MANVILLE BOARD OF EDUCATION
MANVILLE, NEW JERSEY

AGENDA – REGULAR MEETING

September 16, 2026 – 7:00 PM – MHS Cafe A

A meeting of the Board of Education will be held this day in the Manville High School Cafe A. The order of business and agenda for the meeting is:

I. **CALL TO ORDER –** Board of Education Vice President Lisa Antonelli

II. **OPEN PUBLIC MEETING STATEMENT –** Ms. Antonelli

Adequate notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education at its Reorganization Meeting on January 7, 2026. Notices were sent to the Courier News, circulated in the school district, and a notice to this effect was posted on the Board of Education website and the building bulletin board at the Administrative Headquarters, 1100 Brooks Boulevard, Manville, New Jersey.

III. **PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION, AND READING OF THE MISSION STATEMENT**

We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.

IV. **ROLL CALL:** Lisa Antonelli, Debra Babich, Justina Breen, Dorothy Martinez-Garcia, Kimberly Fleming, Kelly Harabin, Timothy Kenyon, Sharon Lukac, Louis Petzinger

V. **APPROVAL OF MINUTES –** RESOLVED, the Board of Education approves the regular and executive session minutes of the following meeting: August 19, 2026.

VI. **SUPERINTENDENT'S REPORT & PRESENTATION**

- General Updates
- Superintendent's Report
- Student Recognitions

IX. **CLOSED SESSION** (<u>If necessary</u> - use this resolution to identify the qualified matters to be discussed)

Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) 9 & ___, which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*

7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, and personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons who may be discussed in private session have been adequately notified.

__ We anticipate board action to be taken following the Executive Session
__ We do not anticipate board action to be taken following the Executive Session

X. **PUBLIC COMMENT –** The Board of Education President will invite questions and comments from the public on agenda items. Comments are limited to three minutes per speaker. Individuals wishing to speak must state their name and address. All statements and/or questions shall be directed to the presiding officer, and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

XI. **COMMITTEE REPORTS**:

A. **Policy Committee:** Debra Babich, Chairperson

A-1 RESOLVED, upon the recommendation of the Superintendent, the Board of Education hereby approves the following policies/regulations for the *second* read:

- P 8662 Transportation By Private Or District-Owned Vehicles – To And From School
- P 0162 Notice Of Board Meetings
- P 0162.01 Legal Notices
- P 1220 Employment Of Chief School Administrator
- P 1230 Superintendent's Duties
- P 1643 Family Leave
- P 2260 Equity In School And Classroom Practices
- R 5516 Student Use Of Internet-Enabled Devices
- P 5561 Use Of Physical Restraint And Seclusion Techniques For Students With Disabilities
- P 6650 Scholarship Fund
- P 8320 Personnel Records
- R 8320 Personnel Records
- P 8561 Procurement Procedures For School Nutrition Programs

B. **Curriculum and Instruction Committee**: Sharon Lukac, Chairperson

B-1 RESOLVED, the Board of Education approves the following professional development for school district employees pursuant to N.J.S.A. 18A:11-12, N.J.A.C. 6A:23A-7, and Board of Education Policy 6471:

Line Item	Employee	Event (s)	Location	Date (s)	Estimated Cost	Budget Source
A	Devanshu Modi	Energy Management	Virtual	December 12 & 19, 2026	Registration: $217.00 Mileage: N/A	11-000-251-890-000-001-000

