

Regular Meeting of the Trousdale County Board of Education

Wednesday, August 12, 2026

Trousdale County Board of Education

103 Lock Six Road

Hartsville, TN 37074

Attendance Taken at 6:00 PM.

Robert Atwood: Present

Deanna Bode: Present

John Kerr: Present

Racheal Petty: Present

Chris Woodard: Present

1. AGENDA:

1.A. Call to Order John Kerr, Chairperson

1.B. Invocation Robby Atwood, Board Member

1.C. Pledge of Allegiance Chris Woodard, Board Member

1.D. Time for Public Comment

Chris Gregory addressed the Board concerning the loss of the district's afterschool LEAPS program at the Elementary School. He feels there is a lot of disappointment among parents that were affected. He states that he understands the school is not at fault in any way and that the State controlled the timing of the announcement. He researched and found the grant amount was \$110,000.00, which in the overall budget, he feels is not that much. He asked the board to look into the funding for next year and try to fund the program within the budget. Mr. Kerr, Chairman of the Board, addressed Mr. Gregory. Mr. Gregory is chairman of the county budget committee, and Mr. Kerr asked if he would ever use fund balance money to fund reoccurring items. Mr. Kerr also stated that this was a grant we lost. If we lose other grants, are we going to be expected to fund those, too? It is not good business practice to do what is being asked. Both Mr. Kerr and Mr. Atwood have contacted our state representatives to inquire about this grant and are still looking for viable ways to fund the program in the future. The LEAPS grant is on a 3-year cycle, and we will not be eligible again for 3 years at which time we will reapply.

1.E. Invitation for audience to address items on the Agenda

1.F. Approval of the Agenda for August 12, 2026

Approval of the August 12, 2026, Agenda passed with a motion by Robert Atwood and a second by Chris Woodard.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Yea

Robert Atwood: Yea

2. CONSENT AGENDA:

2.A. Approval of Consent Agenda for August 12, 2026

Approval of the August 12, 2026, Consent Agenda passed with a motion by Deanna Bode and a second by Racheal Petty.

Chris Woodard: Yea

Deanna Bode: Yea

John Kerr: Yea

Racheal Petty: Yea

Robert Atwood: Yea

2.B. Approval of Minutes from July 16, 2026

2.C. Approval of Budget Amendment 46515 Early Childhood Education Program

Amend the 2026-27 141 General Purpose School Budget by debiting revenue. Amendments are to include:				
DEBIT REVENUE	46515-SSEPG	Early Childhood Education Program		1,362.90
GRAND TOTALS				\$1,362.90
Amend the 2026-27 141 General Purpose School Budget by crediting line item Expenditures. Amendments are to include:				
CREDIT EXPENDITURES	72220	Special Education Support Services		
	322 SSEPG	Evaluation & Testing		562.90
	790-SSEPG	Other Equipment		800.00
GRAND TOTALS				\$1,362.90

2.D. Approval of Budget Amendment 47143 Special Education Support Grant

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:				
	Subfund 892	Behavioral Patnership Support Grant		
DEBIT REVENUE	47143	Special Education Support Grant		100,000.00
GRAND TOTALS				\$100,000.00

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures.
Amendments are to include:

CREDIT EXPENDITURES	72130	Other Student Support		
	189	Other Salaries & Wages		79,070.00
	201	Social Security		4,902.00
	204	Pensions		7,116.00
	207	Medical Insurance		7,770.00
	212	Employer Medicare		1,142.00
GRAND TOTALS				\$100,000.00

2.E. Approval of Budget Amendment 47131 Vocational Education Grants to State

Amend the 2026-27 142 Federal Project Budget by debiting revenue. Amendments are to include:

	Subfund 803	Perkins Reserve		
DEBIT REVENUE	47131	Vocational Education Grants to States		26,200.00
GRAND TOTALS				\$26,200.00

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures.
Amendments are to include:

CREDIT EXPENDITURES	71300	Vocational Education Program		
	429	Instructional Supplies & Materials		12,000.00
	471	Software		4,205.00
	730	Vocational Instruction Equipment		9,995.00
GRAND TOTALS				\$26,200.00

2.F. Approval of Budget Amendment 73400 Early Childhood Education Program

Amend the 2026-27 141 General Purpose School Budget by debiting line item Expenditures.
Amendments are to include:

DEBIT Expenditures	73400	Early Childhood Education Program		
	105	Supervisor		8,000.00
	116	Teachers		64,236.00
	163	Educational Assistants		22,957.00
	201	Social Security		2,456.55
	204	Pensions		6,262.85
GRAND TOTALS				\$103,912.40

Amend the 2026-27 141 General Purpose School Budget by crediting line item Expenditures.
Amendments are to include:

CREDIT EXPENDITURES	73400	Early Childhood Education Program		
	105-VPK	Supervisor		8,000.00
	116-VPK	Teachers		64,236.00
	163-VPK	Educational Assistant		22,957.00
	201-VPK	Social Security		2,456.55
	204-VPK	Pensions		6,262.85
GRAND TOTALS				\$103,912.40

2.G. Approval of Budget Amendment 71300 Vocational Education Program

Amend the 2026-27 142 Federal Project Budget by crediting line item Expenditures. Amendments are to include:

	Subfund 802	CTE Perkins Basic		
DEBIT EXPENDITURES	71300	Vocational Education Program		
	429	Instructional Supplies & Materials		756.80
	72130	Other Support Services		
	599C	Other Charges - CTSO		189.20
GRAND TOTALS				\$946.00

Amend the 2026-27 142 Federal Project Budget by crediting Revenue. Amendments are to include:

CREDIT REVENUE				
	47131	Vocational Education Grants		946.00
GRAND TOTALS				\$946.00

2.H. Approval of Budget Amendment 46790 Other Vocational

Amend the 2026-27 141 General Purpose School Budget by debiting revenue. Amendments are to include:

DEBIT REVENUE	46790-ISM	Other Vocational		24,562.05
GRAND TOTALS				\$24,562.05

Amend the 2026-27 141 General Purpose School Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71300	Vocational Education Program		
	429	Instructional Supplies & Materials		24,562.05

GRAND TOTALS			\$24,562.05

2.I. Approval of JSMS Basketball Fundraiser — Car Wash Attachment A

2.J. Approval of JSMS Girls Basketball Fundraiser - Downtown Sound Attachment B

2.K. Approval of JSMS Yearly Fundraiser Attachment C

2.L. Approval of TCES Library Fundraiser - October Book Fair Attachment D

2.M. Approval of TCES Library Fundraiser - March Book Fair Attachment E

2.N. Approval of TCES Field Trip Attachment F

2.O. Approval of TCHS Girls Basketball Fundraiser Attachment G

2.P. Approval of TCHS Band Booster Fundraiser Attachment H

2.Q. Approval of TCHS Band Fundraiser Attachment I

2.R. Approval of TSBA Policy 2.200.1 Budget Preparation Attachment J

2.S. Approval of TSBA Policy 5.110 Compensation Guides & Contracts Attachment K

2.T. Approval of TSBA Policy 2.400 Revenues Attachment L

2.U. Approval of TSBA Policy 2.200 Annual Operating Budget Attachment M

2.V. Approval of Policy Revision 4.204 Summer Instructional Programs Attachment N

2.W. Approval of Policy Revision 4.205 Enrollment in Advanced Courses Attachment O

2.X. Approval of Policy Revision 4.501 School Volunteers Attachment P

2.Y. Approval to Delete Policy 5.3051 FFCRA Leave Attachment Q

2.Z. Approval of Policy Revision 5.310 Vacations and Holidays Attachment R

2.AA. Approval of Policy Revision 6.300 Code of Conduct Attachment S

2.AB. Approval of Policy Revision 6.312 Use of Wireless Communication Devices Attachment T

3. SCHOOL DISTRICT HIGHLIGHTS:

4. PRINCIPALS' REPORTS: (As Needed)

4.A. Student School Board Representative

Landon Satterfield addressed the Board. He started by thanking the Board for giving him the opportunity to be the Board Representative this school year. He reported the following: current enrollment at the high school this year is 400; 86 seniors, 115 juniors, 113 sophomores and 86 freshmen. We have 22 new students and have lost 20 students. Class change requests started this week. With the new school year, we have new policies and schedules and students are adjusting. Everyone seems to like the 5x5 schedule because of the shorter class times. Seniors have begun painting their parking spots. Dual enrollment classes will begin at Vol

State on August 24th. TCAT classes have already begun - seniors are going three blocks each day, and juniors are going two blocks. On Friday, class meetings will begin with discussions regarding pep rallies, club meetings, etc. The first pep rally is next Friday, August 21st with the theme being Country versus Country Club. Youth Fair is coming up on September 10th. Football has had some scrimmages with the 1st being on July 31st against White House. The estimated score was 35 to 7. We had another scrimmage last night, August 11th, with the estimated score 28 to 21. This Friday is the Tobacco Bowl Jamboree which begins at 6:15. The Jackets will be playing DeKalb County at 8:00. Volleyball kicks off their season next week. We are currently selling student athletic passes for \$50, which grants students access to all home games for all sports.

5. DIRECTOR'S REPORT:

5.A. Employment Notifications

- Stetson Hall – Career Exploration teacher at JSMS
- Marlayna Wheeler = JSMS Guidance Counselor
- Maria Frost – 180-day janitor @ HS
- Aaron Swaney – night janitor @ MS
- Jason East resigned his position as bus driver & EA
- Callie Cothron – 4th grade social studies teacher
- Alex Hayes – transferred to Special Education to replace Tera Hix
- Angelica Dubois – Elementary PE teacher
- Destin Gentry – transferred to Middle School PE
- Davy Cothron – AD for the high school
- Kassie Hunter – Interventionist EA
- Ashley Smithson – Special Education EA

5.B. Academic and Goal Updates

Mrs. Cothron addressed the Board with August academic updates:

- School began on Thursday, July 30th. This is day #10. The year has started off well. No major disruptions.
- Open House at the Field House was Saturday, August 1st. We estimated approximately 200 people came through. Every sport was represented and all were in uniforms. Visitors not only got to see the facility but was also able to talk to coaches and players.
- As of today (compared to prior year), we have an enrollment of 1395 (1387). ES = 635 (650) MS = 360 (337) HS = 400 (400). We won't have a set number until after Labor Day.
- All schools, as well as all sports, now have a Facebook page. If you haven't already, go follow to see all the good things going on.
- MS = Volleyball has played 2 games – Smith Co on Monday night and Gordonsville on Tuesday night. Football kicks off tomorrow night (8-13) at Winfree Bryant

- HS = Jamboree is Friday night. Regular season kicks off Friday, August 21st on the Creek Bank against Friendship Christian. Volleyball starts their season on Aug. 17th at Westmoreland.
- We will be out of school on Monday, September 7th for Labor Day and Friday, September 11th for the Youth Fair.

5.C. Project Updates

- JSMS gym – score boards will be installed Saturday
- A food delivery truck was backing up to the cafeteria at the Elementary School yesterday and ran over the chain link fence around the chiller. We are waiting on driver's insurance before repairs are made.

6. OLD BUSINESS - None

7. NEW BUSINESS:

7.A. Approval of Vendor to Purchase Chromebooks for the 2026-27 SY Attachment U
Approval of vendor to purchase Chromebooks for the 2026-27 SY passed with a motion by Deanna Bode and a second by Chris Woodard. Virtucom submitted the best bid and was chosen as vendor.

Chris Woodard: Yea
Deanna Bode: Yea
John Kerr: Yea
Racheal Petty: Yea
Robert Atwood: Yea

7.B. Approval of TCHS Fundraiser Attachment V
Approval of the TCHS Fundraiser to charge \$15 for students to park passed with a motion by Robert Atwood and a second by John Kerr.

Chris Woodard: Nay
Deanna Bode: Yea
John Kerr: Yea
Racheal Petty: Nay
Robert Atwood: Yea

8. ACCOUNT ANALYSIS:

9. VENDOR CHECKS:

10. EXPENDITURES & ENCUMBRANCES:

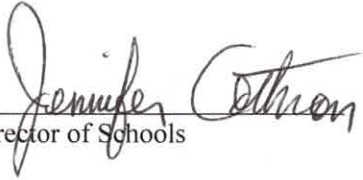
11. ADJOURN:

Motion to Adjourn passed with a motion by Deanna Bode and a second by Racheal Petty.

Chris Woodard: Yea
Deanna Bode: Yea
John Kerr: Yea
Racheal Petty: Yea
Robert Atwood: Yea



Chairperson



Director of Schools

A



Trousdale County Schools Request for Fundraising Activity

School: ☐ JSMS

Attachment A

Student Group/Activity: JSMS Girls basketball- Cash wash oct 3rd

Net Amount Expected/Goal: 1,000

Specific Purpose of the Fundraiser:

to get out in the public and get involved in the community

Specific Use of the Funds Acquired:

Gear

Describe how students will be involved in the fundraising activity:

They will be washing cars

Shelby Denham
Sponsor's Signature

7/20/2026
Date

Principal's Signature

Date

Director's Signature

Date

Board Approved: 8-12-26

B



Trousdale County Schools Request for Fundraising Activity

School: ☐ JSMS

Attachment B

Student Group/Activity: JSMS Girls basketball- Aug 13th downtown sound

Net Amount Expected/Goal: 1,000

Specific Purpose of the Fundraiser:

to get out in the public and get involved in the community

Specific Use of the Funds Acquired:

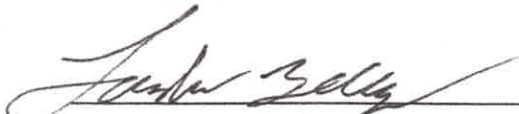
Gear

Describe how students will be involved in the fundraising activity:

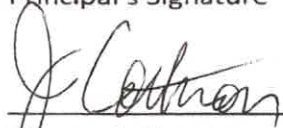
They will be baking individual goods and asking for a donation from the community for who ever would like a sweet treat

____Shelby Denham_____
Sponsor's Signature

7/20/2026
Date


Principal's Signature

7/21/2026
Date


Director's Signature

7-29-26
Date

Board Approved: 8-12-26



Trousdale County Schools

Request for Fundraising Activity

School: ☐ TCES

☒ JSMS

☐ TCHS

Attachment C

Student Group/Activity: JSMS Yearly Fundraiser

Net Amount Expected/Goal: \$3,000.00

Specific Purpose of the Fundraiser:

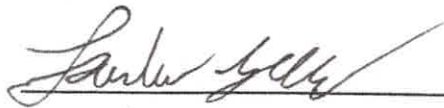
Jim Satterfield Middle School is participating in this School Services Fundraiser to raise funds that directly support our students, teachers, and school programs. Proceeds will help provide instructional resources, student activities, technology, and other opportunities that enhance the educational experience for every Yellow Jacket. Thank you for supporting our students and investing in the future of JSMS!

Specific Use of the Funds Acquired:

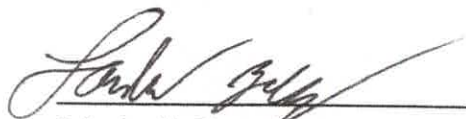
Proceeds will help provide instructional resources, student activities, technology, and other opportunities that enhance the educational experience for every Yellow Jacket. Thank you for supporting our students and investing in the future of JSMS!

Describe how students will be involved in the fundraising activity:

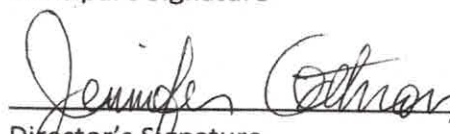
Student will sale items from a catalog


Sponsor's Signature

8/3/26
Date


Principal's Signature

8/3/26
Date


Director's Signature

8-4-26
Date

Board Approved: 8-12-26



Trousedale County Schools

Request for Fundraising Activity

School: ☐ TCES

☐ JSMS

☐ TCHS

Attachment D

Student Group/Activity:

Elementary Literati Book fair

Fall
10-7-26 - 10-15-26

Net Amount Expected/Goal:

\$2,500

Specific Purpose of the Fundraiser:

To gain funds to supplement and add to our collection

Specific Use of the Funds Acquired:

Funds will be used to replace or add to our STEM sets, book collection, and prizes throughout the year.

Describe how students will be involved in the fundraising activity:

Students will be able to purchase books and writing tools to build their home libraries.

Mary Haines

Sponsor's Signature

7-30-26

Date

Kellie Porter

Principal's Signature

7/30/26

Date

Jennifer Cochran

Director's Signature

8-3-26

Date

Board Approved:

8-12-26



Trousedale County Schools

Request for Fundraising Activity

School: ☐ TCES

☐ JSMS

☐ TCHS

Attachment E

Student Group/Activity: Elementary Literati Book fair

Spring
3-10-26 - 3-18-26

Net Amount Expected/Goal: \$2,500

Specific Purpose of the Fundraiser:

To gain funds to supplement and add to our collection

Specific Use of the Funds Acquired:

Funds will be used to replace or add to our STEM sets, book collection, and prizes throughout the year.

Describe how students will be involved in the fundraising activity:

Students will be able to purchase books and writing tools to build their home libraries.

Mary Haines

Sponsor's Signature

7/30/26

Date

Kellie Botes

Principal's Signature

7/30/26

Date

Jennifer Cotton

Director's Signature

8-3-26

Date

Board Approved:

8-12-26

Trousdale County Schools

Request for School Trip

(To be submitted to principal at least ten (10) days prior to the occurrence of trip)

School: ☒ TCES ☐ JSMS ☐ TCHS ☐ Other: Attachment F
(Please specify)

Transportation Requested: ☒ Bus ☐ Van ☐ Car ☐ None
(Please indicate # of vehicles needed in boxes provided)

Destination: Acres of Grace Farm

Address: 2258 Henson Rd, RBS. TN

Date(s) of Event: 9/25/26

Approximate Mileage: 52 (round trip) Student Fee: \$ 9.00

Group Attending: 2nd Grade Approximate #: 100

Teacher(s) in Charge: Mrs. Colburn

Departure Time: 8:15 Return Time: 2:15

How will students benefit from this trip? They will learn

about agriculture and how it impacts
our community and the cycles of nature.

Lunch details: school provided

Parents or Chaperones: ms. Tucker, ms. Harper, ms. Blackburn, nurse
mrs. Colburn, mrs. Graves, Mrs. Wilson, ms. Langford

Non-participating students or classes will go to ms. Raines
for the day.

For Central Office Use Only

Kellie Bots

Principal's Signature

J. Cotton

Director's Signature

8/7/26

Date

8-10-26

Date

Transportation Director's Signature

Date

Assigned Bus Driver(s): _____



Trousedale County Schools
Request for Fundraising Activity

School: ☐ TCES

☐ JSMS

☒ JCHS

Attachment G

Student Group/Activity:

GIRLS BASKETBALL / BAKE SALE

↳ SEPTEMBER

Net Amount Expected/Goal:

\$2,000

Specific Purpose of the Fundraiser:

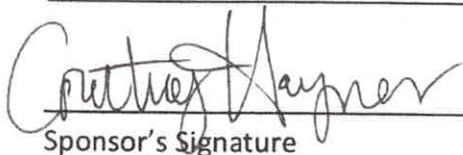
HELP RAISE MONEY & SUPPORT THE GIRLS BASKETBALL TEAM

Specific Use of the Funds Acquired:

EQUIPMENT, TRAVEL GEAR, REFS, TEAM MEALS, ETC.

Describe how students will be involved in the fundraising activity:

Students will provide baked goods for a donation


Sponsor's Signature

7-29-26

Date


Principal's Signature

8-4-21

Date


Director's Signature

8-4-26

Date

Board Approved:

8-12-26



Trousedale County Schools

Request for Fundraising Activity

School: ☐ TCES

☐ JSMS

☒ XTCHS

Attachment H
POINSETTIAS NOVEMBER 2026

Student Group/Activity: TCHS BAND BOOSTERS

Net Amount Expected/Goal: \$1,000.00

Specific Purpose of the Fundraiser:

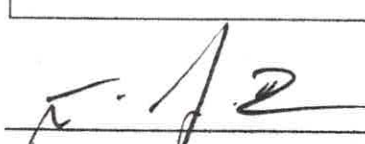
BAND BOOSTERS SELL POINSETTIAS FROM LOCAL GREENHOUSE TO AREA CHURCHES AND THE COMMUNITY

Specific Use of the Funds Acquired:

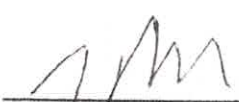
ANY MONEY MADE WILL GO TOWARDS THE INSTRUMENTAL MUSIC PROGRAM

Describe how students will be involved in the fundraising activity:

ADULTS MAINLY DO THIS ONE.


