

**NORTH ARLINGTON BOARD OF EDUCATION  
NORTH ARLINGTON, NEW JERSEY  
PUBLIC MEETING**

SEPTEMBER 14, 2026

**BOARD OF EDUCATION OFFICE**

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Welcome to the Public Meeting of the North Arlington Board of Education. The Board is meeting this evening for the purpose of conducting the business of the Board and the school district.

The business the Board will take action on this evening is outlined in the agenda.

Community participation is invited during the following point in the agenda:

**Public Comments.** This segment is devoted to hearing from those persons who might have questions or statements regarding only matters listed on the agenda, which the Board will be acting on this evening.

If you wish to address the Board during this public comments segment, you are asked to raise your hand and be recognized by the Board President. When recognized, clearly state your name and address for the record. All questions or statements should be addressed to the Board President.

By law, the Board is not permitted to discuss personnel, contractual or legal matters in public. Although the Board values public input, please understand that the Board may not always respond directly to public comments.

We hope your visit with us this evening will be an enjoyable and informative one.

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**UPCOMING BOARD MEETINGS**

Public Meeting: Wednesday, October 7, 2026, High School Gymnasium at 7:30 P.M.

Public Meeting: Wednesday, November 11, 2026, High School Gymnasium at 7:30 P.M.

**NORTH ARLINGTON BOARD OF EDUCATION  
NORTH ARLINGTON, NEW JERSEY**

**PUBLIC MEETING**

**September 14, 2026**

7:30 p.m.

**High School Gymnasium**

**I. CALL TO ORDER**

**II. ROLL CALL**

|                      |       |
|----------------------|-------|
| Mr. Dorsett          | _____ |
| Dr. Hughes           | _____ |
| Mrs. Higgins         | _____ |
| Mr. McDermott        | _____ |
| Mr. Smith            | _____ |
| Student Board Member | _____ |

**III. SALUTE TO THE FLAG**

**IV. STATEMENT OF PUBLIC MEETING NOTICE**

This Public Meeting of September 14, 2026 of the Board of Education of the Borough of North Arlington, in the County of Bergen, State of New Jersey, is called pursuant to a schedule of meetings adopted on January 5, 2026, as amended, and of notice given to the Clerk of the Borough of North Arlington and to the Librarian of the Free Public Library of North Arlington for posting therein as election notices are posted. In accordance with P.L.2025, c.72, all legally required public notices are posted on the District's official website, [www.navikings.org](http://www.navikings.org) under Legal Notices.

**V. CORRESPONDENCE**

**Superintendent's Statement**

This meeting is open to the public for the purpose of addressing any subject matter that is pertinent to and/or directly related to the operation of the North Arlington Public School District. Residents wishing to speak on such items are required to state their names, addresses and subject matter. Pursuant to Board Bylaw 0167, Public Participation in Board Meetings, comments are limited to 5 minutes duration.

The Board may (or may not) respond to issues raised by members of the public at the time they are raised, but will provide a response if and when appropriate. However, the Board cannot

## AGENDA, SEPTEMBER 14, 2026 MEETING

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directly respond to the issues regarding personnel, in order to protect the privacy rights of the individual.

Please be advised that there is no privilege or qualified privilege with regard to any statements that you make before the Board. What this means is that while you are certainly free to exercise your right to comment on issues before the Board, such comments are considered public statements, and may be responded to or acted upon by any individuals affected by them. The Board will, of course, consider your comments as they relate to its obligations to effectively govern the North Arlington School District, but cannot offer protection from any action that a third-party may elect to pursue as a result of any statements offered during public session.

### VI. MINUTES

The following Minutes have been given to the Board for approval:

- A. Motion to approve the minutes of the Public Work Session of August 17, 2026.
- B. Motion to approve the minutes of the Public Meeting of August 17, 2026, as amended.
- C. Motion to approve the minutes of the Executive Session of August 17, 2026.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|                      |       |
|----------------------|-------|
| Mr. Dorsett          | _____ |
| Dr. Hughes           | _____ |
| Mrs. Higgins         | _____ |
| Mr. McDermott        | _____ |
| Mr. Smith            | _____ |
| Student Board Member | _____ |

### VII. HEARING OF THE PUBLIC

Any members of the public wishing to be heard please stand, state your name and address for the record.

Motion to close the Hearing of Citizens made by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### **PERSONNEL**

#### **A. RESOLUTION TO APPROVE THE RE-EMPLOYMENT OF SUBSTITUTE TEACHERS, AND SUBSTITUTE PARAPROFESSIONALS FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the re-employment of Substitute Teachers and Substitute Paraprofessionals, for the 2026-2027 school year, as follows:

| Substitute Teachers<br>(\$140.00 per diem) |           |
|--------------------------------------------|-----------|
| First Name                                 | Last Name |
| Srivani                                    | Budur     |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the re-employment of Substitute Teachers and Substitute Paraprofessionals for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

#### **B. RESOLUTION TO APPROVE THE EMPLOYMENT OF LONG-TERM SUBSTITUTE TEACHERS FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Long-Term Substitute Teachers for the 2026-2027 school year:

**Nico Calello**, as a **Long-Term Substitute Teacher (temp. replacing Evan Calendrillo)** at North Arlington Public Schools at the per diem rate of \$160.00 beginning on or about October 6, 2026 through on or about November 30, 2026 not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of Long-Term Substitute Teachers for the 2026-2027 school year, as set forth above.

