



**FENNVILLE PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING  
SEPTEMBER 21, 2026  
BOARD ROOM – 7:00 P.M.  
AGENDA**

This meeting of the Board of Education, in public, is for conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated within the agenda.

**A. MEETING OPENING**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Mr. Manuel Sanchez  
Mrs. Juliet Michele  
Mr. Paul Hapke  
Mr. Jayson Hicks

Mr. Ross Thiele  
Mrs. Angie Pena-Smith  
Mrs. Natalie Bosby

- 4. Additions to the Agenda?**

**B. PUBLIC PARTICIPATION\***

Audience members may address the Board regarding agenda items or other items related to Board business. Please begin by stating your name for the record. Address the Board President with your comments. Comments are limited to 3 minutes per speaker. (Board Policy #2504)

**C. CONSENT AGENDA**

1. Approval of Agenda
2. Minutes for August 17, 2026, Regular Meeting
3. Treasurer's Report for August 2026
4. Summary of Bills for August 2026
5. Approval of 7<sup>th</sup> grade trip to Camp Kidwell, Bloomingdale, MI for October 19-21, 2026
6. Offer of Probationary Contract to:
  - a. Erik Butchart, Middle School Social Studies Teacher
  - b. Curtis Barensen, Middle School Math Teacher
7. Accept resignation of:
  - a. Eric Cameron, Middle School Social Studies Teacher, effective August 21, 2026
  - b. Matt Aho, Middle School Math Teacher, effective September 11, 2026
  - c. Tony Stennett, Director of Athletics and Community Recreation, effective September 19, 2026

**D. STUDENT OF THE MONTH PRESENTATION (Sept – May)**

- Fennville Elementary School – Bailee Smothers by Cindy Hillary
- Fennville Middle School – Santiago Suarez by Chris Grob
- Fennville High School – Jakym Fraire by Rick Frens

**E. PRESENTATIONS AND COMMITTEE REPORTS**

1. Superintendent Report – Mr. Lombard

## **F. NEW BUSINESS**

### **Informational/Discussion/Presentation Items**

#### **ACTION ITEMS:**

1. **APPROVAL OF ELECTRICAL BID FOR GREENHOUSE (Ref. F-1) (Roll Call Vote)**  
*RECOMMENDED MOTION:* That the Board of Education approve electrical bid package \_\_\_\_\_ for the greenhouse project using 61v grant funding.
2. **APPROVAL OF VAN PURCHASE (Ref. F-2) (Roll Call Vote)**  
*RECOMMENDED MOTION:* That the Board of Education approve the purchase of two new school vans from Hoekstra Transportation for \$ 67,500 each.
3. **APPROVAL OF THRUN POLICY UPDATES (Ref. F-3b)**  
*RECOMMENDED MOTION:* That the Board of Education approve June 10, 2026, Thrun Policy Updates.
4. **APPROVAL OF LEASE AGREEMENT WITH COMMUNITY ACTION OF ALLEGAN COUNTY (HEAD START PROGRAM) (Ref. F-4)**  
*RECOMMENDED MOTION:* That the Board of Education approve the Head Start Lease agreement with Community Action of Allegan County over the period of August 25, 2026 to June 12, 2027.
5. **APPROVAL OF WEST MICHIGAN HEALTH POOL DELEGATES RESOLUTION (Ref. F-5) (Roll Call Vote)**  
*RECOMMENDATION MOTION:* That the Board of Education approve the resolution to add Albert Lombard as trustee and Shannon Grigg alternate trustee to the West Michigan Health Pool as Delegates for Fennville Public Schools.

## **G. PUBLIC PARTICIPATION\***

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## **H. MEETING CLOSING**

1. Comments from the Board Table
2. Adjournment

**NOTE: THE NEXT REGULAR BOARD MEETING WILL BE HELD ON MONDAY, OCTOBER 19, 2026, AT 7:00 P.M. IN THE BOARD ROOM.**

\*Participants must be recognized by the presiding officer and will be requested to preface their comments by announcing their name, address, and/or group affiliation, if appropriate. Each statement made by a participant shall be limited to three (3) minutes duration. Participants shall direct all comments to the Board and not to staff or other participants. All statements shall be directed at the presiding officer; no person may address or question Board members individually. Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.