Sponsor's Signature

1-9-26
Date


Principal's Signature

8/4/26
Date


Director's Signature

8-4-26
Date

Board Approved: 8-12-26



Trousdale County Schools

Request for Fundraising Activity

Attachment I

School: ☐TCES

☐JSMS

☒TCHS

POPCORN/GIFTS NOVEMBER 2026

Student Group/Activity: TCHS BAND/JOINES

Net Amount Expected/Goal: \$1,000.00

Specific Purpose of the Fundraiser:

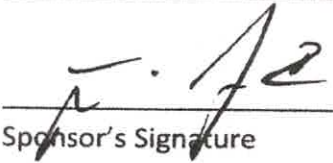
THIS IS THE ANNUAL SALE THAT MR. JOINES DOES. BAND KIDS TAKE CATALOG AND SELL POPCORN AND OTHER ITEMS TO FRIENDS AND FAMILY, AND ALSO ENGAGE IN ONLINE SALES.

Specific Use of the Funds Acquired:

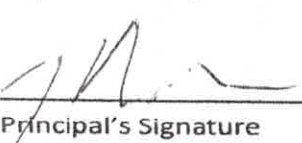
ANY MONEY MADE WILL GO TOWARDS TCHS BAND ACCOUNT AND USED FOR THE INSTRUMENTAL MUSIC PROGRAM INCIDENTALS

Describe how students will be involved in the fundraising activity:

KIDS WILL TAKE CATALOGS TO FRIENDS AND FAMILY, AND USE AN ONLINE CATALOG THROUGH SOCIAL MEDIA, TO RAISE FUNDS.


Sponsor's Signature

1-9-26
Date


Principal's Signature

8-4-26
Date


Director's Signature

8-4-26
Date

Board Approved: 8-12-26

Trousdale County Board of Education

Monitoring: Review: Annually, in September	Descriptor Term: Budget Preparation	Descriptor Code: 2.200.1 Rescinds:	Issued Date: 07/01/26 Issued: 07/01/26
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1 BUDGET PREPARATION CALENDAR

2 The District will begin collecting budgetary needs from all department heads beginning in February of
 3 each year. Needs will include but are not limited to: staffing, capital outlay projects, technology needs,
 4 school wish lists, etc. All needs are due to the Director of Schools no later than March 15th. The
 5 Director of Schools, along with the Director of Finance, will set a budget, based on the set of needs
 6 given, and have it ready for Board Approval by the 3rd Thursday in April. Once approved, the Budget
 7 will go to the County Commission, no later than May 1st, for approval.

8 The Budget Preparation Calendar shall be finalized no later than January 1st of each year.

9 INVOLVEMENT OF STAFF

10 Each year, a copy of the Budget Preparation Calendar shall be provided to all department heads and
 11 principals by January 1st with instructions to provide copies to all other staff as deemed appropriate.
 12 The Budget Preparation Calendar shall include a deadline of at least one month prior to the deadline of
 13 completing the proposed budget for staff to submit recommendations. When submitting
 14 recommendations, the following information shall be included:

- 15 1. Purpose of the recommendation and the intended recipient;
- 16
- 17 2. Amount to be allocated;
- 18
- 19 3. Data supporting the amount requested, if applicable; and
- 20
- 21 4. Description of how the recommendation will benefit the student body.

22 *Consideration of Staff Recommendations*

23 All recommendations from staff will be reviewed by the Director of Schools. Recommendations that
 24 are being considered will be circulated among department heads and principals for comment.

25 Approved recommendations will be considered when developing the proposed budget and will be
 26 attached when submitting it to the Board. Any item in the proposed budget originating from a staff
 27 recommendation shall be indicated as such to the Board.

28 PUBLIC INPUT

1 The Director of Schools and the Director of Finance shall ensure that the proposed budget, financial
2 reports, and spending details are posted online.

3 Public feedback shall be gathered during the February Board Meeting.

4

5

Trousdale County Board of Education

Monitoring: Review: Annually, in January	Descriptor Term: Compensation Guides & Contracts	Descriptor Code: 5.110	Issued Date: 06/10/26
		Rescinds:	Issued: 06/10/26

1 General

2 Certified personnel shall make a written contract at a fixed salary per month before entering upon their
3 duties.¹

4 The Director of Schools shall establish the salary rating of all personnel and shall recommend the salary
5 schedule to the Board for its approval.²

6 Contracts for certified personnel shall provide the following:³

- 7 1. A minimum of one hundred and eighty (180) working days;
- 8
- 9 2. A minimum of five (5) days for in-service education;
- 10
- 11 3. Ten (10) vacation days; and
- 12
- 13 4. Five (5) days as designated by the Board (teachers shall use one (1) day for parent-teacher
14 conferences).

15 The school calendar adopted by the Board each year shall become part of all certified personnel contracts.

16 Salaries and supplements may be paid from revenue derived from sources other than taxes, provided
17 the revenue is deposited with and salaries paid through the Board. This includes donations or
18 contributions from individual, civic, or other non-school related sources of funds from individual
19 school activity funds, such as gate receipts and concessions.^{1,4}

Legal References

1. [TCA 49-2-203\(a\)\(1\)](#); [TCA 49-5-408](#)
2. [TCA 49-5-402](#)
3. [TCA 49-6-3004](#)
4. [TCA 49-6-2006\(a\)](#)
5. [TCA 49-5-717](#); [Public Acts of 2026, Chapter No. 909](#)

Cross References

School Calendar 1.800
Revenues 2.400
Payroll 2.802
Application and Employment 5.106

Trousedale County Board of Education

Monitoring: Review: Annually, in September	Descriptor Term: Revenues	Descriptor Code: 2.400	Issued Date: 03/26/26
		Rescinds:	Issued: 03/26/26

1 *General*

2 Any money collected by any school shall be documented with a receipt.

3 The schools may receive funds collected from activities and for events held at or in connection with the
4 school, including contracts with other schools for interschool events. To be included in this accounting
5 are all monies collected from lunch rooms, athletics, entertainments, school clubs, fees, concessions, and
6 all fundraising activities. Each principal shall determine the reconciliation method to be used for all
7 events which require a ticket.¹

8 **FEES**

9 School fees are to be kept to a minimum and may be expended only for the purposes for which they were
10 collected. The school shall not require any student to pay a fee to the school for any purpose, except as
11 authorized by the Board. No fees shall be required of any student as a condition to attend the school or
12 use its equipment.² School fees shall be waived for students who receive free or reduced-price lunches.³
13 No student will be penalized for nonpayment of any school fee.

14 **EXTENDED SCHOOL PROGRAM**

15 Extended school funds shall be collected at the individual schools and receipted and deposited in the
16 school bank account. The principal shall report the collections and pay the Board by school check.⁴

17 **FINES**

18 A student will be held responsible for the cost of replacing any materials or property which the student
19 loses or damages,⁵ including textbooks, library books, equipment, and buildings. All money collected as
20 fines shall be placed in the system-wide school fund.

21 **TUITION INCOME**

22 Tuition collected from nonresident students shall be placed in the system-wide school fund.

23 **RENTAL INCOME**

24 The principal will collect and remit to the central office all money received for use of a particular school
25 facility or other school property.

1 GRANTS

2 Grants for educational purposes made available by the state and/or federal government may be sought
3 by the school district but only when the conditions of their availability are in harmony with the
4 purposes and policies of the Board and the laws of the state and county. Principals may apply for and
5 receive grants, but funds shall be recorded in a separate restricted fund account.⁴

6 COLLECTION OF FUNDS THROUGH ONLINE PAYMENT⁶

7 District staff are prohibited from collecting funds through online payment methods.

8 ROUNDING IN CASH TRANSACTIONS

9 Due to the discontinuance of the penny, rounding procedures shall be utilized in cash transactions.
10 This applies to collections of all cash funds received by the district.

11 Cash transactions shall be rounded to the nearest \$0.05. The following rounding method shall be
12 utilized:

- 13 • Amounts ending in \$0.01 or \$0.02 shall be rounded down
- 14 • Amounts ending in \$0.03 or \$0.04 shall be rounded up
- 15 • Amounts ending in \$0.06 or \$0.07 shall be rounded down
- 16 • Amounts ending in \$0.08 or \$0.09 shall be rounded up

17 The Director of Schools/designee shall monitor implementation to ensure compliance with accounting
18 standards and state law.

Legal References

1. [TCA 49-2-110\(a\); Internal School Funds Manual, Section 5-4](#)
2. [TCA 49-6-3001\(a\); TCA 49-2-110\(c\)](#)
3. [TCA 49-2-114](#)
4. [Internal School Funds Manual, Section 4-32, 4-33](#)
5. [TCA 37-10-101, 102](#)
6. [Internal School Funds Manual, Section 5-8](#)

Cross References

Fundraising Activities 2.601
Student Activity Funds Management 2.900
Food Service Management 3.500
Textbooks and Instructional Materials 4.400
Compensation Guides & Contracts 5.110
Attendance of Non-Resident Students 6.204
Student Fees and Fines 6.709

Trousdale County Board of Education			
Monitoring: Review: Annually, in September	Descriptor Term: Annual Operating Budget	Descriptor Code: 2.200	Issued Date: 06/10/26
		Rescinds:	Issued: 06/10/26

1 *General*

2 All school district budgets are the operational plans stated in financial terms for the fiscal year beginning
3 July 1st ending June 30th the following year.¹ The Director of Schools is tasked with ensuring that the
4 budget documents are presented in a clear and understandable manner. This may include providing
5 narrative and visual tools that assist the public in understanding why the funds are needed and how they
6 will be used.²

7 **BUDGET PREPARATION**

8 Budget planning shall include an analysis of previous staffing, curriculum and facilities, and projections
9 requiring additional staffing, curriculum modifications, and additional facilities.

10 The budget proposal shall be balanced, consistent with board policy and contract conditions, and in
11 accordance with the revenue estimates and revenue determinations made by the County Commission. It
12 shall include provisions for:

- 13 1. Programs to meet the needs of the entire student body;
- 14
- 15 2. Staffing arrangements adequate for proposed programs;
- 16
- 17 3. Maintenance of the district's equipment and facilities;
- 18
- 19 4. Efficiency and economy; and
- 20
- 21 5. An unrestricted fund balance of 16.7%. The Board shall determine the fund balance percentage
22 that meets fiscal health standards and expectations of both school board members and takes into
23 consideration feedback from the County Commission.²

24 Budget preparation shall be the responsibility of the Director of Schools.³ The Director of Schools will
25 establish procedures for the involvement of staff, including requests from department heads and
26 principals, all of whom shall seek advice and suggestions from other staff.