## AGENDA, SEPTEMBER 14, 2026 MEETING

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### C. RESOLUTION TO APPROVE THE EMPLOYMENT OF SUBSTITUTE TEACHERS FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Substitute Teachers for the 2026-2027 school year:

**Nico Calello**, as a **Substitute Teacher** at North Arlington Public Schools at the per diem rate of \$140.00 beginning on or about September 15, 2026 through on or about June 30, 2027 not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**Kenneth Such**, as a **Substitute Teacher** at North Arlington Public Schools at the per diem rate of \$140.00 beginning on or about September 15, 2026 through on or about June 30, 2027 not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of Substitute Teachers for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### D. RESOLUTION TO APPROVE THE APPOINTMENT OF SUBSTITUTE PARAPROFESSIONALS FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following substitute paraprofessionals for the 2026-2027 school year:

**Nico Calello**, as a **Substitute Classroom Aide** at North Arlington Public Schools beginning on or about September 15, 2026 through June 30, 2027, at the hourly rate of \$15.92, not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

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**Katherine Arentsen**, as a **Substitute Classroom Aide** at North Arlington Public Schools beginning on or about September 15, 2026 through June 30, 2027, at the hourly rate of \$15.92, not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork*.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of a substitute paraprofessionals, for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### E. RESOLUTION TO ACCEPT RESIGNATIONS.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education accept the following resignations:

**Bahar Ozgur**, as a part-time **PEA Aide** at North Arlington High School, effective on or about August 3, 2026.

**Weronika Estrella**, as a part-time **Special Education Aide** at Veterans Middle School, effective on or about June 30, 2026.

**Anna Bolchune**, as a part-time **Special Education Aide** at Washington Elementary School, effective on or about August 27, 2026.

**Omayra Concepcion**, as a part-time **Special Education Aide** at Washington Elementary School, effective on or about September 5, 2026.

**Suganthi Kamarajapanese**, as a part-time **Special Education Aide** at North Arlington High School, effective on or about September 3, 2026.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby accepts the resignations, set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

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### F. RESOLUTION TO APPROVE THE APPOINTMENT OF PARAPROFESSIONALS FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education to approve the employment of the following paraprofessionals for the 2026-2027 school year:

**Meltem Alay**, as a part-time, **PEA Pre-K Aide** (replacing Bahar Ozgur) at North Arlington High School beginning on or about September 16, 2026 through June 30, 2027, at the hourly rate of \$17.75, not to exceed 29 hours per week, *pending criminal history clearance and completion of all required employment paperwork*.

**Rousse Henriquez**, as a part-time, **Special Education Aide and Lunchroom Aide** (replacing June DiGregorio) at Roosevelt Elementary School beginning on or about September 16, 2026 through June 30, 2027, at the hourly rate of \$17.75, not to exceed 29 hours per week, *pending criminal history clearance and completion of all required employment paperwork*.

**Soju Varghese**, as a part-time, **Special Education Aide** (replacing Weronika Estrella) at Veterans Middle School beginning on or about September 16, 2026 through June 30, 2027, at the hourly rate of \$17.75, not to exceed 29 hours per week, *pending criminal history clearance and completion of all required employment paperwork*.

**Saniyah Gleason**, as a part-time, **Special Education Aide** (replacing Anna Bolchune) at Washington Elementary School beginning on or about September 16, 2026 through June 30, 2027, at the hourly rate of \$17.75, not to exceed 29 hours per week, *pending criminal history clearance and completion of all required employment paperwork*.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves employment of paraprofessionals, for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### G. RESOLUTION TO APPROVE THE EMPLOYMENT OF A CERTIFICATED STAFF MEMBER FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following certificated staff member, for the 2026-2027 school year:

**Robert Carlin**, as a full-time, **Teacher of Biology** (replacing Jae Suk Park) at North Arlington High School for the period beginning on or about September 16, 2026 through or about June 30, 2027, at Step 9, MA on the North Arlington Teachers' Salary Guide or \$79,500.00.

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**Ethan Jeros**, as a full-time, **School Counselor** (replacing Samantha Cavallaro, transfer) at North Arlington High School for the period beginning on or about September 15, 2026 through or about June 30, 2027, at Step 6, MA+30 on the North Arlington Teachers' Salary Guide or \$75,000.00.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of the certificated staff member, for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **H. RESOLUTION TO APPROVE A SICK LEAVE AND UNPAID MEDICAL LEAVE OF ABSENCE (NJFLA) FOR A STAFF MEMBER FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a Sick Leave and Unpaid Medical Leave of Absence (NJFLA) for **Staff ID #1380** for the 2026-2027 school year, as follows:

#### **SICK LEAVE**

with pay from on or about September 2, 2026 through on or about September 16, 2026, utilizing 10 sick bank days.

