached.
 - b. Consideration to approve the Elementary School Wide Title I Plan for 2026-2027 school year.
- B. Secondary Report/Athletic Report.
- C. Western Secure Treatment Unit Report.
- D. Special Education Report.
- E. District Report.
 - a. Enrollment Numbers for Face-to-Face Student Enrollment. A-CV Cyber Service Enrollment, ROC Cyber Service Enrollment, Outside Cyber Enrollment, IU Classroom Enrollment, Outside Placement Enrollment, Home School Enrollment, and WSTU Enrollment for September, 2026.
- F. School Police Report.

POLICY

- A. Consideration to approve the second reading of Policy #425 – Dress and Grooming as attached.
- B. Consideration to approve the first reading of Policy #102 – Academic Standards as attached.
- C. Consideration to approve the first reading of Policy #105 – Curriculum as attached.
- D. Consideration to approve the first reading of Policy #204.1 – Virtual Attendance and Wellness Checks as attached.

- E. Consideration to approve the first reading of Policy #209 – Health Examinations/Screenings as attached.
- F. Consideration to approve the first reading of Policy #246 – School Wellness as attached.
- G. Consideration to approve the first reading of Policy #805.2 – School Security Personnel as attached.
- H. Consideration to approve the first reading of Policy #822 – Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR) as attached.
- I. Consideration to approve the first reading of Policy #249 – Bullying and Cyberbullying as attached.

FACILITIES

- A. Maintenance Report

TRANSPORTATION

- A. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Stanley A. Bailey, dated August 1, 2026 as attached.
- B. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Bobbert Busing, Inc., dated August 1, 2026 as attached.
- C. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Martha Jane Cook, dated August 1, 2026 as attached.
- D. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Michele Eiler, dated August 26, 2026 as attached.
- E. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Irwin Transportation, LLC., dated August 26, 2026 as attached.
- F. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Pamela J. Myers, dated August 26, 2026 as attached.
- G. Consideration to approve the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Kelly Stevanus, dated August 26, 2026 as attached.
- H. Consideration to approve the 2026-2027 Career Center Transportation Contract between the Allegheny-Clarion Valley School District and Bailey Busing Company dated August 21, 2026 as attached.

- I. Consideration to approve the 2026-2027 Bus Contracts with Bobbert Busing, Inc., for Bus #2, Bus #5, and Bus #10 each dated August 21, 2026 as attached.
- J. Consideration to approve the 2026-2027 Bus Contracts with Bailey Busing Company for Bus #3; Bus #7; Bus #9; and Bus #16 each dated August 21, 2026 as attached.
- K. Consideration to approve the 2026-2027 Bus Contract with Martha Jane Cook for Bus #6 dated August 21, 2026 as attached.
- L. Consideration to approve the 2026-2027 Van Contract with Michele Eiler for a 2020 Chrysler Pacifica (#5690) dated July 1, 2026 as attached.
- M. Consideration to approve the 2026-2027 Van Contracts with Irwin Transportation, LLC as follows: 2012 Dodge Caravan (#1429); 2016 GMC Acadia (#7887); 2014 Dodge Van (#6683); and 2017 Chevy Traverse (#0146) each dated July 1, 2026 as attached.
- N. Consideration to approve the 2026-2027 Van Contracts with Pam Myers Transportation, Inc., as follows: 2019 Honda Odyssey (#0084); 2017 Honda Pilot (#0162); 2019 Honda Odyssey (#1296); 2012 Honda Odyssey (#7035); 2013 Honda Odyssey (#2315); 2016 Ford Transit (#2665); 2022 Ford Transit (#2309) each dated July 1, 2026 as attached.
- O. Consideration to approve the 2026-2027 Van Contracts with Kelly Stevanus as follows: 2020 Kia Sorento (#2991) and 2025 Ford Escape (#1085) each dated July 1, 2026 as attached.
- P. Consideration to approve the request from Myers Transportation, to add Gary T. Gallagher, pending receipt of all appropriate paperwork and an interview with the administration, as a driver.

MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.
 - a. Board Meeting Minutes from the August meeting are attached.
- C. Correspondence.
 - a. Donation of the book “The Cat Who Lived Two Lives” from the Class of 1966.
 - b. An Honor Roll Certificate of Appreciation for Brady Feicht from PSBA.
 - c. Field Visit Letter from Jeff Fowler, Tip Top Turf Solutions.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.
- G. Football Field Committee update.