27 The Director of Schools and the Board Chair shall develop a budget preparation calendar no later than
28 January 1st. The calendar shall be used as a guide for coordinating the budgetary activities of individuals
29 and groups, collecting budget data, reviewing budget problems, and making budget decisions.

30

31 **HEARING AND REVIEWS**

1 Budget documents, including the proposed budget, financial reports, and spending details shall be posted
2 online and made available for inspection by various interested citizens or groups in the office of the
3 Director of Schools.

4 Public feedback shall be gathered by the February Board Meeting.

5 **FINAL ADOPTION PROCEDURE**

6 The Board shall submit a proposed budget in accordance with the budget timeline established by the
7 Board and County Commission.⁴ If a budget timeline is not agreed upon, the Board shall submit a
8 proposed budget to the County Commission no later than May 1st.⁵ If the proposed budget is rejected,
9 the Board shall submit a revised budget proposal within ten (10) business days after receiving notice of
10 the rejection.⁶

11 Within ten (10) days of adoption of the final budget, the Director of Schools shall file a copy with the
12 Commissioner of Education.⁷ Within thirty (30) days of the beginning of each fiscal year, the Director
13 of Schools shall submit to the Commissioner a complete and certified copy of its entire school budget
14 for the school year that is signed by the Director of Schools and the County Commission.⁸

15 Beginning in 2027, the Director of Schools/designee shall annually provide the following to the Office
16 of Research and Accountability in the office of the Comptroller of the Treasury by August 1:

- 17 1. A planning and budgetary report for the upcoming school year; and
18
19 2. An expenditure report for the immediately preceding school year.⁹

Legal References

1. [Internal School Funds Manual, Section 4-35](#)
2. [Tenn. Comptroller of the Treasury, Fiscal Health Principles for Tenn. School Districts and Local Governments \(2026\)](#)
3. [TCA 49-2-203\(a\)\(9\)](#)
4. [TCA 5-9-402\(c\)](#)
5. [TCA 5-9-402\(d\)\(4\)](#)
6. [TCA 5-9-402\(d\)\(5\)\(C\)](#)
7. [TCA 49-2-301\(b\)\(1\)\(X\); TRR/MS 0520-01-02-.13\(2\)\(a\)](#)
8. [Public Acts of 2026, Chapter No. 1012](#)
9. [Public Acts of 2026, Chapter No. 1007](#)

Cross References

Role of the Board of Education 1.101
Executive Committee 1.301

Trousdale County Board of Education			
Monitoring: Review: Annually, in November	Descriptor Term: Summer Instructional Programs	Descriptor Code: 4.204	Issued Date: 08/13/26
		Rescinds: 4.204	Issued: 06/17/21

General

The following programs will be made available to students:^{1,2}

1. Traditional summer school;
2. Learning loss bridge camps;
3. After-school learning mini camps; and
4. Summer learning camps.
5. Summer TCAT Dual Enrollment:
 - a. TCAT DE is only available to rising 12th graders already enrolled in their current program
 - b. Must be approved by the Principal and TCAT Dual Enrollment Coordinator
 - c. Principal must be notified by January of the same year in order to participate in Summer TCAT Dual Enrollment programs.

These programs shall be organized and operated in accordance with state law as well as guidelines provided by the Tennessee Department of Education. Funding for all programming shall be provided for in the annual budget and take into account any available grants. The Board may adopt tuition rates for those students attending a traditional summer school program.³

SUMMER PROGRAMMING²

The Director of Schools shall present a recommended summer programming plan to the Board each year, no later than the Regular April meeting, outlining the following:

1. Courses offered;
2. Transportation;
3. Class size ratios;
4. Budget, including staff compensation;

5. School nutrition needs;
6. Staffing;
7. Enrollment criteria; and
8. Any additional necessary information.

ATTENDANCE REQUIREMENTS²

Priority students, as defined by state law, shall not be required to attend summer programs.

All students who enroll in summer instructional programs shall be in attendance ninety percent (90%) in order to maintain enrollment.

The Director of Schools shall be responsible for developing administrative procedures regarding the attendance requirements of priority students in each program.

THIRD GRADE PROMOTION/RETENTION LAW & MAKE UP DAYS

Students who are required to attend summer programming in order to be promoted to fourth grade shall attend with a ninety percent (90%) attendance rate. Students shall attend eighteen (18) days out of the twenty (20) days required for summer school attendance. If more days are missed, students may make up a total of one (1) day within the summer camp window. Missed days will be documented, and options for make-up days will be provided by the Director of Schools/Principal.

Parents shall be provided information in writing on the summer program attendance policy by parent/guardian correspondences.

The Director of Schools/Principal shall develop administrative procedures regarding the documentation of student attendance including make up days and the administration of the post-test for students who participate in summer programming.

1. TRR/MS 0520-01-03-.03(9); Public Acts of 2023, Chapter No. 144
 2. TCA 49-6-1504
 3. TCA 49-6-3003
 4. State Board of Education Policy 3.300
- Extended Contracts 5.112

Trousdale County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Enrollment in Advanced Courses	Descriptor Code: 4.205	Issued Date: 08/13/26
		Rescinds: 4.205	Issued: 07/16/20

1 General

2 Students in grades nine through twelve (9-12) may enroll in available advanced courses including, but
3 not limited to, advanced English language arts, mathematics, or science courses.¹

4 To enroll in these courses, students shall meet minimum GPA and TCAP proficiency standards where
5 applicable including additional standards:

6 1. Dual Enrollment:

7 a. University of Tennessee at Martin – Students must be a junior or senior to enroll, have a
8 cumulative 3.0 unweighted GPA, as well as counselor and legal parent/guardian
9 approval.

10 b. TCAT-Hartsville – Students must be a junior or senior to enroll in TCAT dual
11 enrollment courses and maintain a minimum 2.5 GPA, in addition to satisfactory
12 attendance and discipline, to keep student dual enrollment grant.

13 c. Volunteer State Community College – Students must have a minimum 3.6 high school
14 GPA OR ACT component scores of English 18, Reading 19, and Math 19 OR
15 Accuplacer results without qualifying ACT composite scores.
16
17
18
19

20 2. Industry Certification-Aligned Courses:

21 a. Nursing Education – Certified Nurse Assistant

22 • Prerequisite Courses: Health Science, Medical Therapeutics, Anatomy &
23 Physiology

24 • PreACT: Composite 16

25 b. Mechatronics – Siemens Level 1 Certified Mechatronic System Assistant

26 • Prerequisite Courses: Principals of Manufacturing & Digital Electronics

27 • PreACT: Composite 18 OR Math 16 OR Science 15

28 c. Agriculture –

29 • OSHA 10 General Industry

30 • Briggs & Stratton Basic Small Engine Certification

31 d. Business Education – Microsoft Office Specialist

32 • Prerequisite Course: Computer Applications

1 The principal of each school shall have the authority to require additional criteria for the enrollment in
2 advanced courses to fit the needs of the students within the school.

3 **NOTIFICATION¹**

4 Parent(s)/guardian(s) shall be provided notification of a student's eligibility to enroll in advanced
5 courses. The notification shall state that a student will remain enrolled in the course unless the
6 parent/guardian timely submits a written request for removal.

7 Students may also be removed from an advanced course if the student's teacher determines that the
8 student should be removed based on performance after thirty (30) days of instruction and the principal
9 approves the request to remove the student.

10 **COLLEGE LEVEL COURSES²**

11 Students may earn credit by enrolling in a postsecondary institution and taking college level courses.
12 Students who take and pass dual enrollment courses at a postsecondary institution shall have their
13 postsecondary credits accepted for high school credit as a substitution for an aligned graduation
14 requirement course.

15 These courses may be offered at the high school, postsecondary institution, or online. If not offered on
16 the high school campus, the Board shall not be responsible for transportation. Any tuition or fees due to
17 enrollment in college level courses are the responsibility of the parent(s)/guardian(s).

18 Grades earned in such college level courses shall be used to determine class rank, grade point average,
19 and class valedictorian or salutatorian.

Legal References

1. Public Acts of 2021, Chapter No. 170; State Board of Education Policy 3.301
2. TRR/MS 0520-01-03-.03(8)

Trousdale County Board of Education			
Monitoring: Review: Annually, in November	Descriptor Term: School Volunteers	Descriptor Code: 4.501	Issued Date: 08/13/26
		Rescinds:	Issued: 09/12/96

- 1 The Board endorses a volunteer program in the schools¹ and authorizes principals to develop a
- 2 volunteer program for each school.
- 3 All volunteers must have a clear background check as well as a negative drug test to be approved by
- 4 the principal and shall serve under the supervision and direction of the professional personnel of the
- 5 school to which they are assigned. Volunteers shall assist professional personnel in the performance of
- 6 their teaching and administrative responsibilities. They may not teach but may reinforce skills taught
- 7 by the professional staff.
- 8 The principal shall identify appropriate tasks for volunteers and shall be responsible for planning and
- 9 conducting orientation programs and regular in-service training sessions.
- 10 The principal shall ensure that appropriate recognition of volunteer services is made annually.

Legal References

1. TCA 49-6-7001

Cross References

Visitors to the School 1.501

Trousdale County Board of Education			
Monitoring: Review: Annually, in January	Descriptor Term: FFCRA LEAVE	Descriptor Code: 5.3051	Issued Date: 04/16/20
		Rescinds:	Issued:

DELETE policy - Outdated

*General*¹

Under the Families First Coronavirus Response Act (FFCRA), this policy will be in effect from April 1, 2020 until December 31, 2020.

The Director of Schools/designee shall post notice of FFCRA requirements and create any necessary administrative procedures. Employees should seek clarification from Human Resources if they have questions regarding the total amount of leave and pay available to them.

PAID SICK LEAVE

Employees are entitled to up to two (2) weeks of paid sick leave if they are unable to work or telework because the employee:²

1. is subject to a Federal, State, or local quarantine or isolation order related to COVID-19;
2. has been advised by a health care provider to self-quarantine related to COVID-19;
3. is experiencing COVID-19 symptoms and is seeking a medical diagnosis;
4. is caring for an individual subject to or advised to quarantine or isolate due to COVID-19. The individual must be someone with a personal relationship to the employee;
5. is caring for his/her son or daughter whose school or place of care is closed, or person who regularly provides child care is unavailable, for reasons related to COVID-19 and no other suitable person is available to care for the child during the requested period of leave. Son or daughter is defined as a biological, adopted, or foster child, a stepchild, a legal ward, or a child of a person standing *in loco parentis*, who is under 18 years of age; or 18 years of age or older who is incapable of self-care because of a mental or physical disability; or
6. is experiencing any other substantially similar condition specified by the Secretary of Health and Human Services, in consultation with the Secretaries of Labor and Treasury.