#### **UNPAID MEDICAL LEAVE OF ABSENCE (NJFLA)**

from on or about September 17, 2026 through on or about November 1, 2026.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves a sick leave and unpaid Medical Leave of Absence (NJFLA) for Staff ID #1380 for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **I. RESOLUTION TO REVISE A SICK LEAVE STAFF MEMBER FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education revises a Sick Leave for **Staff ID #1269**, Teacher for the 2026-2027 school year, as follows:

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### SICK LEAVE

with pay from on or about September 8, 2026 through on or about October 2, 2026, utilizing 18 sick bank days.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby revises a Sick Leave for Staff ID# 1269 for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### J. RESOLUTION TO APPROVE THE APPOINTMENT OF TEACHERS-IN-CHARGE, FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the North Arlington Board of Education (hereinafter referred to as the "Board") is desirous of assuring professionally responsible coverage in the absence of a school principal; and

**WHEREAS**, the Board currently employs individuals that are properly certificated, including a Principal Certificate of Eligibility, to act as a school principal; and

**WHEREAS**, the Board is desirous of accepting properly certificated teachers volunteers to act as a "teachers in charge" when called upon to fill in for a school principal; and

**WHEREAS**, any volunteers are willing and able to assume professional responsibility for the well-being of the school, staff and students, and handling actions which would ordinarily be directed to the school principal for immediate action, acting at all times in coordination with the superintendent and/or his/her designee, all in the interest of personal and professional growth; and

**WHEREAS**, such volunteers will be referred to as "Teachers-in-Charge," based on the aforementioned criteria; and

**NOW, THEREFORE, BE IT RESOLVED** that the Superintendent will formulate a list of willing and able volunteers to act as and Teachers-in-Charge, listed below, to be called upon or volunteer their services when a school principal is otherwise unavailable; and

**BE IT FURTHER RESOLVED** that the Board hereby authorizes the Superintendent to accept the following properly certificated volunteers to act as and Teachers-in-Charge, when a school principal is otherwise unavailable:

#### **Teacher-in-Charge**

|                 |                      |
|-----------------|----------------------|
| Jeanine Vignone | Diana Bras           |
| Carla Pereira   | Catrin Brown         |
| Victoria Rivera | Sarah Lopez-O'Connor |

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **K. RESOLUTION TO APPROVE THE APPOINTMENT OF ADMINISTRATORS-IN-CHARGE, FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the North Arlington Board of Education (hereinafter referred to as the "Board") is desirous of assuring professionally responsible coverage in the absence of a school principal; and

**WHEREAS**, the Board currently employs individuals that are properly certificated, including a Principal Certificate of Eligibility, to act as a school principal; and

**WHEREAS**, the Board is desirous of accepting properly certificated administrator volunteers to act as an "administrator in charge" when called upon to fill in for a school principal; and

**WHEREAS**, any volunteers are willing and able to assume professional responsibility for the well-being of the school, staff and students, and handling actions which would ordinarily be directed to the school principal for immediate action, acting at all times in coordination with the superintendent and/or his/her designee, all in the interest of personal and professional growth; and

**WHEREAS**, such volunteers will be referred to as "Administrators-in-Charge," based on the aforementioned criteria; and

**NOW, THEREFORE, BE IT RESOLVED** that the Superintendent will formulate a list of willing and able volunteers to act as and Administrators-in-Charge, listed below, to be called upon or volunteer their services when a school principal is otherwise unavailable; and

**BE IT FURTHER RESOLVED** that the Board hereby authorizes the Superintendent to accept the following properly certificated volunteers to act as and Administrators-in-Charge, when a school principal is otherwise unavailable:

#### **Administrators-in-Charge**

Michael Burke, Director of Special Education

Jaclyn Moreira, Director of Curriculum & Instruction

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### **L. RESOLUTION TO APPROVE THE APPOINTMENT OF SITE MANAGERS/TICKET COLLECTORS/CLOCK OPERATORS, FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of Site Managers/Ticket Collectors/Clock Operators at North Arlington High School, for the 2026-2027 school year, at the following stipends:

Ticket Collector \$37.00  
Site Manager/Chain Crew \$50.00  
PA Announcer/Clock \$57.00  
Freshman Clock \$27.00

\*\*\*Note: This year, the role of Site Manager for 3 basketball games, and or a football game will be a rate of \$75.00.

|                      |                                              |
|----------------------|----------------------------------------------|
| Tracey Hughes        | Site Manager/Ticket Collector/Clock Operator |
| Kylee Stelzenmueller | Site Manager/Ticket Collector/Clock Operator |

\*\* Note: This year, the role of Site Manager may include two new roles: Chain Crew in Football and PA Announcer.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the appointment of Site Managers/Ticket Collectors/Clock Operators at North Arlington High School, for the 2026-2027 school year, at the stipends set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **M. RESOLUTION TO APPROVE THE APPOINTMENT OF CERTIFICATED STAFF MEMBERS TO EXTRA-CURRICULAR ASSIGNMENTS AT NORTH ARLINGTON HIGH SCHOOL FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of the following certificated staff members to extra-curricular assignments at **North Arlington High School**, for the period beginning September 1, 2026 through June 30, 2027:

| <b>CLUB</b>                    | <b>ADVISORS</b> | <b>STIPEND</b> |
|--------------------------------|-----------------|----------------|
| 10 <sup>th</sup> Grade Advisor | Alicya Garrido  | \$1,550.00     |
| SADD/Interact Advisor          | Tracey Hughes   | \$2,400.00     |

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**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of certificated staff members to extra-curricular assignment at **North Arlington High School**, at the appropriate stipends, for the period beginning September 1, 2026 through June 30, 2027, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **N. RESOLUTION TO APPROVE THE ASSIGNMENTS OF A CERTIFICATED STAFF MEMBER FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the assignments of the following certificated staff member at North Arlington High School for the 2026-2027 school year:

**Jesse Dembowski**, Teacher at North Arlington High School, to teach an additional instructional period (seventh period), adding \$15,608.33 (pro-rated) to his base salary, beginning September 1, 2026 through June 30, 2027.