B	Michael Knitowski	7th Annual NJBCA Coaches' Clinic	Hillsborough, NJ	September 25, 2026	Registration: $150.00 Mileage: $6.48	11-402-100-500-050-000-000 11-402-100-580-050-000-000
C	William Rooney	7th Annual NJBCA Coaches' Clinic	Hillsborough, NJ	September 25, 2026	Registration: $150.00 Mileage: $6.48	11-402-100-500-050-000-000 11-402-100-580-050-000-000
D	Jamie Lopes	NJSCA Annual Fall Conference	East Brunswick, NJ	October 5 & 6, 2026	Registration: $199.00 Mileage: $27.82	20-270-200-500-000-000-000 11-000-218-580-050-000-000
E	Devanshu Modi	Structural & Mechanical Systems	Virtual	November 7, 14 & 21, 2026	Registration: $513.00 Mileage: N/A	11-000-251-890-000-001-000
F	Janel Bodner Bury	Seminar in PIRS Practices	Virtual	October 2026 - February 2027 (various dates)	Registration: $1650.00 Mileage: N/A	20-218-200-580-090-000-000
G	Devanshu Modi	Information Systems	Virtual	October 17, 24 & 31, 2026	Registration: $513.00 Mileage: N/A	11-000-251-890-000-001-000
H	Devanshu Modi	School Law	Atlantic City, NJ	October 22, 2026	Registration: $299.00 Mileage: N/A	11-000-251-890-000-002-000
I	Julianna Fragulis	HR & the BA	Whippany, NJ	September 22, 2026	Registration: $218.00 Mileage:$26.98	11-000-223-320-000-000-000 11-000-230-580-000-000-000
J	Kevin Pacheco	7th Annual NJBCA Coaches' Clinic	Hillsborough, NJ	September 25, 2026	Registration: $150.00 Mileage: $6.48	11-402-100-500-050-000-000 11-402-100-580-050-000-000
K	Roxana Lavoie	Accounts Payable NJASBO	Whippany, NJ	May 11, 2027	Registration: $199.00 Mileage:$26.98	11-000-230-580-000-000-000 11-000-230-580-000-000-000
L	Rebecca Fosbre	Cursive is Back	Virtual	October 5, 2026	Registration: $150.00 Mileage: N/A	20-270-200-500-000-000-000
M	Karen Fleming	School Supervisor Mentorship Program	Monroe, NJ	September 30, 2026, January 28, 2027 & May 25, 2027	Registration: N/A Mileage: $18.42 Per day	11-000-251-330-002-000-000
N	Rebecca Fosbre	I&RS to MTSS: Implementing MTSS to Meet I&RS	Virtual	October 19, 2026	Registration: $125.00 Mileage: N/A	20-235-200-500-000-080-000
O	Roxana Lavoie	Purchasing Update NJASBO	Whippany, NJ	March 11, 2027	Registration: $218.00 Mileage:$26.98	11-000-230-580-000-000-000 11-000-230-580-000-000-000
P	Karen Fleming	Speaker Series: Embedding Comprehension Strategies	Piscataway, NJ	October 30, 2026	Registration: $180.00 Mileage: $10.72	20-235-200-500-000-065-000 11-000-223-580-065-000-000
Q	Corine Kauffman	NJ Science Convention Speaker	Princeton, NJ	October 21, 2026	Registration: $240.00 Mileage: $15.60	20-270-200-500-000-000-000 11-000-223-580-050-000-000
R	Rebecca Fosbre	Grant Writing: If You Build, They Will Find It	Virtual	October 27, 2026	Registration: $170.00 Mileage: N/A	20-235-200-500-000-000-000
S	Amy Hartmann-Ohlson	AENJ Annual Conference: Art Is Metamorphic	Princeton, NJ	October 26 & 27, 2026	Registration: $100.00 Mileage: $31.78	11-000-223-320-000-000-000 11-000-230-580-000-000-000

