

Taylor County Board of Education
Monday, September 14, 2026 6:00 PM (5:00 CT)
Taylor County Middle School
Library
300 Ingram Ave.
Campbellsville, KY 42718

A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. RECOGNITIONS & PRESENTATIONS

C.I. TCMS Presentations

D. APPROVAL OF CONSENT AGENDA ITEMS

E. ITEMS FOR DISCUSSION AND/OR APPROVAL

E.I. Approval of Working Budget FY26-27

E.II. Approval of Pay Apps for the TCHS Phase VI Extension Project in the amount of \$413,699.25.

E.III. Approval of Pay App for the Broadway Campus Roof Project in the amount of \$7,825.07.

E.IV. Approval of Pay App for the TCHS Phase VI Pool Project in the amount of \$26.08.

E.V. Approval of payment to Commercial Roofing Pros for the Broadway Campus Roof Project in the amount of \$141,260.00.

E.VI. Approval of 1-year Air Evac Agreement for Taylor County School District Athletics FY 26-27.

E.VII. Approval of TCIS Postage Meter lease agreement with Pitney Bowes.

E.VIII. Approval of Cumberland Family Medical Center, Inc. Memorandum of Understanding (2026-2027) with Taylor County Board of Education for CDL/DOT Bus Driver Physicals.

E.IX. Approval of Student Teacher Memorandum of Agreement with Campbellsville University for 2026-2027.

E.X. Approval of Memorandum of Agreement with Murray State University for Dual Credit Program for 2026-2027.

E.XI. Approval of Memorandum of Agreement with Seasons of Life Therapy to provide mental health services for 2026-2027.

E.XII. Approval of Memorandum of Agreement with Somerset Mental Health, PSC to provide mental health services for 2026-2027.

E.XIII. Approval of Memorandum of Agreement with Maxim Healthcare Services, Inc., to provide one-to-one nursing care services for a District student.

E.XIV. Approval of Memorandum of Agreement with The Kid Spot Center, LLC, to provide therapy services for District students.

E.XV. Approval of 2027-2028 Calendar Committee

E.XVI. Approval for TCHS FFA to travel to Indianapolis, IN from October 20-23, 2026, to attend the National FFA Convention.

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

F.I. Grant Report

G. NEW BUSINESS/PUBLIC COMMENT

H. ADMINISTRATIVE REPORTS

I. ADJOURNMENT