

RED BANK BOROUGH PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR VOTING MEETING

TUESDAY, August 25, 2026 6:00 PM

MINUTES



Red Bank Borough Board of Education

Suzanne Viscomi, President  
Ann Roseman, Vice President  
Christina Bruno  
Jennifer Garcia  
Dominic Kalorin  
E. Pamela McArthur  
Paul Savoia  
Dr. Frederick Stone  
Christy Sunquist

Jared J. Ramage, Ed.D.  
Superintendent of Schools

Anthony Sciarillo  
Business Administrator/Board Secretary

**MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

**VISION**

We believe our children should Dream BIG.  
We will inspire. We will challenge.  
They will achieve.

1. 6:02p.m. Call to Order by the Board President and Reading of the Sunshine Statement:

“Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 6, 2026. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit [www.rbb.k12.nj.us](http://www.rbb.k12.nj.us) for access information and/or location changes.

## BOARD OF EDUCATION MEETING SCHEDULE

7:00 PM – Red Bank Primary School Cafeteria

**Bold Indicates Change**

|                                               |                                                    |
|-----------------------------------------------|----------------------------------------------------|
| January 6, 2026                               | July 14, 2026 (Board Retreat @ 5:00 PM)            |
| January 20, 2026                              | August 11, 2026                                    |
| February 10, 2026                             | August 25, 2026 ( <b>Board Retreat @ 6:00 PM</b> ) |
| March 17, 2026                                | September 15, 2026                                 |
| April 28, 2026 Public Budget Hearing          | October 13, 2026                                   |
| May 12, 2026                                  | November 10, 2026                                  |
| June 9, 2026                                  | December 8, 2026                                   |
| <b>June 18, 2026 (Board Office @ 6:00 PM)</b> | January 5, 2027 Reorganization                     |

## **2. ROLL CALL**

PRESENT: Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: Ms. Christina Bruno, Ms. Christy Sunquist

ALSO PRESENT: Dr. Jared Ramage, Superintendent; Anthony Sciarillo, Business Administrator/Board Secretary; Danielle Pantaleo, Esq.

## **3. FLAG SALUTE**

At 6:02pm, Ms. Viscomi led the Salute to the Flag.

### **3a. BOARD RETREAT**

Following the Flag Salute, Ms. Viscomi shared that the Board would continue their discussion regarding the self-evaluation of the Board and Board Goals prior to Executive Session.

## **4. EXECUTIVE SESSION**

At 7:15pm, Ms. Roseman motioned, seconded by Mr. Kalorin and carried on voice vote to convene in Executive Session.

- a. Personnel
- b. Attorney-Client Privilege

### **CALLED TO ORDER - RETURN TO PUBLIC SESSION: 7:20pm**

PRESENT: Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: Ms. Christina Bruno, Ms. Christy Sunquist

## **5. SUPERINTENDENT'S REPORT**

### **a. General Update**

Dr. Ramage provided a general update on the status of school projects and upcoming events. Specifically, Dr. Ramage shared that our Parent Pickup was successful. We had multiple community organizations join us for the event. Approximately, 90% of our families attended the event.

## **6. COMMITTEE REPORTS**

- Community Relations
  - Ms. Garcia shared the various upcoming school events, such as Back to School Nights, that would be occurring in September. The release of new publications, Bridge of Excellence and Family Tech Guides would be distributed to the Community.
- Curriculum & Instruction
  - Ms. Roseman shared with the board the various curriculum updates that are expected in the school year. Additionally, she noted how successful the ESY program was. Horizons joined the ESY program operating out of the Middle School this year.

- Facilities & Safety
  - Ms. McArthur noted that the link to the capital projects was available for board members to review in the board folder. The committee reviewed the projects and received an update on their progress.
- Finance - No meeting. Dr. Stone noted that Policy #0155 was on tonight's agenda.
- Policy - No meeting.

## 7. PRESIDENT'S REPORT

- Ms. Viscomi thanked the board for the continued discussion from the board retreat. She asked for a motion to add the 2026-2027 District Goals to tonight's agenda. Mr. Savoia motioned the board to approve the 2026-2027 District Goals. The District Goals were added to the agenda as Finance item #3158. The motion was seconded by Ms. Garcia.

Ms. Viscomi asked for a roll call vote to add agenda item #3158.

AYES: Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: Ms. Christina Bruno, Ms. Christy Sunquist

## 8. HEARING OF PUBLIC - None

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

## 9. STATEMENT TO THE PUBLIC

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent of Schools and, when necessary, other school district administrators. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

## 10. ACTION AGENDA

Upon the motion of Ms. McArthur, seconded by Dr. Stone, it was moved to approve the following action agenda items. Items may be removed from the consent agenda at the request of any board member.