T	Roxana Lavoie	Purchasing Basics NJASBO	Robbinsville, NJ	October 28, 2026	Registration: $218.00 Mileage:$26.98	11-000-230-580-000-000-000 11-000-230-580-000-000-000
U	Corine Kauffman	NJEA Convention Speaker	Atlantic City, NJ	November 5, 2026	Registration: N/A Mileage: $93.53 Hotel: $147.00 Tolls: $10.86 Pkg: $40.00	20-270-200-500-000-000-000 11-000-223-580-050-000-000
V	Robert Mooney	School Law	Atlantic City, NJ	October 22, 2026	Registration: $299.00 Mileage: N/A	11-000-251-890-000-002-000
W	Leidy Torres	HR & the BA	Whippany, NJ	September 22, 2026	Registration: $218.00 Mileage:$26.98	11-000-223-320-000-000-000 11-000-230-580-000-000-000
X	Leidy Torres	Payroll & the BA	Whippany, NJ	November 12, 2026	Registration: $199.00 Mileage:$26.98	11-000-223-320-000-000-000 11-000-230-580-000-000-000
Y	Audra Burns	PAA Meeting	Monroe, NJ	September 23, 2026	Registration: N/A Mileage:$18.66	11-000-230-580-000-000-000
Z	Jose Blankley-Celis	National Conference on Community & Restorative Justice (Presenter)	New Orleans, LA	July 7-10, 2026	Hotel: $591.34 (amended)	11-000-223-580-050-000-000
A-1	Christina Ruggini	Restorative Justice in Schools: Tier 1	New Brunswick, NJ	September 29, 2026	Registration: N/A Mileage:$13.72	11-000-223-580-050-000-000
A-2	Kevin Pacheco	Embracing the Journey	East Brunswick, NJ	October 6, 2026	Registration:$149.00 Mileage:$13.25	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-3	Audra Burns	HR & the BA	Whippany, NJ	September 22, 2026	Registration: $218.00 Mileage:$26.98	11-000-223-320-000-000-000 11-000-230-580-000-000-000
A-4	Robert Snyder	NJHSBCA Fall Baseball Clinic	Rutgers	October 9, 2026	Registration: $40.00 Mileage:$5.57	11-402-100-500-050-000-000 11-402-100-500-050-000-000
A-5	Don Johnstone	School Safety Seminar	Branchburg, NJ	October 7, 2026	Registration:N/A Mileage:$7.16	11-000-223-580-000-000-000
A-6	Alicia Rissmiller	School Safety Seminar	Branchburg, NJ	October 7, 2026	Registration:N/A Mileage:$7.16	11-000-223-580-000-000-000
A-7	Robert Monteleone	School Safety Seminar	Branchburg, NJ	October 7, 2026	Registration:N/A Mileage:$7.16	11-000-223-580-000-000-000
A-8	Steven Venuto	School Safety Seminar	Branchburg, NJ	October 7, 2026	Registration:N/A Mileage:$7.16	11-000-223-580-000-000-000
A-9	Stephanie Francis	School Safety Seminar	Branchburg, NJ	October 7, 2026	Registration:N/A Mileage:$7.16	11-000-223-580-000-000-000

B-2 RESOLVED, the Board of Education approves the following Field Trips pursuant to Board of Education Policy 2340:

Line Item	Date (s)	Destination/Travel Mode	Grade Level	Subject Matter
A	October 23, 2026	The 9/11 Museum NY, NY Transportation: Bus	Grade: 6	Students will be joining an educational specialist for an interactive tour of the museum. They will explore artifacts, discover the story of 9/11 and its aftermath, and reflect on its lasting impact on the world today.
B	September 29, 2026	North Hunterdon High School Transportation: School District Van	Grades: 9-12 Fall Sport Athletes	The Skyland Conference Sportsmanship Summit gives the chance for one representative from each fall sports program to meet their competitors from the opposing schools & have open discussions & presentations centered around leadership & sportsmanship.
C	May 14, 21, & 27, 2027	Duke Farms Transportation: Duke Farms provides busing	Grades: Pre-K	Students will engage in sensory exploration by touching natural textures, listening to outdoor sounds, and observing plants and animals.
D	September 24, 25, & 30, 2026	Duke Farms Transportation: Duke Farms provides busing	Grade: K	Students will celebrate Apple Day by exploring apples and their
E	October 8, 15, & 22, 2026	Duke Farms Transportation: Duke Farms provides busing	Grade: 2	Students will explore how seeds move from one place to another through various methods of dispersal, including wind, water, animals, and people.
F	October 16, 2026	Young Artist Day NJPAC Newark, NJ Transportation: Bus	Grades: 9-12 English 9 & Advanced ESL Classes	Students will be provided with an inclusive, cultural experience & will help them build a background related to the novel Poet X.

B-3 RESOLVED, the Board of Education approves the following Manville School District positions for the 2026-2027 school year with staff as indicated:

Line Item	Position	Program	Compensation	Dates	Source
A	Seven (7) Staff Members	Preparation Time for Professional Development	$55 per hour, not to exceed 1 hour	2026-2027 School Year	20-231-200-100-000-000-000
B	Four(4) Staff Members (one per building)	Building Tech Support	$25 per hour, not to exceed 50 hours per building	2026-2027 School Year	11-000-222-100-050-002-000

B-4 RESOLVED, the Board of Education approves the following out-of-district contract and authorizes the president and secretary to sign the appropriate contract(s) on behalf of the Board:

Line Item	Student	Placement	Effective Dates	Tuition
A	Receiving Student from Hillsborough SD # 305659	Manville High School	2026-2027 SY	$36,000.00

B	Receiving Student from Berkeley Township SD # 305838	Alexander Batcho Intermediate School	2026-2027 SY	$24,311.00

B-5 RESOLVED, that the Board of Education approves the use of NJDOE-authorized alternative evaluation practices for teachers rated *Highly Effective* under the Danielson Framework for Teaching, as outlined in the NJDOE's *Educator Evaluation Guidance: Flexibilities and Best Practices*, and authorizes the Superintendent to implement these practices in accordance with N.J.A.C. 6A:10.

