

**GENERAL BUSINESS CONSENT AGENDA
FOR INSTRUCTION & PROGRAM, OPERATIONS,
FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE
September 16, 2026**

INSTRUCTION & PROGRAM

- I&P-1. Approve submission of the consolidated FY26/27 application and acceptance of the funds from IDEA-B Basic in the amount of \$6,206,208.00 and IDEA Pre-school funds in the amount of \$188,756.00. **APPROVED**
- I&P-2. Approve acceptance of funding for the Nita M. Lowery 21st Century Community Learning Centers Program (FOCUS 21), continuation grant for after school and summer programs at Schools 2 and 16, to provide academic enrichment, youth development, arts and cultural activities, physical activity, family engagement, and other enrichment opportunities, for the funding period of September 1, 2026 through August 31, 2027, in the amount of \$475,000.00 and authorize the provision of in-kind services, as required and available. **APPROVED**
- I&P-3. Approve acceptance of continuation funding from the Workforce Development Board of Passaic County to operate a WIA New Jersey Youth Corps Program at the Paterson Adult School, for the project period of July 1, 2026 through June 30, 2027, in the anticipated amount of \$256,960.00. **APPROVED**
- I&P-4. Approve the participation for Joseph A. Taub School in the Passaic County America 250 Mini Grant Program and authorize the acceptance of the \$10,000.00 grant award to implement Voices of Passaic County: 250 Years of American Stories Through Art, History, and Student Voice, during the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-5. Approve acceptance of the WGAP (Women and Girls in Astronomy Program) Mini-Grant in the amount of \$2,000.00, to support the implementation of the project "Sun in Our City: Girls Leading Solar Science in Paterson," to provide approximately 50 girls with hands-on astronomy and environmental science experiences through immersive planetarium programming, solar observations, STEM investigations, engineering challenges, and community engagement activities, during the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-6. Approve acceptance of the 2026-2027 REC Foundation Aerial Drone Competition Grant, with a total value of \$3,177.00 to support the Aerial Drone Competition Program at Joseph A. Taub School, for the 2026-2027 school year. **APPROVED**
- I&P-7. Approve acceptance of Nonpublic Security Aid funding from the State of New Jersey to help ensure a safe and secure school environment with security equipment and other technologies for nonpublic school students at Compassion House Outreach Ministry, Dawn Treader Christian School, and Saint Gerard School, for the period of September 1, 2026 through June 30, 2027, in the amount of \$64,449.00. **APPROVED**
- I&P-8. Approve acceptance of Nonpublic Technology Aid from the State of New Jersey to provide Paterson students attending Compassion House Outreach Ministry, Dawn Treader Christian School, and Saint Gerard School, with computers, educational software, distance learning equipment, and other

technologies, for the 2026-2027 school year, in the amount of \$11,642.00. **APPROVED**

- I&P-9. Approve entering into an agreement with Ohr Yisrael of Bergen County, as a recipient of the FY2027 Teach STEM Classes in Nonpublic Schools grant, in partnership with Michelle Greveson, who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2026-2027 school year, in the amount of \$22,128.43. **APPROVED**
- I&P-10. Approve entering into an agreement with Dawn Treader Christian Academy, as a recipient of the FY2027 Teach STEM Classes in Nonpublic Schools grant, in partnership with Lynn Hazelman, who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2026-2027 school year, in the amount of \$31,859.20. **APPROVED**
- I&P-11. Approve entering into an agreement with Dawn Treader Christian Academy, as a recipient of the FY2027 Teach STEM Classes in Nonpublic Schools grant, in partnership with Rodrigo Lipon, who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2026-2027 school year, in the amount of \$32,117.60. **APPROVED**
- I&P-12. Approve entering into an agreement with Dawn Treader Christian Academy, as a recipient of the FY2027 Teach STEM Classes in Nonpublic Schools grant, in partnership with Ryan Martin, who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2026-2027 school year, in the amount of \$24,836.80. **APPROVED**
- I&P-13. Approve entering into an agreement with Ohr Yisrael of Bergen County, as a recipient of the FY2027 Teach STEM Classes in Nonpublic Schools grant, in partnership with German Rojas, who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2026-2027 school year, in the amount of \$20,878.71. **APPROVED**
- I&P-14. Approve entering into an agreement with Moriah School, as a recipient of the FY2027 Teach STEM Classes in Nonpublic Schools grant, in partnership with Sherri Rothstein, who is employed by the Paterson Public School District, to provide additional remuneration for public school teachers to teach STEM classes in nonpublic schools during hours mutually agreed upon by the partnering teacher, school district and nonpublic school, for the 2026-2027 school year, in the amount of \$29,237.40. **APPROVED**
- I&P-15. Approve the continuation of contracts for Full Service Community Schools Community Partners for Schools 2 and 16, with Metis Associates, Art for Kids, Inc., and Health & Wellness, from September 1, 2026 through August 31, 2027, at an amount not to exceed \$75,500.00, paid from the Nita M. Lowry 21st Century Community Learning Centers Grant. **APPROVED**

