

# **FLORETTA P. CARSON VISUAL AND PERFORMING ARTS ACADEMY**

## **Board of Directors Monthly Meeting Report**



**FLORETTA P. CARSON**  
VISUAL AND PERFORMING  
ARTS ACADEMY

**October 9, 2025 @ 6:00pm**

**Mobile Area Education Foundation  
3929 Airport Blvd  
Mobile, AL 36608**

# **FLORETTA P. CARSON VISUAL AND PERFORMING ARTS ACADEMY**



**FLORETTA P. CARSON**  
VISUAL AND PERFORMING  
ARTS ACADEMY

***October 9, 2025***  
***Board Meeting Agenda***

Floretta P. Carson Visual and Performing Arts Academy  
Board Meeting

Agenda  
10/09/2025  
Regular Meeting  
6:00 pm

3100 Cottage Hill  
Mobile, AL 36606

Meeting Location  
Mobile Area Education Foundation  
3929 Airport Blvd., Building 3, 2nd Floor  
Mobile, AL 36609

A. CALL TO ORDER

| Board Members                | Assigned Role      | Present | Absent |
|------------------------------|--------------------|---------|--------|
| FPC Parent - Terrance Bettis | Board Director     |         |        |
| Ms. Danielle Dials           | President          |         |        |
| Vacant                       |                    |         |        |
| Mrs. Gloria Hill             | Vice President     |         |        |
| Dr. Benterah Morton          | Treasurer          |         |        |
| Dr. Dyann Ryans              | Secretary          |         |        |
|                              |                    |         |        |
| FPC VPAA Representatives     |                    |         |        |
| Dr. Krista Williams          | CEO/Superintendent |         |        |
| Dr. Jeremiah Newell          | CFO                |         |        |
|                              |                    |         |        |

B. APPROVAL OF MINUTES  
09/11/2025

C. AGENDA ADOPTION

D. ANNOUNCEMENTS

1. Please be reminded to submit a statement of economic interest to the Alabama Ethics Commission.

E. REPORTS AND RECOGNITIONS

- a. Finance Reports
  - i. Monthly Finance Report

Dr. Newell

b. CEO/Superintendent's Report

Dr. Williams

- i. Enrollment Updates
- ii. 3100 Building Updates
  - 1. Potential Future Site Updates
- iii. Human Resources Updates
- iv. FPC Policies
- v. Misc.

c. Board Reports

- i. Committee Reports
  - 1. Community Outreach/Arts & Engagement Committee
  - 2. Academic Excellence Committee
  - 3. Development/Fundraising Committee

F. CITIZEN REQUEST

G. ACTION ITEMS

- a. 2025-2026 School Model Capacity
  - 1. Alabama School Choice and Student Opportunity Act 16-6F-5©

H. FLOW THROUGH ITEMS

I. INFORMATION

J. ADJOURNMENT