Pay during this leave will be calculated according to the limitations and caps provided by statute and regulation. This paid leave may be taken if there is work available for the employee to complete and the employee is unable to work or telework for one of the above reasons. Such leave is in addition to any paid leave that an employee may already be entitled to (e.g. existing sick leave). Employees are not required to exhaust any other paid leave benefit in order to utilize this new category of paid sick leave.

EXPANDED FMLA LEAVE

Full-time or part-time employees who have been on the payroll for thirty (30) calendar days prior to the beginning of the leave are eligible for expanded FMLA leave (EFMLEA). This includes employees who were laid off or terminated after March 1, 2020, who had worked for the district for at least thirty (30) of the prior sixty (60) calendar days and were subsequently rehired or otherwise employed by the district.³

Under the FFCRA, an employee qualifies for EFMLEA leave if the employee is unable to work or telework due the need to care for his/her son or daughter because of a school or child care facility closure or because the person who regularly provides child care (i.e. this could include a family member or a neighbor) is unavailable for reasons related to COVID-19.⁴ In these circumstances, a son or daughter is defined as a biological, adopted, or foster child, a stepchild, a legal ward, or a child of a person standing *in loco parentis*, who is under 18 years of age; or 18 years of age or older who is incapable of self-care because of a mental or physical disability.

Qualifying employees may take twelve (12) weeks of EFMLEA leave.⁵ The amount of leave available may be impacted by any prior use of FMLA.⁶

The first ten (10) days of EFMLEA leave shall be unpaid, however, an employee may choose to take any existing leave benefit during this time. After ten (10) days, EFMLEA leave is paid at two-thirds (2/3) the rate of the employee's regular rate of pay up to caps provided in federal law, unless he/she chooses to utilize accrued sick leave or annual leave to cover those days.⁷

1. Families First Coronavirus Response Act, Pub. L. No. 116-127, §§ 3102, 5101, et seq. (2020) Sick Leave 5.302
Family and Medical Leave 5.305
2. 29 CFR § 826.20(a); 29 CFR § 826.21; 29 CFR § 826.30(a)
3. 29 CFR § 826.30(b); Coronavirus Aid, Relief, and Economic Security Act (CARES Act), § 3605 (2020)
4. 29 CFR § 826.20(b)
5. 29 CFR § 826.23
6. 29 CFR § 826.23(b); 29 CFR § 826.70
7. 29 CFR § 826.24

Trousedale County Board of Education

Monitoring: Review: Annually, in February	Descriptor Term: Vacations and Holidays	Descriptor Code: 5.310	Issued Date: 08/13/26
		Rescinds: 5.310	Issued: 04/09/09

VACATIONS¹

Non-certified employees working a minimum of seven (7) hours per day and at least one-hundred-eighty (180) days per year shall be compensated for the following vacation days.

Attendance Clerks, Nurses, Bookkeepers, Secretaries – none

Technology -10 days paid vacation (5 days shall be taken during Christmas break; 5 days shall be taken during summer break)

Janitors - 10 days paid vacation (5 days shall be taken during Christmas break; 5 days shall be taken during summer break)

Maintenance - 10 days paid vacation (5 days shall be taken during Christmas break; 5 days shall be taken during summer break)

Central Office - 23 days paid vacation, not to exceed 5 consecutive days.

Vacation leave shall not accumulate past June 30 of each year. Vacation leave shall not be compensated.

Upon an employee's announcement of resignation, that employee cannot take accumulated leave to finish their obligation to the District.

HOLIDAYS

Non-certified, salary personnel, on active payroll at the time, shall be entitled to the following holidays:

July 4

Labor Day

Thanksgiving Day

Christmas Day

New Year's Day

Martin Luther King Day

President's Day

Good Friday

Memorial Day

Non-certified, hourly employees, on active payroll at the time, shall be compensated for the same

1 holidays as salary employees, provided the employee works the complete work day before and day after
2 the holiday during the instructional school year.

3
4 Equivalent days, as approved by the director of schools, may be taken when these days fall on weekends
5 or Christmas break.

6
7 Upon termination of employment of any employee, all unused sick, personal and vacation leave
8 accumulated by the employee shall be terminated without compensation.

9

10

Legal References

1. TCA 5-23-101;104

Cross References

Short Term Leaves of Absence 5.300

Trousdale County Board of Education

Monitoring: Review: Annually, in March	Descriptor Term: Code of Conduct	Descriptor Code: 6.300	Issued Date: 08/13/26
		Rescinds: 6.313	Issued: 06/15/23

The Board delegates to the Director of Schools the responsibility of developing specific codes of conduct which are appropriate for each level of school.¹ Codes of conduct for students in pre-kindergarten or kindergarten shall utilize alternative disciplinary practices such as behavior intervention and restorative practices as alternate disciplinary practices and shall only use exclusionary discipline as a measure of last resort.² The development of each code shall involve principals and staff members of each level and shall be based on evidence-based behaviors supports and interventions.³

The following levels of misbehavior and disciplinary procedures and options are standards designed to protect all members of the educational community in the exercise of their rights and duties and to maintain a safe learning environment where orderly learning is possible and encouraged.⁴ These misbehaviors apply to student conduct on school buses, on school property, and while students are on school-sponsored outings. Staff members have the authority to enforce the code of conduct³ and shall ensure that disciplinary measures are implemented in a manner that:⁵

1. Balances accountability with an understanding of traumatic behavior;
2. Teaches school and classroom rules while reinforcing that violent or abusive behavior is not allowed at school;
3. Minimizes disruptions to education with an emphasis on positive behavioral supports and behavioral intervention plans;
4. Creates consistent rules and consequences; and
5. Models respectful, non-violent relationships.

In order to ensure that these goals are accomplished, the school district shall utilize positive school climate, restorative practices, behavior intervention planning, building strong brains, and trauma-informed discipline practices. Principals shall use appropriate discipline management techniques when enforcing the code of conduct.

MISBEHAVIORS: LEVEL I

Minor misbehavior on the part of the student which *impedes orderly classroom* guidelines or *interferes with the orderly operation of the school* but which can usually be handled by an individual staff member.

Examples (not an exclusive listing)

- Violations of classroom rules
- Classroom tardiness
- Failure to do assignments or carry out directions
- Open food or drink in school without permission
- Classroom disturbances
- Cheating and lying
- Abusive language
- Victimization of any student (harassment (sexual, racial, ethnic, religious), bullying, cyber-bullying, and/or hazing)
- Conduct that disrupts the peace and good order of the learning environment (impudence, profanity, disorderly conduct, disrespect for authority, etc.)

Disciplinary Procedures

- The staff member intervenes immediately.
- The staff member determines what offense was committed and its severity.
- The staff member determines who committed the offense and if the student understands the nature of the offense.
- The staff member employs appropriate disciplinary options.
- The record of the offense and disciplinary action shall be maintained by the staff member.

Disciplinary Options

- Verbal reprimand
- Special assignment
- Restricting activities
- Counseling
- Withdrawal of privileges
- Issuance of demerits
- Trauma-informed practices
- Strict supervised study
- Office referral
- After School detention

MISBEHAVIORS: LEVEL II

Misbehavior whose *frequency or seriousness* tends to disrupt the learning climate of the school. These misbehaviors do not represent a direct threat to the health and safety of others but have educational consequences serious enough to require corrective action on the part of administrative personnel.

Examples (not an exclusive listing)

- Continuation of unmodified Level I misbehaviors
- Insubordination (not following the directive of a teacher or staff)
- Disruptive classroom behavior

- Disrespect to a teacher/staff
- Use of foul or abusive language
- School tardiness
- School truancy
- Using forged notes or excuses
- Gambling
- Participation in a school disruption
- Leaving school grounds without permission
- Victimization of any student (harassment (sexual, racial, ethnic, religious), bullying, cyber-bullying, and/or hazing)
- Refusal to accept Level I/II disciplinary actions

Disciplinary Procedures

- The student is referred to the principal for appropriate disciplinary action.
- The principal meets with the student and the staff member.
- The principal hears the accusation made by the teacher or staff member and allows the student the opportunity to explain his/her conduct.
- The principal takes appropriate disciplinary action and notifies the staff member of the action.
- The record of offense and disciplinary action shall be maintained by the principal.

Disciplinary Options

- Office referral
- Peer counseling
- Restorative Practices
- Trauma-informed practices
- Teacher/schedule change
- Alternative School (minimum reassignment for (6) instructional days)
- Saturday school detention
- Suspension from school-sponsored activities or from riding school bus
- Referral to outside agency
- Out-of-school suspension (not to exceed (10) days)
- Corporal punishment
- Afterschool

MISBEHAVIORS: LEVEL III

Acts directly *against persons or property* but whose consequences do not seriously endanger the health or safety of others in the school.

Examples (not an exclusive listing)

- Continuation of unmodified Level I and II misbehaviors

- Fighting (simple) both parties disciplined unless one was attacked for no apparent reason. Minimum reassignment to the Alternative Schools for (6) instructional days.
- Unauthorized photographing and/or videoing during the school day or on school property (including school buses) or during school sponsored events.
- Threats to others
- Use, possession, sale, distribution of vaping products in any form.
- Use, possession, sale, distribution, and/or being under the influence of tobacco or alcohol
- Use, possession, sale, distribution and/or being under the influence of drugs
- Use, possession, sale, or distribution of drug paraphernalia (including rolling papers).
- Prescription policy violation
- Vandalism (minor) – full restitution required
- Stealing
- Unauthorized use of school or district website, images, emblems, etc.
- Destruction of school property – full restitution required
- Wearing, while on the grounds of a public school during the regular school day, clothing that exposes underwear or body parts in an indecent manner that disrupts the learning environment⁶
- Indecent exposure
- Sexual misconduct
- Possession or detonation of an incendiary or explosive material (poppers, firecrackers, stink bomb, smoke bomb, etc.)
- Victimization of any student (harassment (sexual, racial, ethnic, religious), bullying, cyber-bullying, and/or hazing.
- Refusal to accept Level I/II/III disciplinary actions

Disciplinary Procedures

- The student is referred to the principal for appropriate disciplinary action.
- The principal meets with the student and the staff member.
- The principal hears the accusation and allows the student the opportunity to explain his/her conduct.
- The principal takes appropriate disciplinary action and notifies the staff member of the action.
- The principal may refer the incident to the Director of Schools and make recommendations for consequences.
- The record of offense and disciplinary action shall be maintained by the principal.