H. Auditorium Committee update.

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

CONFERENCES AND FIELD TRIPS FOR 2026-2027 (September 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Peggy Plowman	Secondary Transition Coordinator Meetings	10/15/2026, 11/05/2026, 12/10/2026, 01/14/2027, 02/11/2027, 03/11/2027, and 05/06/2027	IU #6, Clarion, PA	\$1,162.00	\$0.00	\$223.44	\$52.50	\$0.00	\$0.00	\$1,437.94
Megan Geffel	PA Western Leadership Summit	10/15/2026	Grove City College, Grove City, PA	\$0.00	\$0.00	\$65.39	\$0.00	\$0.00	\$0.00	\$65.39 Paid by WSTU
David McDeavitt	KnoxLaw: Workplace Law Force	10/01/2026	Erie, PA	\$0.00	\$35.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35.00
Stefanie Best	IU6 Librarian Meetings	10/14/2026 and 04/09/2027	IU #6, Clarion, PA	\$332.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$332.00
Stefanie Best	Power Library Training	10/22/2026	Penn State Dubois	\$166.00	\$0.00	\$79.20	\$0.00	\$0.00	\$0.00	\$245.20

Cory Hake	SAP Certification Training	09/30/2026 and 10/01/2026	Manor Township Municipal Building, Ford City, PA	\$0.00	\$0.00	\$106.40	\$0.00	\$0.00	\$0.00	\$106.40
Darlene Scott, Ann Butler, Sarah Pennington, an aide Approx. 35 Students	Keystone Smiles/ Americorps Agricultural Safety Day	10/15/2026	Venango County Fair Grounds	\$0.00	\$0.00	\$228.62	\$0.00	\$0.00	\$0.00	\$228.62
Minnie Logue	Clarion County School Counselor Meetings	Monthly Dates to be Determined	IU #6, Clarion, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Minnie Logue	School Counselor Job – Alike Meetings	10/13/2026, 11/19/2026, 02/09/2027, and 03/10/2027	IU #6, Clarion, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Megan Geffel, David McDeavitt, Melanie Cole, Julie Raybuck, and Minnie Logue	Neglected and Delinquent Symposium 2026	10/26/2026, 10/27/2026, and 10/28/2026	Bayfront Convention Center, Erie, PA	\$498.00	\$0.00	\$547.20	\$250.00	\$0.00	\$0.00	\$1,295.20 Paid by WSTU
Lauren Christo Approx. 15 Students	Coolspring Ranch	10/23/2026	Mercer, PA	\$0.00	\$0.00	\$175.00	\$0.00	\$0.00	\$0.00	\$175.00 Paid by the SRSA Grant

Tracy Hartle Approx. 5 Students	Clarion County Youth Council	10/07/2026, 12/02/2026, and 04/07/2027	Trinity Point Church, Clarion, PA	\$498.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$508.00
Dave Sherman Approx. 6 Students	Healthcare Careers	09/30/2026	Allegheny General Hospital, Pittsburgh, PA	\$166.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$206.00
Allie Hood Approx. 12 Students	Reading Competition	10/27/2026	IU #6, Clarion, PA	\$166.00	\$60.00	\$179.52	\$0.00	\$0.00	\$0.00	\$405.52
Justine Whyte and Allie Hood Approx. 24 Students	Reading Competition	10/29/2026	IU #6, Clarion, PA	\$332.00	\$120.00	\$179.52	\$0.00	\$0.00	\$0.00	\$631.52
Joe Graf, Peggy Plowman, and Minnie Logue Approx. 40 Students	PA Builder's Guild	10/23/2026	Pittsburgh, PA	\$498.00	\$0.00	\$484.80	\$0.00	\$0.00	\$0.00	\$982.80
Megan Geffel	PACCT Region Meeting	10/21/2026	Westmoreland County Community College	\$0.00	\$0.00	\$104.88	\$0.00	\$0.00	\$0.00	\$104.88 Paid by WSTU

District costs to date:

July 2026	\$4,017.29
August 2026	\$467.54
September 2026	\$5,119.00