- I&P-16. Approve adoption of the 2026-2027 Code of Student Conduct that articulates the district's expectations for student behavior and principles of mutual respect that should govern student interactions. **APPROVED**
- I&P-17. Approve participation in the Big Brothers Big Sisters of Northern NJ at Ramapo College Mentoring Program for School No. 27, to provide a meeting site, presentations, mentor/mentee activities, food and beverages for thirty-five participants, for the 2026-2027 school year, at an amount not to exceed \$5,100.00. **APPROVED**
- I&P-18. Approve partnership with the Girl Scouts of Northern New Jersey with School No. 27 to provide scouting, sporting, and team building experiences for seventy-five girls, for the 2026-2027 school year, at an amount not to exceed \$1,155.00. **APPROVED**
- I&P-19. Approve the partnership between Rosa L. Parks of Fine & Performing Arts and Jersey Cares, for on campus improvement initiatives, including but not limited to painting (murals), room makeovers, furniture assembly, beautification projects, and other facility enhancements, during the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-20. Approve entering into an agreement with the Paterson Music Project (PMP) to provide 10-week music residency programs at ten elementary schools, for the 2026-2027 school year, through a Congressional Directed Spending (CDS) grant, at no cost to the district. **APPROVED**
- I&P-21. Approve the participation for Joseph A. Taub School in the Rutgers University School Meal and SNAP Dual Enrollment Project to support family wellness and SNAP outreach activities, multilingual communication and informational materials, and authorize the acceptance of up to \$10,000 in cost-reimbursement funding under the Subaward Agreement #4146, for the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-22. Approve the partnership with the Center for Prevention to implement the Whole School, Whole Community, Whole Child (WSCC) Initiative at Joseph A. Taub School, to positively impact the 8th grade class and strengthen overall school culture by creating opportunities for student leadership through afterschool and enrichment programs, for the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-23. Approve payment to the College Board for Advanced Placement (AP) Exam fees for all students registered to take AP Exams and/or submit portfolios, for the 2026-2027 school year, at an amount not to exceed \$45,000.00. **APPROVED**
- I&P-24. Approve entering into partnership agreements with College Bound GEAR UP PCCC, Upward Bound Ramapo College, Upward Bound Montclair State University, NJ SEEDS, Robert & Seth Memorial Foundation, and Circle Match, to provide college readiness, preparation, and academic enrichment programs, for the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-25. Approve the Articulation Agreement with Fairleigh Dickinson University (FDU) for an Early College Program to provide students in Grades 9-12 dual enrollment opportunities for articulated college credits, for the 2026-2027 school year, at an amount not to exceed \$50,000.00. **APPROVED**

- I&P-26. Approve the partnership with Felician University for Pre-Clinical, Clinical I, Clinical II and Counseling and Nursing Internship opportunities, for student interns to gain real-world classroom, counseling and nursing experience, for the 2026-2027 school year, at no cost to the district. **APPROVED**
- I&P-27. Approve the Articulation Agreement with Rutgers School of Health Professions in partnership with Paterson STEAM High School, in providing continuing education of the Joint/Dual Enrollment Program, for the 2026-2027 school year, at an amount not to exceed \$8,000.00. **APPROVED**
- I&P-28. Approve entering into a contract with St. Luke's Christhouse and Pony Power Therapies to provide work-based learning volunteer experiences for T.I.E.S. Program students, to enhance their knowledge, personal development, and professional preparation, for the 2025-2030 school years, at no cost to the district. **APPROVED**
- I&P-29. Approve entering into an agreement with Northern Region Educational Services Commission (NRESC), for the provision of Chapter 226 nursing services to three nonpublic schools, during the 2026-2027 school year, at an amount not to exceed \$43,243.00. **APPROVED**
- I&P-30 –
- I&P-32. Approve out of district placement/educational services for students. **APPROVED**

OPERATIONS

- O-33. Approve award of a contract for Professor in Residence (RFP-451-27) to William Paterson University, for the 2026-2027 school year in the amount of \$240,000.00, for the 2027-2028 school year in the amount of \$250,000.00, and for the 2028-2029 school year in the amount of \$260,000.00. **APPROVED**
- O-34. Approve entering into an agreement with Quality Behavioral Solutions (QBS) to train and recertify district personnel to become trainers/instructors who will train district stakeholders on safety-care processes and procedures, for the 2026-2027 school year, at an amount not to exceed \$3,500.00. **APPROVED**
- O-35. Approve award of contracts for Student Transportation Services (PPS-571-27) to transport special needs and regular education students to in-district and out-of-district schools, for the 2026-2027 school year, at an approximate amount of \$8,172,266.00. **APPROVED**
- O-36. Approve that the Board of Education has received the Harassment, Intimidation, or Bullying investigations for the 2025-2026 school year Reporting Period II, for the months of January–June 2026 in which there was a total of 264 incidents reported, 70 founded, 103 unfounded, 30 inconclusive, 17 partially founded, and 2 founded with no offender. **APPROVED**