Disciplinary Options

- Saturday school detention
- Alternative School (minimum reassignment for (7) instructional days)
- Suspension from school-sponsored activities or from riding school bus
- Restorative Practices

- Trauma-informed practices
- Out-of-school suspension (not to exceed (10) days)
- Expulsion
- Restitution from loss, damage, or stolen property
- Social adjustment classes
- Transfer
- Corporal punishment

MISBEHAVIORS: LEVEL IV

Acts which result in *violence to another's person or property* or which *pose a threat to the safety of others in the school*. These acts are so serious that they usually require administrative actions which result in the immediate removal of the student from the school, the intervention of law enforcement authorities, and/or action by the Board.

If a student's action poses a threat to the safety of others in the school, a teacher, principal, school employee, or school bus driver may use reasonable force when necessary to prevent bodily harm or death to another person.⁷

Examples (not an exclusive listing)⁸

- Continuation of unmodified Level I, II, and III misbehaviors
- Verbal threat to do bodily harm. (including written statements).
- Electronic threat to cause bodily injury or death to another student or school employee.
- Transmission by an electronic device any communication containing a threat that creates a substantial disruption at school that it requires administrative intervention.
- Fighting (bodily harm inflicted) both parties disciplined unless one was attacked for no apparent reason. Assailant shall be expelled for a minimum of (30) instructional days.
- Possession of unauthorized substances (e.g. any controlled substance, controlled substance analogue, or legend drug) *
- Threat of mass violence on school property or at a school-related activity*
- Bomb threat*
- Possession/use/transfer of dangerous weapons *
- Aggravated assault*
- Assault that results in bodily injury upon any teacher, principal, administrator, any other employee of the school, or a school resource officer*
- Death threat
- Assault
- Vandalism (major) (full restitution expected)
- Theft, possession, and/or sale of stolen property (full restitution expected)
- Extortion
- Arson
- Use/transfer of unauthorized substances
- Victimization of any student (harassment (sexual, racial, ethnic, religious), bullying, cyber-bullying, and/or hazing).

- Being present on school property, on a school bus or at a school sponsored event or activity under the influence of an illegal drug, controlled substance or alcohol.

Disciplinary Procedures

- Law enforcement officials and the Director of Schools are immediately contacted, if applicable.⁹
- The principal confers with appropriate staff members and with the student.
- The principal hears the accusations and allows the student the opportunity to explain his/her conduct.
- The parent(s)/guardian(s) are notified.
- Recommendations are made to the Director of Schools.
- The principal notifies the staff members of the resolution.
- If the student's placement is to be changed, adequate notice of the charges shall be given to the student and his/her parent(s)/guardian(s) and his/her right to appear at a hearing.

Disciplinary Options

- Expulsion
- Alternative School (minimum reassignment for (6) instructional days)
- Restorative Practices
- Trauma-informed practices
- Other hearing authority or Board action which results in appropriate placement

* Designates zero tolerance offenses.

Legal References

1. [TCA 49-6-4005](#)
2. [TCA 49-6-3024](#)
3. [TCA 49-6-2801](#)
4. [TCA 49-6-4002](#)
5. [TCA 49-6-4109](#)
6. [TCA 49-6-4009](#)
7. [TCA 49-6-2802](#)
8. [TCA 39-16-517; TCA 49-6-3401\(g\); Public Acts of 2024, Chapter No. 882; Public Acts of 2024, Chapter No. 915;](#)
9. [Public Acts of 2024, Chapter No. 882](#)

Cross References

Security 3.205
 Traffic and Parking Controls 3.403
 Procedural Due Process 6.302
 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation 6.304
 Title IX & Sexual Harassment 6.3041
 Interference/Disruption of School Activities 6.306
 Bus Safety and Conduct 6.308
 Zero Tolerance Offenses 6.309
 Dress Code 6.310
 Corporal Punishment 6.314
 Detention 6.315
 Suspension 6.316
 Safe Relocation of Students 6.4081

Trousdale County Board of Education

Monitoring: Review: Annually, in April	Descriptor Term: Use of Wireless Communication Devices	Descriptor Code: 6.312	Issued Date: 08/13/26
		Rescinds: 6.312	Issued: 02/16/17

- 1 Electronic devices include, but are not limited to cell phones, ipods, DVDs, CD players, mp3 players,
- 2 video games, laptops, tablets, or their accessories, wearable technology such as eye glasses, rings,
- 3 watches that have the capacity to record, live stream, or interact with wireless technology. Electronic
- 4 devices are not to be displayed during the school day. If such devices are used, they must be part of the
- 5 classroom technology and used for the academic course instruction as directed by the teacher, and
- 6 approved by the principal.
- 7 Students shall turn off electronic devices and keep them concealed during the school day prior to
- 8 entering the building in the morning. Students shall not turn on electronic devices until the end of the
- 9 instructional day.
- 10 When approved by the Principal, electronic communication devices are permissible to manage a
- 11 student's health (as documented in a student's individual healthcare plan) or to access during
- 12 instructional time if the electronic communication device is included in a student's IEP, 504 plan or
- 13 when required by the student's individual learning plan.¹
- 14 High school and middle school students, at the principal's discretion, may be allowed to use their cell
- 15 phone during the student's designated lunch time while in the cafeteria dining room.
- 16 Unauthorized photographing and/or videoing during the school day, on school property (including
- 17 school buses), or during school sponsored activities shall be disciplined as a Level III Misbehavior as
- 18 explained in policy 6.313 Disciplinary Procedures.
- 19 Staff who discovers a student having an electronic device shall report the violation to the principal or
- 20 assistant principal immediately. The unauthorized use will result in the following:
- 21 **1st Violation** – electronic device will be confiscated and returned after the detention is successfully
- 22 completed. One (1) day After-School Detention.
- 23 **2nd Violation** – electronic device will be confiscated and returned after the Saturday School Detention
- 24 is successfully completed. One (1) day Saturday School Detention.
- 25 **3rd Violation** – electronic device will be confiscated and returned after the alternative school
- 26 assignment is successfully completed. Six (6) days Alternative School.
- 27 **4th Violation** – electronic device will be confiscated and returned after minimum of thirty (30) days of
- 28 Alternative School is successfully completed. Thirty (30) days Alternative School.
- 29 The unauthorized use by elementary students will result in the following:

- 1 **1st Violation** – electronic device will be confiscated and returned to the parent.
- 2 **2nd Violation** – electronic device will be confiscated, returned to the parent and assigned one (1) day
- 3 After-School Detention.
- 4 **3rd Violation** – electronic device will be confiscated, returned to the parent and assigned one (1) day
- 5 Saturday-School Detention.
- 6 **Emergency Communication Plan** – in the event of an actual emergency occurring at school,
- 7 parent(s)/guardian(s) shall be alerted by the district-wide text notification system as well as the district
- 8 website and social media postings.

Legal References

1. [Public Acts of 2025, Chapter No. 103](#)

Cross References

Code of Conduct 6.300

Trousdale County Board of Education

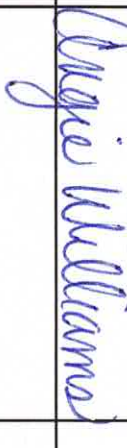
Bid Opening Sign-In Sheet

Location: Trousdale Co Board of Education

Project: Chromebooks

Date: 08/05/2026

Time: 10:00 AM

Company	Representative in Attendance	Signature	Results
9to5 Computer Supply	N/A - Bid sent by email	—	\$203.49 each \$103,899.90 for 510
Bytespeed	N/A - Bid sent by email	—	\$222.43 each \$113,439.30 for 510
AztekC	N/A - Bid sent by email	—	\$227 ⁰⁰ each \$115,770 for 510
Virtucom	N/A - Bid sent by email	—	\$197 ⁰⁰ each \$100,470 for 510
TCBOE Representative	Andy Overman		
TCBOE Representative	Angie Williams		
TCBOE Representative			

* Recommended

180 for JSMS (GP)
180 for TCHS (GP)
150 for TCES (Title I)

*

Trousdale County Board of Education

Bid Opening Tabulation Summary

Location: Trousdale Co Board of Education

Project: Chromebooks

Date: 08/05/2026 @ 10:00 AM

Company/Individual	Project/Asset	Bid Amount
9+05 Computer Supply	Chromebooks	#203.49 each + Shipping #103,899.90 for 510
Bytespeed	"	#222.43 each #113,439.30 for 510
Aztekc	"	#227.00 each #115,770.00 for 510
Virtucom	"	#197.00 each #100,470.00 for 510

*

* Recommended

9 TO 5 COMPUTER SUPPLY DIST., INC.
3948 3rd St S #103
Jacksonville Beach, FL 32250
USA
+19042802544
accounting@9to5computer.com
www.9to5computer.com

Estimate

9TO5 Computer Supply

ADDRESS
Andy Overman Trousdale County Schools TN 103 Lock Six Rd Hartsville, TN 37074-2019 USA

SHIP TO
Andy Overman Trousdale County Schools TN 103 LOCK SIX RD HARTSVILLE, TN 37074-2019 US

ESTIMATE #	DATE	EXPIRATION DATE
4575	08/01/2026	08/26/2026

SALES REP
PR

PMT METHOD
Check

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	BV0W8UT	HP Fortis G1m 11.6" Rugged Chromebook - HD - 60 Hz - Octa-core (ARM Cortex A76 + Cortex A55) - 4 GB - 32 GB Flash Memory - English Keyboard - Jet Black MediaTek Kompanio 520 Chip - 1366 x 768 - ChromeOS - ARM - Front Camera/Webcam - 16 Hours Battery Run Time - IEEE 802.11ax Wireless LAN Standard - Wi-Fi 6 ****This pricing is only valid for orders of QTY 500+. This is HPs special Big Deal Promo pricing that has an MOQ of 500 units. Per HP: The promo ends on 8/31/2026. The order needs to be in and processed prior to the end of August or HP will not honor it****	510	203.49	103,779.90
	Sales Tax	Sales Tax calculated by AvaTax for 49113-V2 at Thu Jul 23 04:44:45 UTC 2026	1	0.00	0.00

SUBTOTAL	103,779.90
TAX	0.00
SHIPPING	120.00
TOTAL	\$103,899.90

Accepted By

Accepted Date



Terms: Net 30

Quote

Quote ID: Q-119676-C8B4

To:	Account Manager:
Trousdale County School District Andy Overman 103 Lock Six Road Hartsville, TN 37074	Brian Hoots Phone: (218) 227-0479 Email: bhoots@bytespeed.com

Summary

Total Amount: \$113,439.30 Effective Until: 8/20/2026

*price is only valid for qty-500 or more

Details

Quantity	Product ID	Product	Price	Sub Total
510	PARTNERPRODU CT	PARTNER SOLUTIONS		
510	00R5494	CHROMEBOOK, HP FORTIS G1m 11.6", MEDIATEK 520, 4GB 32GB, CHROMEOS, BV0W8UT#ABA	\$222.43	\$113,439.30
510	MNFWARRANTY -1	MANUFACTURER WARRANTY, 1 YEAR PARTS		

SubTotal	\$113,439.30
Total Tax	\$0.00
Shipping	
Total	\$113,439.30

*price is only valid for qty-500 or more

PLEASE NOTE:

We always strive to honor the pricing provided on every quote. Quoted pricing is based on current market conditions at the time it is issued. In the event of significant market changes or unforeseen circumstances prior to order fulfillment, final pricing may be subject to adjustment. Should this occur, ByteSpeed will communicate any changes promptly and work with you to minimize impact whenever possible.