C. Personnel Committee: Lisa Antonelli, Chairperson

WHEREAS, the Superintendent of Schools has recommended certain appointments, payments, and leaves of absence; now, therefore, be it**.**

C-1 RESOLVED, the Board of Education approves the following Leaves of Absence, Resignations, and Retirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Action	Effective Dates
A	Nicholas McFarland	Teacher MHS	Resignation	October 12, 2026
B	Christina Dutkevitch	Teacher MHS	Maternity Leave of Absence in accordance with FMLA and NJFLA	On or about November 30, 2026 - April 2, 2027
C	Itayelsy Cristalinas	School Secretary Roosevelt	Medical Leave of Absence in accordance with FMLA	On or about September 17 - October 2, 2026
D	Diane Harper	6th Period Stipend Position ESL	Rescinded	September 15, 2026

C-2 RESOLVED, the Board of Education approves the following person in the position and with terms as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Certificate	Compensation	Effective Dates
A	Jenna Hawkswell	Literacy Coach, K-12 District	Std, Supervisor Std, Principal Std, Elem School Teacher	MA+30, Step 20, $94,550	On or about September 17, 2026
B	Laura Simini	Teacher MHS	CE, Students with Disabilities CEAS, Social Studies CEAS, Psychology	BA, Step 9, $71,205	On or about September 17, 2026

C-3 RESOLVED, the Board of Education approves the horizontal movement of the current step on the salary guide for the following certificated staff members who have fulfilled credit requirements according to Board Policy:

Line Item	Name	Position	Current Contract	New Contract	Effective Dates
A	Nicholas Firth	Teacher ABIS/MHS	BA+15, Step 6, $69,855	MA, Step 6, $71,805	October 1, 2026
B	Madison Saylor	School Psychologist Weston	MA, Step 3, $70,305	MA+15, Step 3, $71,605	October 1, 2026
C	Kyle Hamilton	Teacher ABIS	BA+15, Step 10-11, $74,355	MA, Step 10-11, $76,305	October 1, 2026

C-4 RESOLVED, the Board of Education approves the following staff members for the following programs as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Julia T.M.-Bowie	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
B	Diane Harper	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
C	Eileen Mulcahy	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
D	Christine Parolise	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
E	Laureen Romano	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
F	Patrick Bober	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
G	Sandra Pettesch	PD Preparation	$55.00 an hour, not to exceed one hour	2026-2027 School Year
H	Rachel Gottfried	High School Orientation	$55 an hour, not to exceed three hours	September 1, 2026
I	William Kurzius	Building Tech Support - MHS	$25.00 per hour, not to exceed 50 hours	2026-2027 School Year
J	Jessica Collymore	Building Tech Support - Roosevelt	$25.00 per hour, not to exceed 50 hours	2026-2027 School Year
K	Carl Ruffer	Building Tech Support - Weston	$25.00 per hour, not to exceed 50 hours	2026-2027 School Year
L	Dawn Melise-Cryan	Before School Duty ABIS	$500.00 for each half-year position as per the MEA contract	2026-2027 School Year
M	Kristin Stranieri	Girl Code	$55.00 an hour, not to exceed 16 hours	2026-2027 School Year
N	Jamie Lopes	Girl Code	$55.00 an hour, not to exceed 16 hours	2026-2027 School Year

C-5 RESOLVED, the Board of Education approves the following Coaching positions with staff members as follows for the 2026-2027 School Year, as per the recommendation of the Superintendent:

Line Item	Position	School	Name	Compensation
A	Boys Basketball Coach	ABIS	Dante Walker	$3,960.00 Stipend

C-6 RESOLVED, the Board of Education approves the following staff members for Sixth Period Instruction for the 2026-2027 School Year with terms as stated, as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Shaila Rodriguez	Health/PE	$3,800.00	2026-2027 School Year