**Anthony Marck**, Teacher at North Arlington High School, to teach an additional instructional period (seventh period), adding \$14,775.00 (pro-rated) to his base salary, beginning September 1, 2026 through June 30, 2027.

**Tracey Turner-Turano**, Teacher at Veterans Middle School, to teach an additional instructional period (0.5 seventh period), adding \$7,387.50 (pro-rated) to her base salary, beginning September 1, 2026 through June 30, 2027.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the assignments of a certificated staff member at North Arlington High School for the 2026-2027 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **O. RESOLUTION TO APPROVE THE EMPLOYMENT OF TWELVE-MONTH CONFIDENTIAL SECRETARY FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of **Amanda Giacon** as a full-time, twelve-month

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**Confidential Secretary** to the Superintendent of Schools at North Arlington School District (replacing Miosotiz Meyers, transfer) for the period beginning on or about September 16, 2026 through June 30, 2027, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education approves the employment of **Amanda Giacon** as a full-time, twelve-month **Confidential Secretary** to the Superintendent of Schools at North Arlington School District (replacing Miosotiz Meyers, transfer), for the period beginning on or about September 16, 2026 through June 30, 2027, *pending criminal history clearance and completion of all required employment paperwork.*

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

**P. RESOLUTION TO REVISE CERTIFICATED STAFF MEMBERS TO REVIEW AND REVISE CURRICULUM, AND PAYMENT OF APPROPRIATE STIPENDS.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following certificated staff members to review and revise curriculum, at the hourly rate of \$40.00, not to exceed hours listed below per teacher:

|                    |                    |               |    |
|--------------------|--------------------|---------------|----|
| Kimberly Cappiello | Curriculum Reviser | \$40 per hour | 18 |
|--------------------|--------------------|---------------|----|

**\*\* All curriculum will be reviewed and finalized by the Director of Curriculum and Instruction for Grades PreK-12.**

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves certificated staff members to review and revise curriculum, and payment of appropriate stipends, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

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**Q. RESOLUTION TO APPROVE THE EMPLOYMENT OF A TWELVE-MONTH SUPERVISOR OF PLANNING/RESEARCH AND EVALUATION FOR THE NORTH ARLINGTON SCHOOL DISTRICT FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of **Laura Morales** as a twelve-month Supervisor of Planning/Research and Evaluation for the North Arlington School District for the period beginning on or about September 16, 2026 through June 30, 2027.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of **Laura Morales** as a twelve-month Supervisor of Planning/Research and Evaluation for the North Arlington School District, for the period beginning on or about September 16, 2026 through June 30, 2027.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

**R. RESOLUTION TO APPROVE THE EMPLOYMENT OF A CUSTODIAN FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Custodian, for the 2026-2027 school year:

**Cristina Rebollo**, as a twelve-month Night **Custodian** (replacing Jose Da Luz, transfer) at North Arlington High School at Step 9 on the North Arlington Custodial Salary Guide or \$67,930.00, prorated, and payment of a Night Shift Differential stipend in the amount of \$512.05, plus an additional stipend for the Black Seal endorsement in the amount of \$284.47 for a total annual salary of \$68,726.52, for the period beginning on or about September 16, 2026 through June 30, 2027, *pending criminal history clearance and completion of all required employment paperwork*.

**BE IT RESOLVED** that the North Arlington Board of Education hereby approves the employment of a Custodian, for the 2026-2027 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### S. RESOLUTION TO REVISE THE EMPLOYMENT OF TWELVE-MONTH CONFIDENTIAL SECRETARY FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education revise the employment of **Miosotiz Meyers** (replacing Marisa Ryan) as a full-time, twelve-month **Confidential Secretary** to the Superintendent of Schools at North Arlington School District, for the period beginning on or about September 16, 2026 through June 30, 2027.

**BE IT RESOLVED**, that the North Arlington Board of Education revises the employment of **Miosotiz Meyers** (replacing Marisa Ryan) as a full-time, twelve-month **Confidential Secretary** to the Superintendent of Schools at North Arlington School District, for the period beginning on or about September 16, 2026 through June 30, 2027.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### T. RESOLUTION TO APPROVE THE APPOINTMENT OF CERTIFICATED STAFF MEMBERS TO EXTRA-CURRICULAR ASSIGNMENTS AT VETERANS MIDDLE SCHOOL FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of the following certificated staff members to extra-curricular assignments at **Veterans Middle School**, for the period beginning September 1, 2026 through June 30, 2027, at the appropriate stipends:

| <u>CLUB</u>                   | <u>ADVISOR</u>           | <u>STIPEND</u> |
|-------------------------------|--------------------------|----------------|
| Intramural Volleyball         | Nicolette Zamora (Girls) | \$1,400.00     |
| 8 <sup>th</sup> Grade Advisor | Diana Bras               | \$1,000.00     |
| 8 <sup>th</sup> Grade Advisor | Evelyn Salazar           | \$1,000.00     |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of certificated staff members to extra-curricular assignments at **Veterans Middle School**, at the appropriate stipends, for the period beginning September 1, 2026 through June 30, 2027, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### U. RESOLUTION TO APPROVE THE LONGEVITY INCREMENT OF A CERTIFIED STAFF MEMBER FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS,** the Superintendent of Schools recommends that the North Arlington Board of Education approve the longevity increment of the following certified staff member for the period retroactively beginning October 1, 2026 through June 30, 2027:

| Name           | School                | Step | LEVEL | Base Salary | Longevity Stipend | Total Salary |
|----------------|-----------------------|------|-------|-------------|-------------------|--------------|
| Pereira, Carla | Washington Elementary | 14   | MA+40 | \$98,650.00 | \$2,800.00        | \$101,450.00 |