6767 All Stars Avenue, A14
Frisco, TX 75033
Tel: 469-574-0240 | Fax: 469-442-0606
www.aztekcomputers.com

QUOTE

Quote #: **18455**
Date: Jul 30, 2026
Sales Rep: Sam
Cust ID: 129401

BILL TO	SHIP TO
Trousdale County Board of Education Trousdale Overman 103 Lock Six Rd Hartsville, TN 37074 andyoverman@tcschools.org	Trousdale County Board of Education Trousdale Overman 103 Lock Six Rd Hartsville, TN 37074

Dear Trousdale,

Here is the quote you requested. Please contact me if there is anything I can do to earn your business. You can place this order on our website at any time by simply clicking on the link below.

LINE	DESCRIPTION	QTY	UNIT PRICE	EXT. PRICE
1	HP Fortis G1m 11.6" Rugged Chromebook - HD - 60 Hz - Octa-core (ARM Cortex A76 + Cortex A55) - 4 GB - 32 GB Flash Memory - English Keyboard - Jet Black - MediaTek Kompanio 520 Chip - 1366 x 768 - ChromeOS - ARM - Front Camera/Webcam - 16 Hours Battery Run Time - IEEE 802.11ax Wireless LAN Standard - Wi-Fi 6 SKU: 1MMGK0P94M4 Mfg: HP Part: BV0W8UT#ABA	510	\$227.00	\$115,770.00
			Sub-Total:	\$115,770.00
			Total:	\$115,770.00

Note: Free shipping on it. Delivery will be made with in 15-20 days after the issuance of PO.



Virtucom's response to:
Bid-Notice-Chromebooks-August-2026



Executive Summary

Virtucom appreciates the opportunity to submit this proposal to the Trousdale County Board of Education for the procurement of up to 510 HP Fortis G1m Rugged Chromebooks. We understand the importance of providing durable, classroom-ready devices that support daily instruction while ensuring a reliable and efficient procurement experience.

As a value-added technology solutions provider specializing in K-12 education, Virtucom delivers manufacturer-authorized products supported by experienced project management, logistics coordination, and customer service. Our implementation approach is designed to ensure devices are accurately processed, quality verified, and delivered in accordance with the District's requirements and schedule.

Should Virtucom be selected, all Chromebooks will be supplied in accordance with the specifications identified in the solicitation. Throughout the procurement process, our dedicated account team will coordinate order management, shipment tracking, delivery communications, and post-delivery support to provide the District with a single point of contact and responsive service.

Virtucom is committed to building long-term partnerships with school districts by delivering dependable technology solutions, transparent communication, and exceptional customer support. We appreciate your consideration and look forward to the opportunity to serve the Trousdale County Board of Education.



**HP Fortis G1m 11-inch Chromebook
(BV0W8UT)**

Product Requirement	Recommended Product Specification	Meet/Exceed
HP Fortis G1m 11.6" Rugged Chromebook	HP Fortis G1m 11.6" Rugged Chromebook	Meet
MediaTek Kompanio 520 Chip	MediaTek Kompanio MT8186	Meet
4GB RAM	4GB LPDDR4X	Meet
32GB Flash Memory	32GB eMMC	Meet
English Keyboard- Jet Black	Jet Black Non-Backlit Non-Spill Resistant Island-style Keyboard	Meet
1366 x 768	1366 x 768	Meet
ChromeOS	ChromeOS	Meet
Front Camera/Webcam	720p HD camera	Meet
16 Hours Battery Run Time	16 Hours Battery Run Time	Meet
Wi-Fi 6	MediaTek Wi-Fi 6 and Bluetooth 5.3	Meet



1 Sun Ct NW
Norcross, GA 30092
www.virtucom.com

Sales vQuote

vQuote #: VQ2608033686
Pricing Date: Aug 3, 2026
Expires: Sep 2, 2026

PREPARED FOR

Trousdale County Board of Education
Trousdale County BOE (TN)

SALES REP

Kayla Feinstein
Email: kFeinstein@virtucom.com

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
HP Fortis G1m 11 Chromebook 11.6" Non-touch Mediatek Kompanio 520 4GB LPDDR4x 32GB eMMC Discount Expiration Date: Aug 21, 2026	510	\$197.00	\$100,470.00
		Subtotal	\$100,470.00
		Tax (0.00%)	\$0.00
		Total	\$100,470.00

ADDITIONAL INFORMATION

We appreciate the opportunity to provide this quote. This quote is non-transferable, valid exclusively for the entity named above, and remains in effect until the expiration date listed above.

Please note that this quote does not constitute a guarantee of product availability or a confirmed delivery date. Lead times are subject to change based on manufacturer supply.

Deposits for special order items are non-refundable. Standard payment terms are Net 30 days from the invoice date.

For questions regarding this quote, please contact your sales rep shown above or our office at (800) 890-2611 or via fax at (770) 908-8007.

**Please note that pricing may become subject to increase in 2026, due to unprecedented surge in demand on increasing AI adoption.

HP Fortis G1m 11 inch Chromebook

Engineered for durability

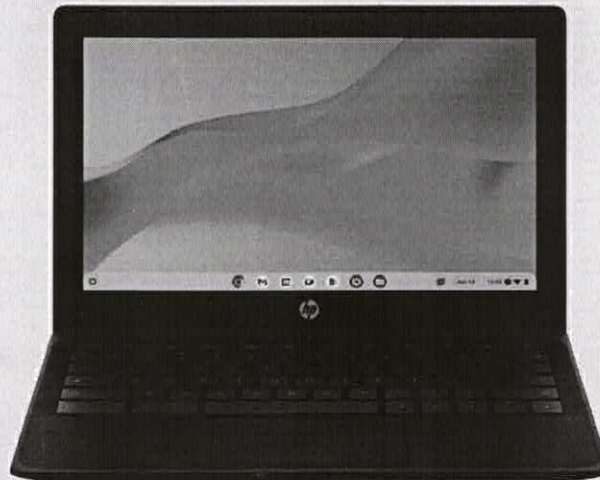
Resist damage from daily use with this fan-less, durable Chromebook, which undergoes MIL-STD 810² and education drop testing.³ The dot texture on the palm rest resists scratches and the full-skirted anchored keyboard resists picking, spills, and dust.

Fast, reliable connectivity and performance

Leverage quick access to apps and web browsing with a MediaTek Kompanio 520 processor⁴, ChromeOS⁵, Wi-Fi 6 WLAN⁶, up to 8GB RAM¹, and up to 64GB eMMC storage.¹⁷ Keep going with long battery life and HP Fast Charge for a 90% charge in 90 minutes.⁸

Immersive Interaction

Confidently engage with others on an optional HD⁹ IPS¹ AG¹ touchscreen¹, 180-degree lay-flat hinge, and integrated HP Privacy Camera. Update your workspace and reduce cable clutter, connecting additional screens and peripherals with an HDMI port.¹⁰



*Product image may differ from actual product

Sustainability in action

Outer box packaging 100% sustainably sourced

The EPEAT[®] registered¹² and ENERGY STAR[®] certified HP Fortis G1m Chromebook uses 100 percent sustainably sourced and recyclable outer box packaging¹¹—helping protect our future.



HP Fortis G1m 11 inch Chromebook

Featuring

ChromeOS simplicity

Breathe easy with the low-maintenance, highly manageable and secure ChromeOS. With automatic software updates through June 2033 and built-in anti-virus protection, your device stays protected and up to date.⁵

Hassle-free connectivity keeps you going

Get a fast and reliable connection and stay connected in dense wireless environments with optional Wi-Fi 6¹⁶ LAN and Bluetooth® 5.3 combo.¹

Versatile, durable ports

Maximize flexibility, adding connectivity for displays and peripherals with reinforced ports for durability, including one USB-C® port, two USB-A ports, and an HDMI port.¹⁴

Elevate performance for everyday activities

Elevate Chromebook CPU and graphics performance with the power-efficient MediaTek Kompanio 520 processor. Launch, create, and connect for easy multitasking across applications with fast memory and storage and superfast start-up.⁴

Storage and memory options for all your tasks

Up to 8GB RAM¹ and 64GB eMMC storage⁷ options allow access to thousands of Android applications for education¹⁵, assist in completing assignments, and collaborating with others.

Tested for reliability and durability

Undergoes 19 MIL-STD 810² and HP Total Test Process¹⁶, with IP51¹⁷, and education drop testing for hardware and systems to help ensure this Fortis Chromebook for education meets or exceeds HP durability standards—helping reduce costly mishaps.³

Protection against drops and falls

Accidents happen. All the time. Provide a ruggedized Chromebook for education that can survive drops up to 76cm (29.92 in) onto concrete and 122cm (48.03 in) onto plywood. Drop tested for quality assurance and peace of mind.⁵

Ruggedly designed, right down to the keyboard

Reduce risk of damage with the durably built HP Fortis Chromebook, featuring a keyboard with pick- and spill-resistant, full-skirted anchored keys.¹⁶

Compact, light design for easy mobility

Easily carry your 11-inch HP Fortis Chromebook throughout long days. At less than 1.2 kg, this lightweight yet durable Chromebook won't weigh you down.

Preserve your privacy

Never wonder if someone is watching you with the added peace of mind that comes from the Integrated HP Privacy Camera. The camera's physical shutter protects users from malicious surveillance.