C-7 RESOLVED, the Board of Education approves the following Substitutes for the 2026-2027 school year with compensation as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Period
A	Richard Myers	Substitute Teacher Substitute Security	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2026-2027 School Year
B	Tatiana Colon	Substitute Teacher	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2026-2027 School Year

C-8 RESOLVED, the Board of Education approves the following Staff Mentors for the 2026-2027 School Year, with terms as stated, as per the recommendation of the Superintendent:

Line Item	Mentee	Mentor	School	Effective Date
A	Riley Dwyer	Katherine Montanelli	Weston	October 1, 2026 - June 18, 2027
B	Patrick Scura	James Zilinski	MHS	October 1, 2026 - June 18, 2027
C	Erin Sperduto	Taylor Stier	Weston	September 21, 2026-February 5, 2027

C-9 RESOLVED, the Board of Education approves the following student observers for the 2026-2027 School Year:

Line Item	Name	College/University	School
A	Tielyr Montgomery	RVCC	Roosevelt

B	Allison Andujar	RVCC	Roosevelt
C	Ciara Johnston	RVCC	Roosevelt
D	Cassidy Keller	RVCC	Weston
E	Cheyenne Lasch	RVCC	Weston
F	Logan Rodriguez	RVCC	Weston/Roosevelt

C-10 RESOLVED, the Board of Education approves the following Administrative Paid Leave of Absence, as per the recommendation of the Superintendent:

Line Item	Employee Number	Position	Action	Effective Dates
A	6655	LDT-C MHS	Paid Administrative Leave	September 3, 2026 - TBD
B	6937	Instructional Asst MHS	Paid Administrative Leave	September 3, 2026 - TBD
C	5837	Teacher Roosevelt	Paid Administrative Leave	September 11, 2026 - TBD

C-11 BE IT RESOLVED, that Dr. Christian Angelillo be appointed as Interim Assistant Superintendent of Curriculum & Instruction, effective September 17, 2026 through June 30, 2027, at the per diem rate of $675.00, as per the terms of an Employment Contract approved by the Somerset County Executive County Superintendent of Schools.

C-12 RESOLVED, the Board of Education approves the following Internship for the school year 2026-2027 as per the recommendation of the Superintendent:

Line Item	Name	College/University	Date	School
A	Ayoni Bachrach	Rider University	2026-2027 School Year	Roosevelt

D. Finance and Facilities Committee: Louis Petzinger, Chairperson

WHEREAS, the Superintendent of Schools has recommended certain contracts, payments, facilities use, financial information, and other matters; now, therefore, be it**:**

D-1 CAFETERIA CLAIMS

RESOLVED, the Board of Education approves the following Cafeteria Claims for payment:

Check #	Date	Vendor	Amount
3395	08/20/2026	Debra Korman	$43.40
3396	08/20/2026	Breakdown Products	$297.00

3397	08/20/2026	Aramark	$22,820.73
3398	08/26/2026	Debra Korman	$30.00
3399	09/03/2026	Edvocate	$1,405.00
		TOTAL	**$24,596.13**

D-2 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION
RESOLUTION

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of August 2026;

WHEREAS, these reports show the following balances on August 31, 2026:

Fund	Cash Balance	Appropriation Balance
(10) General Current Expense Fund	11,727,169.84	
(11) Current Expense		4,986,623.20
(12) Capital Outlay		54,618.82
(13) Special Schools		71,626.00
(20) Special Revenue Fund	4,389,424.81	4,845,253.66
(30) Capital Projects Fund	3,217,054.21	1,381,743.59
(40) Debt Service Fund	0.43	0.43
TOTAL	19,333,649.29	11,339,865.70

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d), the Business Administrator/secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education, now, therefore, be it

RESOLVED, the Board of Education accepts the above-referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it

FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

D-3 CLAIMS FOR PAYMENT - AUGUST 2026

RESOLVED, the Board of Education approves payment of the following bills and directs that a complete list of these bills be attached to and made part of these minutes:

Fund	Check Numbers	Amount
General Fund #10		$2,059,811.89
Special Revenue Fund #20		$741,463.75
Capital Projects Fund #30		$203,038.60
Debt Service Fund #40		
TOTAL		$3,004,314.24