**COMMUNITY RELATIONS - 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated: **NONE**

**COMPLIANCE – 2000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated: **NONE**

**BUSINESS – 3000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

**3153. APPROVAL OF BOARD MINUTES**

That the Board approves the minutes from the August 11, 2026 Regular Session and Executive Session of the Board of Education.

**3154. SPEECH THERAPY SERVICES**

That the Board approves Speech Therapy services to be provided by Staffing Options and Solutions (Cumberland/The Stepping Stones Group) at the per diem rate of \$480.00 per day for 58 days, not to exceed a total of \$27,840.00 effective September 1, 2026 through November 25, 2026. Account # 11-000-216-320-XXX

**3155. SPEECH-LANGUAGE EVALUATION**

That the Board approves one Speech-Language Evaluation and Comprehensive Report for a student with diagnosed hearing loss to be conducted by Summit Speech School at the rate of \$850.00. Account #11-000-216-320-003

**3156. ALCOHOL/DRUG SCREENER**

That the Board approves the service agreement with Urgent Care Physicians of NJ, LLC for drug/alcohol screening related to student crisis situations at the rate of \$200.00 per screening. Account #11-000-213-300-003

**3157. TRAVEL**

| NAME          | DATE/TIME                           | LOCATION | COST       | THEME                                         | ACCOUNT #      |
|---------------|-------------------------------------|----------|------------|-----------------------------------------------|----------------|
| Brandy Hall   | Self-paced during 26-27 School Year | Online   | \$2,930.00 | Wilson Reading System ® Level 1 Certification | Title II Grant |
| Rebecca Lynch | Self-paced during 26-27 School Year | Online   | \$2,930.00 | Wilson Reading System ® Level 1 Certification | Title II Grant |
| Melissa       | Self-paced during                   | Online   | \$2,930.00 | Wilson Reading System ®                       | Title II Grant |

**Red Bank Board of Education Meeting Minutes - August 25, 2026**

|               |                                 |                   |        |                                     |                    |
|---------------|---------------------------------|-------------------|--------|-------------------------------------|--------------------|
| Restivo       | 26-27 School Year               |                   |        | Level 1 Certification               |                    |
| Tina Sullivan | 11/17/2026<br>9:00 AM - 1:30 PM | Mt. Laurel,<br>NJ | 231.65 | NJASBO Administrative Assistants PD | 11-000-251-890-000 |

**3158. 2026-2027 DISTRICT GOALS**

That the Board adopts the District Goals for 2026-2027.

**DISTRICT GOALS 2026-2027**

1. Offer a well-rounded and challenging student experience to meet the needs and increase opportunities for all students in both academics and extracurricular programming.
2. Explore new ways to streamline district operations and bolster district finances by optimizing available resources.
3. Build authentic community partnerships and relationships as a means to increase involvement.
4. Foster strong relationships between educators, students, and families to support academic achievement and personal growth.
5. Promote a culture of healthy living so students, staff, and the greater community can fully engage in the educational process.

**PERSONNEL – 4000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

**4171.** That the Board approves the following professional tuition reimbursement:

| NAME           | INSTITUTION         | DEGREE | COURSE(S) | CREDIT/COST              | SEMESTER    |
|----------------|---------------------|--------|-----------|--------------------------|-------------|
| Gabrielle Coco | Stockton University | MA ED  | EDUC 6132 | 3 @ 758.00<br>\$2,274.00 | Summer 2026 |

**4172.** That the Board approves Violeta Perez-Espinosa as Middle School Band Advisor for the 2026-2027 school year, at the stipulated negotiated contractual stipend of \$1,800.00.  
Account #11-401-100-100-002

**4173.** That the Board approves the following certificated staff members to serve as guest building administrators on an as needed basis for the 2026-2027 school year at \$125.00 additional per day. Account #11-000-240-103-XXX

Christopher Murray

Rebecca Lynch

**4174.** That the Board approves an unpaid leave under the Family and Medical Leave Act for Belem

Sanchez Ocegüera, effective September 9, 2026 through December 1, 2026.