**BE IT RESOLVED,** that the North Arlington Board of Education hereby approves the increment of the above certified staff member, for the period retroactively beginning October 1, 2026 through June 30, 2027.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### V. RESOLUTION TO APPROVE THE APPOINTMENT OF CERTIFICATED STAFF MEMBERS AS EXTRA-CURRICULAR ADVISORS AT THE ELEMENTARY SCHOOLS FOR THE 2026-2027 SCHOOL YEAR.

**WHEREAS,** the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of certificated staff members as extra-curricular advisors at the elementary schools, at the appropriate stipends, for the period beginning September 1, 2026 through June 30, 2027, as follows:

#### **ROOSEVELT ELEMENTARY SCHOOL**

**Jessica Aiello**, Safety Patrol Monitor, at a stipend of \$500.00

**Alissa Simone**, Safety Patrol Monitor, at a stipend of \$500.00

**Alyssa Kahwaty**, Chess Club Advisor, at a stipend of \$600.00

**Mariela Encalada**, Chess Club Advisor, at a stipend of \$600.00

**BE IT RESOLVED** that the North Arlington Board of Education hereby approves the appointment of certificated staff members as extra-curricular advisors at the elementary schools, at the appropriate stipends, for the period beginning September 1, 2026 through June 30, 2027, as set forth above.

## AGENDA, SEPTEMBER 14, 2026 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **FISCAL MANAGEMENT**

- A. RESOLUTION TO APPROVE, UPON THE RECOMMENDATION OF THE SUPERINTENDENT, THE LIST OF TRAVEL AND RELATED COSTS WHICH ARE EDUCATIONALLY NECESSARY, FISCALLY PRUDENT, IN COMPLIANCE WITH STATE TRAVEL REIMBURSEMENT GUIDELINES, ARE RELATED TO AND WITHIN THE SCOPE OF THE EMPLOYEE'S CURRENT RESPONSIBILITIES AND PROMOTE THE DELIVERY OF INSTRUCTION OR FURTHER THE EFFICIENT OPERATION OF THE SCHOOL DISTRICT.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education ratifies and affirms the attendance of staff members at the following Professional Development Workshops.

| Name                 | Date                                                  | Title of Workshop                        | Cost                                         |
|----------------------|-------------------------------------------------------|------------------------------------------|----------------------------------------------|
| Melissa Cutrali      | 9/17/2026                                             | Navigating the Children's System of Care | No Cost                                      |
| Samantha Dembowski   | 10/6/2026                                             | The BA as Chief Risk Manager             | Registration Fee-\$199.00<br>Mileage-\$22.75 |
| Kevin Blackford      | 10/13/2026,<br>12/03/2026 &<br>3/09/2027              | 18-21-Year-Old Community of Practice     | Mileage-\$15.52                              |
| Michael Burke        | 9/15/26,<br>10/20/26,<br>1/12/27, 3/9/27,<br>5/11/27  | Operationalizing IDEA & NJAC Chapter 14  | No Cost                                      |
| Jamie Berberi        | 9/28/26,<br>9/29/26,<br>9/30/26, 10/1/26<br>& 10/2/26 | Orton-Gillingham Plus Course             | Registration Fee: \$1,750.00                 |
| Melissa Cutrali      | 10/6/2026                                             | 2026 SNAP Conference                     | No Cost                                      |
| Sharon O'Brien Romer | 10/19/2026                                            | NJCSS Annual Conference                  | Registration Fee-\$90.00<br>Mileage- \$37.79 |
| Dan Farinola         | 11/10/2026                                            | 2026 NJAHPERD Conference                 | Registration Fee-\$175.00<br>Mileage-\$51.23 |
| Neil Mazzeo          | 10/30/2026                                            | Money Talks-Business Education           | Mileage-\$23.03                              |

## AGENDA, SEPTEMBER 14, 2026 MEETING

|  |                        |                            |                                             |                           |
|--|------------------------|----------------------------|---------------------------------------------|---------------------------|
|  | Dennys Falcon          | 10/29, 11/10 and 12/1/2026 | CST Training Series                         | Registration Fee-\$345.00 |
|  | Jennifer Verdina Bayer | 10/29, 11/10 and 12/1/2026 | CST Training Series                         | Registration Fee-\$345.00 |
|  | Jaclyn Moreira         | 9/16/2026                  | Welcome Luncheon for New Curriculum Leaders | No Cost                   |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby ratifies and affirms the attendance of staff members at Professional Development Workshops.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **OPERATIONS**

**A. RESOLUTION TO ACCEPT THE ARCHIVED DATA OF THE STUDENT SAFETY DATA SYSTEM, SUMMARY REPORT PERIOD 2 FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education accept the Archived Data of the Student Safety Data System, Summary Report for Period 2, January 1, 2026 through June 30, 2026, for North Arlington School District.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby accepts the Archived Data of the Student Safety Data System, Summary Report for Period 2, January 1, 2026 through June 30, 2026, for North Arlington School District.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

