



## Board of Education Special Education Committee

September 3, 2026

Time: 4:00 – 5:00 p.m.

Board of Education Room

*Draft Minutes*

**Present:** P. Sullivan-Nunes, B. Bass, S. Kaplan, S. Grosso, K. Slentz

*The committee convened the meeting at 4:05 p.m.*

### 1. Framing the work

Committee

- a. Review and approval of agenda

*The committee approved the agenda.*

### 2. Updates and Recommendations

Administration

- a. Student program and placement updates

- i. In-District

*S. Kaplan and S. Grosso updated the committee on the status of our students with disabilities and noted an increase in total numbers compared to the 2025-26 school year. Administrators noted that several students with IEPs had moved into the district over the summer, and others who moved in were referred to the committee on special education (CSE) for evaluation.*

*The committee discussed ways that the district could support parents whose children are transitioning from grade 5 to grade 6. Administrators discussed ways in which this was currently being done, and the committee will continue to discuss how this work could be improved.*

- ii. Out-of-District

*S. Kaplan and S. Grosso updated the committee on the status of our students with disabilities who have been or are in the process of being placed in out-of-district programs. Some of these placements were made unilaterally by parents who are now seeking tuition and/or transportation reimbursement. Administrators will discuss individual cases with the full board when necessary.*

### 3. Discussion Items

Committee

- a. 2025-26 Student Subgroup Performance Highlights

*K. Slentz reviewed the graduation rate and college, career, and civic readiness accountability reports for the class of 2025. There are a number of highlights from these data, including the 5- and 6-year graduation rates and the number of students with disabilities who are achieving “full credit” for college, career, and civic readiness.*

4. **Next Meeting Date**
  - a. October 1, 2026

*Committee*

5. **Adjourn**

*Committee*

*The committee adjourned the meeting at 5:15 p.m.*