



Yoncalla School District
BOARD OF DIRECTORS
REGULAR MEETING
September 17, 2026
292 5th Street
Yoncalla School Board Meeting Room
Yoncalla, OR 97499

School Board email: ysd.schoolboard@yoncalla.k12.or.us

Please join us at one of our streaming meetings:

<https://www.facebook.com/yhseagles/>

or look for the ZOOM link on high school FB page

6:00 PM

I. CALL TO ORDER

A. Pledge of Allegiance

- Swearing in of Quincy Converse, School Board Student Rep

II. AWARDS, RECOGNITION AND CORRESPONDANCE Students of the Month, Truman Geyer, Raylee Parker, Rilynn Carrigan, Landen Powers, Kaiden Marshall

III. PUBLIC FORUM

The public is invited to attend board meetings, and will be given a limited time of 3 (three) minutes per person to voice any opinions or problems, except that public or board criticism of personnel of the district will be heard only in executive session. Such items should be brought to the attention of the superintendent at least 5 (five) business days prior to the board meeting. Public Forum will be limited to 30 minutes.

IV. ADJUSTMENTS TO THE AGENDA

V. CONSENT AGENDA

- A. Minutes of the Board Meeting, July 21, 2026
B. Accounts Payable/Funding Update
C. Hiring of Sam Niko as Middle School Volleyball Coach
D. Hiring of Lilyana Reyes Gray as Elementary School Instructional Asst.
E. Hiring of Temp Elementary Special Education Instructional Assistant
F. Board Policies
- | | | |
|------------------|---------------|-----------|
| • EBB | • EBBA | • ECAA |
| • GBA | • GBA AR | • GBA/JBA |
| • GCBDA/GCBDA AR | • GCBDD/GDBDD | • JBA/GBN |

VI. INFORMATION ITEMS

- A. Board Policies, First Read
- KNA
 - KNA-AR1
 - KNA-AR 2

VII. DISCUSSION ITEM

- A. Discussion - Possibility of a December meeting
B. Discussion - Senior Trip

VIII. REPORTS

- A. Preschool Report-Megan Barber
B. Elementary Report-Hanna Drennen
C. High School Report-Chelsea Ross
D. School Nurse Report-Beth Durbin
E. Financial Report-Angie Brownson
F. Superintendent Report-Chelsea Ross
- Integrated Guidance

IX. ACTION ITEMS.

- A. Double A Contract Cutting-Landscape Contract
B. Mid-Columbia Student Transportation Services Contract
C. Personal Services Contract with Garrett Hemann Robertson P.C. (GHR) for General Legal Counsel Services
D. Out of State Senior Trip

X. ANNOUNCEMENTS

- A. OSBA Fall Regional Dinner, Douglas ESD, Sept. 23, 2026, 6:00 PM
B. Next Board Meeting, Oct. 15, 2026

XI. ADJOURN