FISCAL MANAGEMENT

- F-37. Approve payment of bills and claims dated September 16, 2026, including checks numbered 254580 through 255295 and direct deposits numbered 2928 through 2953 in the amount of \$31,880,585.92, and acknowledge voided transactions totaling (\$8,725.00), resulting in a net total disbursement of \$31,871,860.92. **APPROVED**

- F-38. Approve transfer of funds within the 2026-2027 school year budget for the month of July 2026, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations. **APPROVED**
- F-39. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of July 2026. **APPROVED**
- F-40. Acknowledge receipt and accept the Monthly Financial Report, Report of the Treasurer A149, for the month of July 2026. **APPROVED**
- F-41. Approve payment for the gross payroll checks and direct deposits dated August 13, 2026, beginning with check number 1029123 and ending with check number 1029127 and direct deposit number D003838599 and ending with D003839824 in the amount of \$3,343,104.37, and payment for the gross payroll checks and direct deposits dated August 31, 2026, beginning with check number 1029128 and ending with check number 1029139 and direct deposit number D003839825 and ending with D003841306 in the amount of \$4,294,638.04. **APPROVED**
- F-42. Approve the establishment of a Student Activities Account at TD Bank North of Paterson, NJ, for School No. 13. **APPROVED**
- F-43. Approve acceptance of funds offered by the State of New Jersey for having been approved to participate in the USDA Fresh Fruit and Vegetable Program, for the 2026-2027 school year, in the amount of but not limited to \$372,868.48. **APPROVED**

PERSONNEL

- P-44. Approve the personnel recommendations of the Superintendent of Schools for adoption at the September 16, 2026, board meeting. **APPROVED**

GOVERNANCE

- G-45. Approve policies and regulations for second reading and adoption (P0151 Organization Meeting; P0162 Notice of Board Meetings; P 0162.01 Legal Notices (M); P1230 Superintendent's Duties (M); P1643 Family Leave (M); P2200 Curriculum (M); P2260 Equity in School and Classroom Practices (M); P2411 Career Education and Academic Counseling (M); P5460 High School Graduation (M); P5461 High School Diplomas (M); P5561 Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M); P6112 Reimbursement of Federal and Other Grant Expenditures (M); R6115.01 Federal Awards/Funds Internal Controls – Allowability of Costs (M); P6115.02 Federal Awards/Funds Internal Controls – Mandatory Disclosures (M); P6311 Contracts for Goods or Services Funded by Federal Grants (M); P8561 Procurement Procedures for School Nutrition Programs (M); P8660 Transportation by Private Vehicles – to and From School-Related Activities (M); P8662 Transportation by Private or District-Owned Vehicles – To and From School (M); and the regulations to be abolished (R2200 Curriculum Content; R2411 Guidance Counseling R2460.30 Additional/Compensatory Special Education and Related Services). **APPROVED**

ADDITIONAL

- I&P-46 –
- I&P-48. Approve out of district placement/educational services for students. **APPROVED**

- I&P-49. Approve entering into an agreement with Inner City Ensemble to conduct residency programs at Maria Magda O'Keefe School and Rosa L. Parks School of Fine and Performing Arts, to provide dance and theatre training, effective October 1, 2026 through August 30, 2027, at an amount not to exceed \$26,775.00. **APPROVED**
- O-50. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2026-2027 school year, in the amount of \$1,131,590.44. **APPROVED**
- O-51. Approve ratification of an addendum of cancellation of days and additional 1:1 aides for transportation contracts, for students attending in-district and out-of-district schools in the amount \$25,390.00, and for the remainder of the 2026-2027 extended school year, at an amount of (\$829,777.20). **APPROVED**
- O-52. Approve entering into a jointure agreement with Lodi School District, to transport regular and special needs pupils to their respective schools in and out-of-district, for the 2025-2026 school year, in the amount of \$16,575.00. **APPROVED**
- O-53. Approve entering into a jointure agreement with Hanover Township Public Schools, to transport regular and special needs pupils to their respective schools in and out-of-district, for the 2025-2026 school year, in the amount of \$1,849.00. **APPROVED**
- G-54. Acknowledge review of the New Jersey Quality Single Accountability Continuum (NJQSAC) placement results in the area of Instruction and Program and approve the submission of the District Improvement Plan (DIP) to the New Jersey Department of Education. **APPROVED**
- F-55. Approve submission of an application to the New Jersey Department of Education for the FY26 School Lead Filters Program for Filtered Bottle-Filling Stations and Filtered Faucets Grant Program to support the purchase and installation of point-of-use filtered drinking water equipment in public schools, in the amount of \$30,561.27. **APPROVED**
- G-56. Approve adoption of district goals – Goal 1: Enhance School Safety and Security for Students and Staff; Goal 2: Increase the Graduation Rate, and Goal 3: Reduce Chronic Absenteeism, which will include timelines, goals/strategies to complete the goal, and indicators of success in completing the goals. **APPROVED**