**B. RESOLUTION TO APPROVE THE SUBMISSION OF THE BIENNIAL STATEMENT OF ASSURANCE REGARDING THE USE OF PARAPROFESSIONAL STAFF TO THE INTERIM EXECUTIVE COUNTY SUPERINTENDENT FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the submission of the biennial Statement of Assurance Regarding the Use of

## AGENDA, SEPTEMBER 14, 2026 MEETING

---

Paraprofessional Staff to the Interim Executive County Superintendent, for the 2026-2027 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the submission of the biannual Statement of Assurance Regarding the Use of Paraprofessional Staff to the Interim Executive County Superintendent, for the 2026-2027 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion:\_\_\_\_\_ Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

**C. RESOLUTION TO APPROVE THE NORTH ARLINGTON SCHOOL DISTRICT NURSING SERVICES PLAN FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the North Arlington School District Nursing Services Plan, for the 2026-2027 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the North Arlington School District Nursing Services Plan, for the 2026-2027 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion:\_\_\_\_\_ Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

**D. RESOLUTION TO APPROVE THE NORTH ARLINGTON SCHOOL DISTRICT INTERVENTION AND REFERRAL SERVICES (I&RS) MANUAL FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the North Arlington School District Intervention and Referral Services (I&RS) Manual, for the 2026-2027 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the North Arlington School District Intervention and Referral Services (I&RS) Manual, for the 2026-2027 school year.

## AGENDA, SEPTEMBER 14, 2026 MEETING

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **E. RESOLUTION TO APPROVE A DUAL ENROLLMENT AGREEMENT BETWEEN THE NORTH ARLINGTON BOARD OF EDUCATION AND MONTCLAIR STATE UNIVERSITY**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a Dual Enrollment Agreement between the North Arlington Board of Education and Montclair State University (“MSU”) for the 2026-2027 school year, which will offer North Arlington High School students the opportunity to earn college credits while simultaneously fulfilling high school requirements.

**BE IT RESOLVED** that the Board hereby agrees to enter into the Agreement between the Board and MSU for the 2026-2027 school year, and agrees to be bound by the terms and conditions.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **F. RESOLUTION TO APPROVE THE ADDITIONAL APPOINTMENTS TO THE DISTRICT AFFIRMATIVE ACTION TEAM, FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the additional appointments to the District Affirmative Action Team, for the 2026-2027 school year, as follows:

Jaclyn Moreira, Director of Curriculum and Instruction  
Melissa Cutrali, Veterans Middle School Principal  
Alexandra Paige, Washington School Principal

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the revised District Affirmative Action Team, for the 2026-2027 school year, as set forth above.

## AGENDA, SEPTEMBER 14, 2026 MEETING

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **G. RESOLUTION TO APPROVE THE CONTRACT FOR SERVICES BETWEEN DELTA-T INC. AND NORTH ARLINGTON PUBLIC SCHOOLS FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a contract between Delta-T Inc., and North Arlington Public Schools, as a vendor of substitute staff members, for the period beginning on or about September 14, 2026 through June 30, 2027.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves a contract between Delta-T Inc., and North Arlington Public Schools, as a vendor of substitute staff members, for the period beginning on or about September 14, 2026 through June 30, 2027.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## **STUDENTS AND COMMUNITY**

### **A. RESOLUTION TO APPROVE FIELD TRIPS.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve field trips on file in the Superintendent's office.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves field trips on file in the Superintendent's office.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

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### **B. RESOLUTION TO OBSERVE “WEEK OF RESPECT” AT NORTH ARLINGTON SCHOOL DISTRICT FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education observe the week beginning with the first Monday in October (October 5-9, 2026) as “Week of Respect” at North Arlington School District, for the 2026-2027 school year, by recognizing the importance of character education and providing age-appropriate instruction on preventing HIB – Harassment, Intimidation and Bullying.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby observes the week beginning with the first Monday in October (October 5-9, 2026) as “Week of Respect” at North Arlington School District, for the 2026-2027 school year, by recognizing the importance of character education and providing age-appropriate instruction on preventing HIB – Harassment, Intimidation and Bullying.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **C. RESOLUTION TO OBSERVE “SCHOOL VIOLENCE AWARENESS WEEK” AT NORTH ARLINGTON SCHOOL DISTRICT, FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education observe the week beginning with the third Monday in October (October 19-23, 2026), as “School Violence Awareness Week” at North Arlington School District, for the 2026-2027 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby observes the week beginning with the third Monday in October (October 19-23, 2026), as “School Violence Awareness Week” at North Arlington School District, for the 2026-2027 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **D. RESOLUTION TO OBSERVE “RED RIBBON WEEK” AT NORTH ARLINGTON SCHOOL DISTRICT, FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve observing the week of October 23-31, 2026 as “Red Ribbon Week” at North

## AGENDA, SEPTEMBER 14, 2026 MEETING

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Arlington School District, for the 2026-2027 school year. Red Ribbon Week serves as recognition to the commitment to raise awareness of the killing and destruction caused by drugs in America. The Red Ribbon serves to catalyst to mobilize communities to educate youth and encourage participation in drug prevention activities.

