



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, September 23, 2026 – 2 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum
- C. Welcome and Introductions

II. PUBLIC INPUT

- A. *Members of the audience will have the opportunity to address the Superintendents' Council at this time. Individual speakers will be allowed three (3) minutes to address the Council and the total time allowed for public comment shall be 15 minutes. Individuals wishing to speak shall complete a Speaker's Card and give the card to the recording secretary prior to the start of the meeting.*

III. CONSENT ITEMS

- A. Approve the [Minutes of May 14, 2026](#) Meeting

IV. COMMUNICATION

- A. Community Advisory Committee (CAC) Report- D. Lynn
 - 1. CAC Membership 2026-27
 - 2. An update will be given on the CAC's activities
- B. East County SELPA Updates - D. Lynn & B.Thompson
 - 1. Staffing Updates
 - 2. SELPA Activities Update
- C. San Diego County Office of Education Updates - J. Clevenger
 - 1. CSEA- Classified Staff Negotiations

V. DISCUSSION/ACTION ITEMS

- A. California Children Services-Medical Therapy Unity (CCS-MTU) Location. *D. Lynn will provide an update and lead a discussion regarding the location of the CCS-MTU and any related considerations.*
- B. Special Education Legal Alliance (SELA). *Discussion regarding the proposed dissolution of SELA and the return of remaining funds to member districts.*
- C. Staffing for 2027-28. *The Council will discuss the SELPA's staffing for the upcoming school year to meet the LEAs' needs for the 2026-27 school year.*
- D. Finance Update. *The Council will review/discuss the distribution of federal funds and meeting MOE.*
- E. Parent Participation at SELPA events. *Discussion regarding how SELPA can better facilitate training and events for East County parents.*

VI. INFORMATIONAL/REPORTS

- A. Superintendents' Council [Votes per Local Educational Agency \(LEA\)](#). *The annual update to each LEA's voting allocation will be presented to the Council.*
- B. CDE Monitoring 2026-27. *An update will be provided on special education monitoring for the 2026-27 school year.*
- C. Local Plan. *The Council will discuss the proposed Section C Annual Assurances Support Plan requirement.*
- D. Wifi Connections East County Districts & SELPA staff. *Discussion regarding WiFi connectivity issues affecting SELPA staff access.*
- E. Medi-Cal Billing. *Information will be provided in East County SELPA's participation in the LEA BOP process.*
- F. [Special Education Percentage of Identification](#). *A review of the SELPA-wide percentage of students identified for special education services will be presented.*

VII. CLOSED SESSION

- A. Public Employee Performance Evaluation: *SELPA Executive Director (Gov. Code, § 54957, Subd. (b)(1))*

VIII. REPORT OF CLOSED SESSION ACTION

- A. There will be a report of any action taken during the closed session.

IX. ADJOURNMENT

SUPERINTENDENTS' COUNCIL PAGE

EC SELPA MAIN PAGE