HP Fortis G1m 11 inch Chromebook

Technical specifications

Available Operating Systems	ChromeOS
Processor family	MediaTek processor
Available Processors ^{23,4}	MediaTek Kompanio 520 (2.05 GHz base frequency, 1 MB L3 cache, 8 cores, 8 threads)
Maximum memory	8 GB LPDDR4x-4266 MT/s; (Transfer rates up to 4266 MT/s.) Memory soldered down.
Internal storage	32 GB up to 64 GB eMMC 5.0 ³
Display size (diagonal, metric)	29.5 cm (11.6")
Display ^{5,6,7}	11.6" diagonal, HD (1366 x 768), IPS, anti-glare, 250 nits, 50% NTSC; 11.6" diagonal, HD (1366 x 768), touch, IPS, anti-glare, 250 nits, 50% NTSC; 11.6" diagonal, HD (1366 x 768), SVA, anti-glare, 250 nits, 45% NTSC 29.5 cm (11.6") diagonal, HD (1366 x 768), IPS, anti-glare, 250 nits, 50% NTSC; 29.5 cm (11.6") diagonal, HD (1366 x 768), touch, IPS, anti-glare, 250 nits, 50% NTSC; 29.5 cm (11.6") diagonal, HD (1366 x 768), SVA, anti-glare, 250 nits, 45% NTSC
Available Graphics	Integrated ARM® Mali™-G52 MP2 Graphics
Audio	Dual stereo speakers, dual array microphones
Ports and connectors	1 USB Type-C® 5Gbps signaling rate (USB Power Delivery, DisplayPort™ 1.2); 1 HDMI 1.4; 1 stereo headphone/microphone combo (jack; 2 USB Type-A 5Gbps signaling rate (charges with power-on) ¹⁶ ; (Cables are not included.)
Input devices	Spill resistant, full-size, Chrome keyboard with skirt anchored keycaps; Clickpad with multi-touch gesture support, taps enabled as default
Communications	(Chromecast support); ; MediaTek Wi-Fi 6 MT7921 (2x2) and Bluetooth® 5.3 wireless card
Camera	720p HD camera ⁸
Software	HP Support Assistant ¹² ; Chrome Education Upgrade (Sold separately); Chrome Enterprise Upgrade (Sold separately)
Security management	Security lock slot ¹³ ; Google Hi Security Chip; Zero Touch Enrollment



HP Fortis G1m 11 inch Chromebook

Technical specifications

Power	45 W USB Type-C® adapter; HP 65 W USB Type-C® Halogen-free adapter ⁹
Battery type	HP Long Life 3-cell, 41 Wh Li-Ion polymer ⁷ ; Battery is internal and not replaceable by customer. Serviceable by warranty. Fast charging 90% in 90 minutes. ⁸
Battery life	Up to 16 hours ²¹
Dimensions	11.54 x 7.85 x 0.35 in (front); 11.54 x 7.85 x 0.62 in (rear); 29.3 x 19.95 x 0.89 cm (front); 29.3 x 19.95 x 1.57 cm (rear); (Front height measurement is near the front edge where the chassis bottom cover taper begins. Back height measurement is near the back edge where the chassis bottom cover taper ends.)
Weight	Starting at 2.53 lb; Starting at 1.15 kg; (Weight will vary by configuration. Does not include power adapter.)
Ecolabels	EPEAT® registered configurations available; TCO Certified configurations available; EPEAT® Gold registered in the U.S. ¹¹
Energy star certified	ENERGY STAR® certified
Sustainable impact specifications	Low halogen; Bulk packaging available; Molded paper pulp cushion inside box is 100% sustainably sourced and recyclable; 2% post-consumer recycled plastic. ^{17,18,19,20}
Warranty	HP Services offers 1-year or 3-year limited warranties and 90 day software limited warranty options depending on country. Batteries have a default one year limited warranty except for Long Life batteries which will have same 1-year or 3-year limited warranty as the platform. Refer to http://www.hp.com/support/batterywarranty/ for additional battery information. On-site service and extended coverage is also available. HP Care Pack Services are optional extended service contracts that go beyond the standard limited warranties. To choose the right level of service for your HP product, use the HP Care Pack Services Lookup Tool at: http://www.hp.com/go/cpc .



HP Fortis G1m 11 Inch Chromebook

Footnotes

Messaging Footnotes

- ¹ Optional feature that must be configured at the time of purchase.
- ² MIL-STD testing is not intended to demonstrate fitness for U.S. Department of Defense contract requirements or for military use. Test results are not a guarantee of future performance under these test conditions. Accidental damage requires an optional HP Accidental Damage Protection Care Pack.
- ³ 122cm test on plywood and 76cm test on concrete. Drop test is not a guarantee of future performance under these test conditions. Any accidental damage requires an optional HP Accidental Damage Protection Care Pack.
- ⁴ Multicores is designed to improve performance of certain software products. Not all customers or software applications will necessarily benefit from use of this technology. Performance and clock frequency will vary depending on application workload and your hardware and software configurations. MediaTek's numbering is not a measurement of clock speed.
- ⁵ See <https://support.google.com/chrome/a/answer/6220366?hl=en> for more information.
- ⁶ Wireless access point and internet service required and sold separately. Availability of public wireless access points limited. Wi-Fi 6 (802.11ax) is backwards compatible with prior 802.11 specs.
- ⁷ Up to 64GB is an optional feature that must be configured at the time of purchase. For storage drives, GB = 1 billion bytes. Actual formatted capacity is less. Up to 20.1GB is not user accessible.
- ⁸ Recharges the battery up to 90% within 90 minutes when the system is off or in standby mode, when used with the power adapter provided with the notebook, and no external devices are connected. After charging has reached 90% capacity, charging speed will return to normal. Charging time may vary +/-10% due to System tolerance.
- ⁹ High definition (HD) content required to view HD images.
- ¹⁰ HDMI cables sold separately and not included.
- ¹¹ 100 percent outer box packaging made from sustainably sourced certified and recycled fibers. Fiber cushions made from 100 percent recycled wood fiber and organic material. Any plastic cushions are made from >90 percent recycled plastic.
- ¹² Based on US EPEAT[®] registration according to IEEE 16801:2018 EPEAT[®]. EPEAT[®] status varies by country. Visit <http://www.epeat.net> for more information.
- ¹³ USB-C[®] and HDMI cables sold separately and not included.
- ¹⁴ Internet access required and sold separately. Some apps may require purchase.
- ¹⁵ HP Total Test Process testing is not a guarantee of future performance under these test conditions. Accidental damage requires an optional HP Accidental Damage Protection Care Pack.
- ¹⁶ IP51 rating is not a guarantee of future performance under these test conditions. Accidental damage requires an optional HP Accidental Damage Protection Care Pack.

Specification Footnotes

- ² Multi-Core is designed to improve performance of certain software products. Not all customers or software applications will necessarily benefit from use of this technology. Performance and clock frequency will vary depending on application workload and your hardware and software configurations. MediaTek's numbering is not a measurement of clock speed.
- ³ Up to 64GB is an optional feature that must be configured at the time of purchase. For storage drives, GB = 1 billion bytes. Actual formatted capacity is less. Up to 20.1GB is not user accessible.
- ⁴ Wireless access point and internet service required and sold separately. Availability of public wireless access points limited. Wi-Fi 6 (802.11ax) is backwards compatible with prior 802.11 specs.
- ⁵ HD content required to view HD images.
- ⁶ Resolutions are dependent upon monitor capability, and resolution and color depth settings.
- ⁷ All specifications represent the typical specifications provided by HP's component manufacturers; actual performance may vary either higher or lower.
- ⁸ For new batteries, actual battery Watt-hours (Wh) may differ from the design capacity and may have a full charge capacity that differs by up to 10, which is typical for lithium-ion batteries. Battery capacity naturally decreases over time and with use, depending on several factors such as battery health management settings, shelf life, temperature, environment, loaded apps, features, system configuration, and power settings.
- ⁹ Recharges up to 90% within 90 minutes when the system is off or in standby mode when used with the power adapter provided with the notebook. After charging has reached 90% capacity, charging speed will return to normal. Charging time may vary +/-10% due to System tolerance.
- ¹⁰ Availability may vary by country.
- ¹¹ Based on US EPEAT[®] registration according to IEEE 16801:2018 EPEAT[®]. Status varies by country. Visit www.epeat.net for more information.
- ¹² HP Support Assistant is available on Windows. For more information, please visit www.support.hp.com/help/hp-support-assistant.
- ¹³ Lock is sold separately.
- ¹⁴ Processor speed denotes maximum performance mode; processors will run at lower speeds in battery optimization mode.
- ¹⁵ Chromecast must be purchased separately.
- ¹⁶ HDMI port is not available in Japan.
- ¹⁷ External power supplies, power cords, cables and peripherals are not Low Halogen. Service parts obtained after purchase may not be Low Halogen.
- ¹⁸ 100% outer box packaging and corrugated cushions made from sustainably sourced certified and recycled fibers.
- ¹⁹ Molded pulp cushions made from 100% recycled wood fiber and organic materials.
- ²⁰ Recycled plastic content percentage is based on the definition set in the IEEE 16801:2018 standard.
- ²¹ Testing conducted by HP using Google Chrome OS power_LoadTest. Battery life will vary and the maximum capacity of the battery will naturally decrease with time and usage and battery optimization activation. See <http://www.chromium.org/chromium-os/testing/power-testing> for test details.

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February 2025





Trousdale County Schools

Request for Fundraising Activity

Attachment V

School: TCHS

Student Group/Activity: TCHS Driver Parking Lot Pass

Net Amount Expected/Goal: \$2250

Specific Purpose of the Fundraiser:

TCHS General Fund: 1. The purpose is to assign parking to all TCHS students that drive to ensure all drivers are licensed and insured. 2. Ensuring we know where each student parks will allow us to recognize and assess vehicles during any type of situation including: accidents, searches, discipline, attendance, other safety issues in a faster and more efficient way.

Specific Use of the Funds Acquired:

Funds will be used for the paying for placards, paying for deficit payment not covered by Senior Parking Lot monies (\$30) to cover spots. Student Meals, Staff incentives, Student Experience needs (Pep Rallies, Spirit week, Game day, etc) Student discretionary needs (Jostens, clothing, toiletries, etc). TCHS Office/Maintenance discretionary needs (cleaning, CO-OP, etc)

Describe how students will be involved in the fundraising activity:

Student will register with office and be assigned a parking spot. This will be a year to year procedure. Student will provide \$15, A Copy of their DL, Registration, and a vehicle details. All student vehicles will be required to have a placard when parking on school property.

Sponsor's Signature

Date

8/10/21

Principal's Signature

Date

8-10-21

Director's Signature

Date

Board Approved:

8-12-21