**BE IT RESOLVED**, that the North Arlington Board of Education approved observing the week of October 23-31, 2026 as “Red Ribbon Week” at North Arlington School District, for the 2026-2027 school year. Red Ribbon Week serves as recognition to the commitment to raise awareness of the killing and destruction caused by drugs in America. The Red Ribbon serves to catalyst to mobilize communities to educate youth and encourage participation in drug prevention activities.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

**E. RESOLUTION TO REVISE THE INTERVENTION AND REFERRAL (I&RS) COMMITTEE FOR THE 2026-2027 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education revise the Intervention and Referral Services (I&RS) Committee for the 2026-2027 school year, names are on file at the Superintendent’s office.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby revises the Intervention and Referral Services (I&RS) Committee for the 2026-2027 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### **FINANCE COMMITTEE**

Edward Smith, Chairman  
Robert Dorsett, Co-Chairman

1. **BE IT RESOLVED**, by the North Arlington Board of Education that the Finance Resolutions as per the attached reports are approved (1A, 1B, 1C, 1D):
  - A. The budget transfers be approved for August 2026 and September 2026.
  - B. The Board approves the Board Secretary's Report of August 2026 "Pursuant to N.J.A.C. 6:20A 10(e)" and certify that as of August 2026 the Board Secretary's monthly financial report did not reflect an over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on these reports and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year.
  - C. The Board accepts the report of the Treasurer of School Monies for August 2026.
  - D. The bills and claims for September 2026 as per the attached are approved. The Superintendent recommends that the Board approve the bills and claims to include payroll account and agency account August 15, 2026 (actual), August 30, 2026 (actual), September 15, 2026 (estimated), and September 30, 2026 (estimated).

| Date               | Amount                   |
|--------------------|--------------------------|
| August 15, 2026    | \$ 288,066.34 (actual)   |
| August 30, 2026    | 230,539.22 (actual)      |
| September 15, 2026 | 1,100,000.00 (estimated) |
| September 30, 2026 | 1,175,000.00 (estimated) |
| <b>Total</b>       | <b>\$2,793,605.56</b>    |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### 2. MOTION TO APPROVE MANUAL CHECKS

| September 2026               |                                      | Amount              |
|------------------------------|--------------------------------------|---------------------|
| Acct.#11-000-291-270-22-0507 |                                      |                     |
| Ck. # G19999                 | Delta Dental Plan of NJ              | \$ 18,574.89        |
| Ck. # G19998                 | Benecard                             | 131,984.15          |
| Ck. # G20000                 | Horizon Blue Cross Blue Shield of NJ | 465,612.45          |
|                              | <b>Total</b>                         | <b>\$616,171.49</b> |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### 3. MOTION TO APPROVE HAND CHECKS

| September 2026 | Description                              | Amount   |
|----------------|------------------------------------------|----------|
| Ck. #030115    | Sara Megletti – Petty Cash Reimbursement | \$255.84 |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## **CONTRACTS/MEMBERSHIPS**

### 4. MOTION TO APPROVE OUT OF DISTRICT SPECIAL EDUCATION CONTRACTS/TRANSPORTATION

| DESCRIPTION                                                                                                                                                      | COST                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Bergen County Special Services School District</b><br>2026-2027 Annual Contract for Services – TOD Services<br>Student's Name is on File in the Board Office. | One Session Weekly<br>\$170.00/Session |
| <b>Bergen County Special Services – Springboard Program</b><br>Revised 2026-2027 Tuition Contract<br>Student's Name is on File in the Board Office.              | \$70,668.00                            |
| <b>State of NJ Dept. of Human Services. Commission for the Blind</b><br>2026-2027 Contract for Services<br>Student's Name is on File in the Board Office.        | \$6,367.00                             |
| <b>State of NJ Dept. of Human Services. Commission for the Blind</b><br>2026-2027 Contract for Services<br>Student's Name is on File in the Board Office.        | \$2,668.00                             |

## AGENDA, SEPTEMBER 14, 2026 MEETING

|                                                                                                                                                    |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>ABA Centers of New Jersey</b><br>ABA Therapy at home, clinic, or school.<br>Student's Name is on File in the Board Office                       | No Cost    |
| <b>Aid in Lieu – Bergen Arts ad Science Charter School</b><br>2026-2027 Transportation Agreement<br>Student's Name is on File in the Board Office. | \$1,177.00 |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Mr. Dorsett \_\_\_\_\_  
Dr. Hughes \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mr. Smith \_\_\_\_\_

### **FACILITIES**

#### **5. MOTION TO APPROVE APPLICATIONS FOR USE OF PUBLIC SCHOOL FACILITIES**

The Superintendent recommends that the Board approve facility applications 2607-0052 to 2609-0020.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Mr. Dorsett \_\_\_\_\_  
Dr. Hughes \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mr. Smith \_\_\_\_\_

### **CONTRACTS, ADDENDA, BIDS, AND PROPOSALS**

#### **6. A. MOTION TO APPROVE THE QUOTE FROM PENNETTA INDUSTRIAL AUTOMATION, LLC FOR THE REPLACEMENT OF THREE CONTROL BOARDS FOR THE AIR CONDITIONING UNITS DAMAGED DUE TO A LIGHTNING STRIKE AT ROOSEVELT ELEMENTARY SCHOOL**

**WHEREAS**, quotes were solicited for control board replacements at Roosevelt Elementary School as follows:

| VENDOR                                     | DESCRIPTION                                                                              | COST        |
|--------------------------------------------|------------------------------------------------------------------------------------------|-------------|
| <b>Pennetta Industrial Automation, LLC</b> | Replace three (3) control boards with Software Labor and Material<br>M/U on Material 15% | \$15,534.06 |

