

COMMITTEE OF THE WHOLE MEETING AGENDA

SEPTEMBER 21, 2026

7:00 PM - Middle School Auditorium



1. **Call to Order** - President John Wardle
2. **Public Comment**
3. **Presentation:**
 - a. Introductions and Description of Program of Activities - High School FFA Officer Team
4. **Other Items**
5. **Adjournment**

Motion to adjourn the meeting?

Meeting adjourned at _____ pm