D-4 APPROVAL - CONTRACTS FOR GOODS AND SERVICES

Line Item	Vendor	Purchasing Authority	Description of Goods or Services	Effective Date(s)	Amount	Budget Source
A	CentralReach	Proprietary Services	Licenses for teachers and coaching sessions	2026-2027 School Year	$3,829.88	11-000-219-590-000-000-000
B	Creative Speech Solutions, LLC	Proprietary Services	Related Services	2026-2027 School Year	Not to exceed $25,200.00	11-000-219-390-000-000-000
C	Greater Somerset County YMCA	Proprietary Services	Wellness Center for SLE Program	2026-2027 School Year	Not to exceed $1,060.00	11-000-219-390-000-000-000
D	Stepping Stones Group	Proprietary Services	Physical Therapist	2026-2027 School Year	$98.00 per hour, not to exceed $50,000.00	11-000-219-390-000-000-000

D-5 FACILITY USE REQUEST

RESOLVED, the Board of Education approves the following Facility Use:

Line Item	Organization	Program	Location	Date	Time	Fees
A	SONJ	Special Olympics	MHS Track & Turf Panfile Stadium	5/7/2026, 5/8/2027 Set up & event	4:00 PM to 7:00 PM 7:00 AM to 4:00 PM	N/A
B	MYAL	Cheer	ABIS Gym	M, Tu, W, Th 9/9/26 to 11/12/26	6:00 PM to 8:30 PM	N/A
C	GB Go Beyond	Basketball Training	MHS Gym	M, Tu, Th, Fr, Su 9/1/2026 to 11/30/2026	5:30 PM to 9:15 PM	N/A
D	NJICA	Football/Flag Football Training	MHS Turf Field	10/182026	9:00 AM to 5:00 PM	N/A

E	Manville Recreation	Fall Basketball Skills	MHS Gym	11/14 & 11/15 2026	8:00 AM to 12:00 PM	N/A
F	Manville Recreation	Elks Basketball Shootout	Weston Gym	11/21/2026	8:30 AM to 12:00 PM	N/A
G	MYAL	Horse Power Wrestling	MHS Gym	9/27/2026	9:00 AM to 2:00 PM	N/A
H	MYAL	Horse Power Wrestling	HS Wrestling Room	9/27 Oct. 11,18,25	5:00 PM to 6:30 PM	N/A
I	MYAL	Horse Power Wrestling	HS Wrestling Room	Nov. 2,4,9,11,16,18	4:30 PM to 5:30 PM	N/A
J	MYAL	Horse Power Wrestling	HS Wrestling Room	Nov. 30 Dec. 1,7,9,14 Jan. 4,11,25 Feb. 8,15,17,22	6:45 PM to 7:45 PM	N/A

D-6 BUDGET TRANSFER RESOLUTION

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reports them to the Board of Education for the month ending August 2026*.*

D-7 APPROVAL OF GARRETT CONSULTING, LLC CONTRACT

RESOLVED, the Board of Education approves the agreement with Garrett Consulting, LLC to provide professional development not to exceed $30,000.

D-8 APPROVAL OF LEARNING WITHOUT TEARS SERVICES AGREEMENT

RESOLVED, the Board of Education approves the Learning Without Tears services and materials, not to exceed $15,000.

D-9 2026-2027 TUITION RATES

RESOLVED, the Board of Education establishes the regular and special education tuition rates for the 2026-2027 school year as follows:

Program	Rate
Preschool/Kindergarten	$29,530
Elementary (1-5)	$21,370
Middle School (6-8)	$24,311
High School (9-12)	$22,334
Special Education (Language Learning Disabilities)	$33,360
Special Education (Emotional Regulation Impairment)	$27,541
Special Education (Multiple Disabilities)	$61,568

PreSchool Disabled	$17,988

D-10 NEW JERSEY SCHOOL BOARDS CONFERENCE - AMENDED

RESOLVED, the Board of Education approves the following district staff member to attend the New Jersey School Boards Association Annual Workshop, Atlantic City, NJ, October 19 - October 22, 2026.

District Staff Member - Mari Culleny
Christa Mawn

Mileage ($0.47 per mile); Tolls & Parking (approximately $110.00 per person); M&IE ($238.00 per person); Hotel $149.00 per night + any applicable hotel fees / per person).

D-11 APPROVAL OF SETTLEMENT AGREEMENT

RESOLVED, the Board of Education approves, upon the recommendation of the Director of Special Services, the settlement agreement between the district and parents of student #304389.

D-12 APPROVAL OF EMBRIGHT EDUCATION AGREEMENT

RESOLVED, the Board of Education approves the agreement with Embright Education for social-emotional learning for Grades 2 and 3 between July 1, 2026 - June 30, 2027 not to exceed $9,900.

D-13 APPROVAL OF EARLY CHILDHOOD PLANNING BUDGET

RESOLVED, the Board of Education approves the revised submission of the 2026-2027 Early Childhood Planning Budget to the New Jersey Department of Education and to the Executive County Superintendent of Schools.

D-14 APPROVAL OF AGREEMENTS

RESOLVED, the Board of Education approves the revised agreements between Lightbridge Academy- Somerset and the Manville School District for the 2026-2027 program year.

D-15 APPROVAL OF AGREEMENTS

RESOLVED, the Board of Education approves the revised agreements between Creative Campus-The Jointure and the Manville School District for the 2026-2027 program year.

D-16 APPROVAL OF TRANSPORTATION ROUTES FOR THE 2026-2027 SCHOOL YEAR

RESOLVED, the Board of Education approves the following transportation routes for the 2026/2027 school year:

Line Item	Route #	Bus Contractor	Destination	Total Route Cost
A	Q7096	Best Student, LLC	ABIS & Roosevelt	$159.00

D-17 APPROVAL OF CONTRACT RENEWAL WITH BARKSDALE

RESOLVED, the Board of Education approves the renewal contract with Barksdale for ABIS yearbooks for the 2026-2027 school year in the amount not to exceed $5,456.45

D-18 APPROVAL OF CONTRACT RENEWAL WITH VARSITY

RESOLVED, the Board of Education approves the renewal contract with Varsity for Roosevelt School's yearbooks for the 2026-2027 school year in the amount not to exceed $1,931.25.

D-19 APPROVAL OF PLAN CONNECT 457(b) ADOPTION AGREEMENT

RESOLVED, the Board of Education authorizes the Board Secretary to sign the 457(b) adoption agreements and any related documents, incorporating the recommendations of Plan Connect.

D-20 APPROVAL OF PLAN CONNECT 403(b) ADOPTION AGREEMENT

RESOLVED, the Board of Education authorizes the Board Secretary to sign the 403(b) adoption agreements and any related documents, incorporating the recommendations of Plan Connect.

D-21 APPROVAL OF ZOOM VIDEO COMMUNICATIONS, INC. LICENSE

RESOLVED, the Board of Education approves the license with Zoom Video Communications, Inc. for the 2026-2027 school year not to exceed $3,600.00.

D-22 APPROVAL OF MOU WITH RVCC AND MANVILLE HIGH SCHOOL

RESOLVED, the Board of Education approves the Memorandum of Understanding between Raritan Valley Community College and Manville High School for Career and Technical Programs for the 2026-2027 school year not to exceed $131,892.

D-23 APPROVAL OF TRAININGS WITH INSTITUTE FOR MULTI-SENSORY EDUCATION

RESOLVED, the Board of Education approves the training with IMSE OG+ and Morphology for the 2026-2027 school year not to exceed $40,000.

D-24 APPROVAL TO APPLY FOR COACH GRANT

RESOLVED, the Board of Education approves the district's intent to apply for Cultivating Ongoing Achievement through Coaching in Literacy (COACH) Year 2 of 5, a competitive grant funded by the New Jersey Department of Education, for an amount up to $154,317.

D-25 APPROVAL OF CONTRACT AGREEMENT

RESOLVED, the Board of Education approves the contract agreement with On Time Sports from Fall 2027 through Fall 2028.

D-26 APPROVAL OF SHARED SERVICES AGREEMENT WITH BOUND BROOK

RESOLVED, the Board of Education approves the shared services agreement between Bound Brook and the Manville School District for a teacher of record to support the Career and Technical Programs for the 2026-2027 school year not to exceed $18,000 as seen in *Addendum I*.

XII. PUBLIC COMMENT - The Board President will invite questions and comments from the public.

XIII. OLD BUSINESS/NEW BUSINESS

XIV. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) 9 & __, which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons, who may be discussed in private session, have been adequately notified.
__ We anticipate board action to be taken following the Executive Session
__ We do not anticipate board action to be taken following the Executive Session

XV. ADJOURNMENT