Proposition 28: Arts and Music in Schools Funding Annual Report

Fiscal Year 2026-27

Name: Sonoma Co. Office of Education
CDS Code: 4910496-0000000
Allocation Year: 2025-26, 2024-25, 2023-24

1. Narrative description of the Prop 28 arts education program(s) funded. (2500 character limit).

SpEd: There were no applicable Prop 28 expenditures during fiscal year 2025-26. Court: Funding supported a poetry residency and wellness-arts instructional materials for students at the Juvenile Justice Center (JJC). A poetry consultant teacher guided students in reading, analyzing, writing, performing, and publishing original poetry, while accompanying wellness-arts materials supported students'' engagement with creative and expressive arts practices. This programming continued to provide a safe, structured creative outlet for youth, supporting intellectual curiosity, communication skills, and emotional development. Poetry and expressive arts instruction served as a catalyst for learning across academic subjects, fostering self-expression and personal growth for students in a system-involved setting. Community: Funding supported visual arts instruction and materials across community school sites, including general art supplies and instructional materials, and access to a Glowforge laser cutter/engraver for design and fabrication-based art projects. One or more art consultant teachers provided direct instruction in visual arts techniques, creative design, and hands-on fabrication, giving students exposure to both traditional and digital/making-based art forms. This programming expanded students'' access to visual arts instruction, supported creative skill-building, and provided an engaging, hands-on complement to their academic coursework.

2. Number of full-time equivalent teachers (certificated).	0.0
3. Number of full-time equivalent personnel (classified).	0.0
4. Number of full-time equivalent teaching aides.	0.0
5. Number of students served.	224
6. Number of school sites providing arts education.	3
Date of Approval by Governing Board/Body	9/3/2026 12:00:00 AM

Annual Report Data URL

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