**4175.** That the Board approves the appointment of Monique Cabrera as a Preschool Teacher at a BA+30 Step 9 annual salary of \$68,300.00, effective September 1, 2026 through June 30, 2027, pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account # 11-110-100-101-XXX

**4176.** That the Board approves the following Guest Teachers for the 2026-2027 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

Kayla Corrigan  
Katherine Olson

Enoch Hutchinson  
Elizabeth Schwartz

Laura Jannone

**4177.** That the Board approves Rebecca Lynch as the Red Bank Middle School Before/After School Program Site Supervisor and Alyssa May and Christopher Murray (shared) as the Red Bank Primary School Before/After School Program Site Supervisor from August 26, 2026 through May 28, 2027 at the rate of \$45.00 per hour not to exceed more than 10 hours per week per building and up to 20 hours per building for program planning. Account # FY 2027 ESEA Grant

**4178.** That the Board approves all staff to participate in Before and/or After School Programming for the 2026-2027 school year at the contractual rate of \$42.00 per hour for certificated staff and \$28.00 per hour for instructional assistants and secretaries not to exceed more than 10 hours per person, per week. Account # FY 2027 ESEA Grant and 20-026-200-100-002

**4179.** That the Board approves Jayne Buttler as Primary School cafeteria aide liaison, with a yearly stipend of \$200.00 for the 2026-2027 school year.

**4180.** That the Board approves Lauren Ricca to provide IEP related observation/consultation services for students identified as deaf or hard of hearing at the rate of \$42.00 per hour not to exceed 80 hours for a total of \$3,360.00 effective September 1, 2026 through June 17, 2026. Account #11-000-219-110-003

**4181.** That the Board approves the appointment of Sophia Addice as Grade 2 Long Term Leave Replacement Teacher (Replacing Aria Slipek) at a BA Step 1-2 prorated annual salary of \$58,620.00, effective September 1, 2026 through December 23, 2026, pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-120-100-101-001

**4182.** That the Board accepts the resignation of Elizabeth Aitken, Confidential Payroll and Benefits Coordinator, effective August 25, 2026.

**4183.** That the Board approves the appointment of Roxana Lemus as Kindergarten Long Term

Leave Replacement Teacher (Replacing Miranda Waldrop) at a BA Step 1-2 prorated annual salary of \$58,620.00, effective September 1, 2026 through December 23, 2026, pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-110-100-101-001

- 4184.** That the Board approves the appointment of Shelley Treacy as an Instructional Assistant at a Step 2 annual salary of \$33,223.00, effective September 1, 2026 through June 30, 2027, pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-204-100-106-LD2
- 4185.** That the Board approves the appointment of Ashley Talerico as Long Term Leave Replacement Social Worker at a MA Step 1-2 prorated annual salary of \$61,620.00, effective November 23, 2026 through May 31, 2027, pending a positive criminal history clearance, issuance of appropriate NJ certification and completion of all personnel paperwork and requirements. Account #11-110-100-101-001
- 4186.** That the Board approves the revision to the unpaid contractual leave for Nicole Valentino effective September 29, 2026 through February 5, 2027 (previously approved effective September 29, 2026 through December 31, 2026).
- 4187.** That the Board approves the appointment of Izabel Maikranz as Grade 3 Long Term Leave Replacement Teacher (Replacing Nicole Valentino) at a BA Step 1-2 prorated annual salary of \$58,620.00, effective September 1, 2026 through February 5, 2027, pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-120-100-101-001

### **CURRICULUM AND INSTRUCTION**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

- 6028.** That the Board approves the following university student's program placement, cooperating teacher/clinician/student support personnel, and dates of placement for the 2026-2027 school year.

| STUDENT        | SCHOOL/UNIVERSITY   | COOPERATING<br>STAFF/GRADE/SCHOOL          | DATES/HOURS                                                |
|----------------|---------------------|--------------------------------------------|------------------------------------------------------------|
| Kayla Corrigan | Monmouth University | Katz/School Social<br>Worker/Middle School | 500 hours during Fall<br>2026 and Spring 2027<br>semesters |

- 6029.** That the Board approves student internships at Red Bank Primary School (4), UMC Preschool (1) and Red Bank Middle School (1) for Red Bank Regional High School students participating

in the Tomorrow's Teachers Program during the 2026-2027 school year.

**BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD – 9000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

- 9012.** That the Board approves the following policies for first reading:  
P0155 Board Committees

**AGENDA CONSENT VOTE**

BE IT RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION approve all Action Consent items as noted in all Sections of this agenda as appropriate and, BE IT FURTHER RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION authorize the administration to execute all necessary documents.

