

# FRESNO UNIFIED SCHOOL DISTRICT

## Council of Great City Schools

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| <b>ORGANIZATION</b>       | <b>Fresno Unified School District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>JOB TITLE</b>          | Manager II, General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>JOB LOCATION</b>       | Dual Enrollment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>DESCRIPTION OF JOB</b> | <p><b>For questions regarding the job posting or application, please call Human Resources at (559) 457-3500.</b></p> <p><b><u>NON-DISCRIMINATION STATEMENT</u></b></p> <p><i>FUSD prohibits discrimination, harassment (including sexual harassment), intimidation, and bullying based on actual or perceived race, color, ethnicity, national origin, immigration status, ancestry, age (40 and above), religious creed, religion, political belief or affiliation, gender, gender identity, gender expression, genetic information, mental or physical disability, sex, sexual orientation, marital status, pregnancy or parental status, childbirth, breastfeeding/lactation status, medical condition, military and veteran status, or association with a person or a group with one or more of these actual or perceived characteristics or any other basis protected by law or regulation, in its educational program(s) or employment. For questions or complaints, contact:</i></p> <p><b>Title IX Coordinator</b> - David Chavez, 2309 Tulare Street, (559) 457-3500,<br/><a href="mailto:TitleIX@fresnounified.org">TitleIX@fresnounified.org</a></p> <p><b>Title 5 Compliance Officer</b> - Teresa Plascencia, 2309 Tulare Street, (559) 457-3736,<br/><a href="mailto:Constituent.Services@fresnounified.org">Constituent.Services@fresnounified.org</a></p> <p><b>Title II /ADA Coordinator</b> – Steven Shubin, 2309 Tulare Street, (559) 457-6227,<br/><a href="mailto:Steven.Shubin@fresnounified.org">Steven.Shubin@fresnounified.org</a></p> <p><b>Section 504 Coordinator</b>- Patrick Morrison, 890 S 10th Street Bldg C, (559) 457-3275,<br/><a href="mailto:504@fresnounified.org">504@fresnounified.org</a></p> <p>*Focus Area: Dual Enrollment and Historically Black Colleges Universities</p> <p>The Manager II (General) will be accountable for the planning, development, implementation, coordination, and evaluation of assigned programs and services designed to expand access to Dual Enrollment opportunities and support student preparation for postsecondary education. The position will coordinate and maintain partnerships with institutions of higher education, including Historically Black Colleges and Universities (HBCUs), to develop and strengthen pathways that promote student access, participation, persistence, and successful matriculation to postsecondary education.</p> |

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|                                  | <p>The Manager II, General is accountable for improving student achievement through the effective management of an assigned area(s); facilitate the development, enhancement and improvement of curriculum, instructional and/or other programs to provide students access to high-quality learning options to stay in school on target to graduate.</p> <p><b>Requirements:</b></p> <p><b>Education And Experience:</b><br/>Any combination equivalent to: bachelor's degree and five years increasingly responsible supervisory and/or management or related experience in area of specialty; Administrative Services Credential and Teaching Credential preferred.</p> <p><b>Licenses And Other Requirements:</b><br/>Valid California Driver's license; valid California Administrative Services Credential and/or Teacher's Credential may be required based on assignments and/or area(s) of responsibility.</p> |
| <b>VIEW FULL JOB DESCRIPTION</b> | <p>To view full job description, education requirements, and licenses for this position visit:<br/> <a href="https://www.fresnounified.org/employment/job-descriptions">https://www.fresnounified.org/employment/job-descriptions</a> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>HOW TO APPLY</b>              | <p>TO APPLY FOR THE POSITION VISIT:<br/> <a href="http://www.fresnounified.org/departments/human-resources/career-opportunities/job-openings">www.fresnounified.org/departments/human-resources/career-opportunities/job-openings</a> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>ANNUAL SALARY RANGE</b>       | <b>\$ 127,689.00- \$ 155,206.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DEADLINE DATE TO APPLY</b>    | <b><a href="#">Sunday, September 27, 2026</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |