



Cherokee County School District
School Council
Meeting Minutes Notes



E.T. Booth Middle School School Council 2026-2027

DATE: Sept 16, 2026

MEETING TIME: 4:30 p.m.

MEETING LOCATION: Room 2201

MEETING CALLED BY	Mr. Todd Sharrock
TYPE OF MEETING	Regular Meeting
PRINCIPAL	Mr. Todd Sharrock
NOTE TAKER	Nakitah Hamilton
BOARD ATTENDEES	Adam Hapeman Kamila Greshan Hetal Pandya Jennifer Staton Rachel Kinsley Amanda Eriquez Nakitah Hamilton Cliff Woodburn
GUEST ATTENDEES	Payton Snyder (Booth ILS) Carly Young (Assistant Principal) Officer Brack

Agenda Items

TIME: 4:41pm

TOPIC: Current Items

PRESENTER: Todd Sharrock

DISCUSSION	• Introduce New Members - o Kamila Gresham (Parent) - o Rachel Kinsley (Parent/Business) - o Nakitah Hamilton (Teacher) - o Cliff Woodburn (Teacher)
CONCLUSIONS	

TIME: 4:30pm

TOPIC: Opening Items

PRESENTER: Carly Young

DISCUSSION	• Safety Committee/School Safety - o Student Members were introduced and given the 'homework' of talking with peers about if they feel safe and any safety concerns they may have from the student perspective - o Current initiatives were discussed
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CONCLUSIONS			
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE	

TIME: 4:47pm

TOPIC: School Council Training

PRESENTER: Todd Sharrock

DISCUSSION	• Presentation/Booth By-Laws - o Sharrock presented video about Booth By-Laws that breaks down the expectations		
CONCLUSIONS			
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE	

TIME: 4:56p.m.

TOPIC: Leadership Qualities of a Principal

PRESENTER: Todd Sharrock

DISCUSSION	• There are 8 qualities that are listed that are needed to be successful (These 8 come from the LEKS) • Qualities were read and the following edits were made: - o Instructional Leadership ▪ None - o School Climate		
CONCLUSIONS			
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE	

TIME: 5:00 p.m.

TOPIC: Current Items

PRESENTER: Todd Sharrock

DISCUSSION	• Summer Updates - o The custodians are doing an amazing job on keeping the school clean and up to standard - o Booth got a new golf cart to assist with athletic events and PE - o No Cell Phones for students during the school day – not even for instructional use. § Students are now building better and stronger relationships with each other in places like the cafeteria - o If parents need to change transportation or contact students, they can call the school - o Steps now have yellow strips on the steps for low vision students for safety - o New traffic gates in the top lots and in the bus lanes § Top Lot: Improved student safety when crossing in the crosswalk § Bus Lane: PE can use them for student activities to help close off the space for safety - o New Retention Policy for all levels (IHE) § Accountability is being placed more on students § The schools are working toward how this plan looks within their school § Rubrics are used to determine if the student meets the ability to move on to the next grade level or be retained - o New Hired Staff		
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	§ 20 new staff members - Opening of School Report - Enrollment: 1582 students § Enrollment is not growing, but we have had a slow decline in numbers at Booth - Scheduling § The classes are balanced at this moment. This is an ongoing process, especially at the beginning of the year § Students may have had scheduled changes due to having to balance class numbers 1:1 Initiative - Students received their 1:1 laptops on Monday, September 14th - This was a priority for Dr. Davis; middle schools are all 1:1 - Laptops are a device/tool and cannot replace a teacher in the classroom. Teachers are using it as a tool and not as the instructor or leader in the class - Fall Fundraiser - This is not QBE funds, which have to be used for specific materials that directly benefit the students - Fundraisers are used for things like our House rewards, the A/V system in the cafeteria, etc. - APEX Games (Same company as Color Battles) § Ninja warrior/blowup style activities instead of the chalk battle				
CONCLUSIONS					
ACTION ITEMS	<table> <tr> <th data-bbox="924 1171 1284 1213">PERSON RESPONSIBLE</th><th data-bbox="1284 1171 1481 1213">DEADLINE</th></tr> <tr> <td data-bbox="924 1213 1284 1257"></td><td data-bbox="1284 1213 1481 1257"></td></tr> </table>	PERSON RESPONSIBLE	DEADLINE		
PERSON RESPONSIBLE	DEADLINE				

TIME: 5:20 p.m.

TOPIC: Update on District/School Initiatives

PRESENTER: Payton Snyder

DISCUSSION	- Elevate the Excellence - Standards § ELA got new standards last year. We now use SAVIS resources to help support students - B.L.I.S.S. § This is the standards and expectations for the teachers and class (Bell-to-Bell instruction, Learning Targets, Intentionality, Success Criteria, and Standards Based Instruction) - SIP § All schools set 3 year goals – this is our 3rd year § We have met or surpassed all of our goals already and close to the ones we have not met yet § ELA: Reading Proficiency • 6th and 8th have met the goal; 7th is almost there! • Action steps have been created and defined to help have all grades meet the goal § Math: • 6th and 8th have met the goal; 7th is almost there!
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	§ Attendance Goal has been met! • House System Update (Carly Young) - o Amanda Graves and Carly Young are the House CEOs - o There are 5 houses throughout the school; students stay the same house through middle school - o House selection happens in 6th grade with students - o Call of the falcon challenges and attendance initiatives are linked to house points - o Jr. Heads of house were nominated and selected § These are 8th graders selected by their peers through a school-wide election § They help run challenges and are super excited to help and involved - o PTSA helps with House Shirts - o The House System has helped students with social networking and feeling like they belong at Booth		
	CONCLUSIONS		
ACTION ITEMS		PERSON RESPONSIBLE	DEADLINE

TIME: 5:37 p.m.

TOPIC: Future Items

PRESENTER: Todd Sharrock

DISCUSSION	• Milestones - o Milestones testing measures the progress of schools • Veteran's Day Event – November 6 - o Booth has a long-standing history with holding a Veteran's Day Program - o This is student driven. Students are nominated at the end of 7th grade by teachers to try out for the different roles that students fulfill for the program • Basketball Schedule • School Council Dates: - o Wednesday, September 16, 2026 - o Wednesday, November 18, 2026 - o Wednesday, January 20, 2027 - o Wednesday, March 10, 2027 - o Wednesday, May 5, 2027		
	CONCLUSIONS		
ACTION ITEMS		PERSON RESPONSIBLE	DEADLINE

AJOURNMENT CALLED BY	Adam Hapeman
TIME	5:39pm
NEXT MEETING	Wednesday, November 18 th , 2026