AYES: Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: Ms. Christina Bruno, Ms. Christy Sunquist

ABSTENTIONS: Mr. Paul Savoia #3154, Ms. Suzanne Viscomi #4176 & #4184

**11. HEARING OF THE PUBLIC** - None

**12. OLD BUSINESS** - None

**13. NEW BUSINESS** - None

**14. ADJOURNMENT**

At 7:44pm, Ms. McArthur motioned, seconded by Ms. Garcia and carried on voice vote to adjourn.

Respectfully submitted,

Anthony Sciarillo  
School Business Administrator / Board Secretary



## **Dream BIGGER: A Five Year Roadmap 2024-2029**

- Goal 1:** Enhance Student Experience
- Goal 2:** Facilities and Finance
- Goal 3:** Community and Stakeholder Engagement
- Goal 4:** Culture and Climate
- Goal 5:** Health and Wellness

**Dream BIG... We'll Help You Get There!**

### **DISTRICT GOALS**

1. We will support academic achievement for all learners by providing a safe, equitable, and student-centered learning environment.
2. We will engage in articulation and promote seamless transitions from Preschool - Grade 12.
3. We will implement community school elements to ensure equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

### **BOARD OF EDUCATION GOALS**

1. Support and monitor the pursuit of the goals and objectives delineated in Dream Bigger: A Five- Year Roadmap for the Red Bank Borough Public School District.
2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.
3. Advocate for consistent, adequate State and local funding to support sustainable long-term planning and optimize educational and related services for all Red Bank families.
4. Advocate for a single Preschool - Grade 8 publicly funded school district in the Borough of Red Bank.

## 2026 BOE COMMITTEE SCHEDULE

|                          | COMMUNITY<br>RELATIONS                                   | CURRICULUM &<br>INSTRUCTION                  | POLICY                                                | FACILITIES &<br>SAFETY           | FINANCE                                      |
|--------------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------|
| <b>CHAIR</b>             | Christina Bruno                                          | Ann Roseman                                  | Fred Stone                                            | Dominic Kalorin                  | Suzanne Viscomi                              |
| <b>MEMBERS</b>           | Jennifer Garcia<br>E. Pamela McArthur<br>Suzanne Viscomi | Christina Bruno<br>Paul Savoia<br>Fred Stone | E. Pamela McArthur<br>Paul Savoia<br>Christy Sunquist | Fred Stone<br>E. Pamela McArthur | Jennifer Garcia<br>Ann Roseman<br>Fred Stone |
| <b>TIME</b>              | 7:00 PM                                                  | 6:00 PM                                      | 6:00 PM                                               | 9:00 AM                          | 6:30 PM                                      |
| <b>LOCATION</b>          | BOE Office                                               | BOE Office                                   | BOE Mtg<br>Location                                   | BOE Office                       | BOE Mtg<br>Location                          |
| <b>MEETING<br/>DATES</b> | No Jan Meeting                                           | No Jan Meeting                               | No Jan Meeting                                        | No Jan Meeting                   | No Jan Meeting                               |
|                          | 02/17/26                                                 | 02/17/26                                     | 02/10/26                                              | Cancelled                        | 02/10/26                                     |
|                          | 03/31/26                                                 | 03/24/26 (5:00)                              | Cancelled                                             | 03/17/26                         | 03/17/26                                     |
|                          | Cancelled                                                | 04/21/26                                     | 04/28/26                                              | 04/28/26                         | 04/28/26                                     |
|                          | 05/19/26                                                 | 05/26/26                                     | 05/12/26                                              | 05/12/26                         | 05/12/26                                     |
|                          | Cancelled                                                | Cancelled                                    | 06/09/26                                              | 06/09/26                         | 06/09/26                                     |
|                          | No July Meeting                                          | No July Meeting                              | TBD                                                   | No July Meeting                  | No July Meeting                              |
|                          | 08/18/26                                                 | 08/18/26                                     | Cancelled                                             | 08/25/26                         | Cancelled                                    |
|                          | 09/22/26                                                 | 09/22/26                                     | 09/15/26                                              | 09/15/26                         | 09/15/26                                     |
|                          | 10/20/26                                                 | 10/20/26                                     | 10/13/26                                              | 10/13/26                         | 10/13/26                                     |
|                          | 11/17/26                                                 | 11/17/26                                     | 11/10/26                                              | 11/10/26                         | 11/10/26                                     |
|                          | 12/15/26                                                 | 12/15/26                                     | 12/08/26                                              | 12/08/26                         | 12/08/26                                     |

**Negotiations:** Ann Roseman (Chair), Dominic Kalorin, Fred Stone, (Meets as Needed)

**Residency:** Ann Roseman, Fred Stone, Dominic Kalorin, Suzanne Viscomi (Meets as Needed)