## AGENDA, SEPTEMBER 14, 2026 MEETING

|                                           |                                                                       |             |
|-------------------------------------------|-----------------------------------------------------------------------|-------------|
| <b>Air Pro Heating &amp; Cooling, LLC</b> | Replace three (3) control boards with software.<br>Labor and Material | \$30,000.00 |
|-------------------------------------------|-----------------------------------------------------------------------|-------------|

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Pennetta Industrial Automation, LLC** in the amount of \$15,534.06; and

**WHEREAS**, this replacement of electronic equipment is being reimbursed through our insurance carrier.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Pennetta Industrial Automation, LLC** for the replacement of three control boards for the air conditioning units damaged due to a lightning strike at Roosevelt Elementary School as set forth above.

**Justification:** Damage to the air conditioning units due to lightning strike. Three RTU control boards were found with blank screens, removed, and returned to Carrier. They were tested and found to be damaged due to a power surge. This claim is being submitted to insurance for full reimbursement.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **B. MOTION TO APPROVE A NEW LEASE AGREEMENT WITH RIOCH USA**

**WHEREAS** the North Arlington Board of Education has requested and received a detailed proposal for a Ricoh IM C3510 color copier/printer/scanner; and

**WHEREAS** the Superintendent of Schools is recommending that the North Arlington Board of Education lease a Ricoh IM C3510 color copier for the High School Guidance Office under NJ State Contract #25-COMG-99562.

**BE IT RESOLVED** that the North Arlington Board of Education approves the lease agreement with Ricoh USA, Inc. 2 Gatehall Drive Parsippany, NJ at the following lease terms: \$195.00 per month for 60 months.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

## AGENDA, SEPTEMBER 14, 2026 MEETING

### C. MOTION TO APPROVE THE QUOTE DEVELOPMENT WORKSHOPS, INC. FOR THE PURCHASE OF MTSS STAFF DEVELOPMENT TRAINING WORKSHOPS FOR THE NORTH ARLINGTON SCHOOL DISTRICT FOR THE 2026-2027 SCHOOL YEAR

**WHEREAS**, a quote was received from **Development Workshops, Inc.** for the purchase of MTSS professional training workshops for the North Arlington School District as follows:

| WORKSHOP                                                                                             |                                                                          | COST               |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|
| MTSS Tier 2 Interventions in the Classroom (part 1) (virtual p.m. session) October 26, 2026          | \$1,200.00 for each virtual half-day session (4 sessions)                | \$21,300.00        |
| Supporting MTSS & Small Groups in the Classroom (in-person session) October 26, 2026                 |                                                                          |                    |
| MTSS Tier 2 Interventions in the Classroom (part 2) (virtual p.m. session) October December 14, 2026 | \$1,500.00 for each in-person half-day session (11 sessions) \$16,500.00 |                    |
| MTSS Tier 2 Interventions in the Classroom (part 3) (in-person p.m. session) January 11, 2027        |                                                                          |                    |
| Setting Goals and Norms for MTSS (in-person p.m. session) March 22, 2027                             |                                                                          |                    |
| MTSS Tier 1-2 Goal Setting for the 2027-2028 School Year (in-person p.m. session) May 24, 2027       |                                                                          |                    |
|                                                                                                      | <b>Total Cost</b>                                                        | <b>\$21,300.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the purchase of MTSS staff development training workshops in the amount of \$21,300.00.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the purchase of MTSS staff development training workshops for the North Arlington School District for the 2026-2027 school year.

**BE IT FURTHER RESOLVED**, the purchase is being made through funds for staff professional development from **Title II**.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### D. MOTION TO APPROVE THE QUOTE DEVELOPMENT WORKSHOPS, INC. FOR THE PURCHASE OF SIOP AND MTSS STAFF DEVELOPMENT TRAINING WORKSHOPS FOR THE NORTH ARLINGTON SCHOOL DISTRICT FOR THE 2026-2027 SCHOOL YEAR

**WHEREAS**, a quote was received from **Development Workshops, Inc.** for the purchase of SIOP and MTSS professional training workshops for the North Arlington School District as follows:

## AGENDA, SEPTEMBER 14, 2026 MEETING

| WORKSHOP                                                                                               |                                                                                                | COST        |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------|
| Connecting SIOP and MTSS (part 1) (virtual p.m. session)<br>September 28, 2026                         | \$1,200.00 for each<br>virtual staff<br>training p.m.<br>session<br>(4 sessions)<br>\$4,800.00 | \$17,400.00 |
| Preliminary virtual meeting to discuss walkthroughs 2:00-4:00<br>p.m. October 19, 2026                 |                                                                                                |             |
| Sheltered Instruction in ELA, Social Studies, and the Arts<br>(virtual p.m. session) November 16, 2026 |                                                                                                |             |
| Sheltered Instruction in Math, Science, and Business (virtual<br>p.m. session) November 23, 2026       |                                                                                                |             |
| Supporting SIOP through ML Services (virtual p.m. session)<br>November 30, 2026                        | \$1,500.00 for each<br>in-person half-day<br>sessions<br>(11 sessions)<br>\$16,500.00          |             |
| Supporting SIOP through ML Services for Pre-K (virtual p.m.<br>session) November 30, 2026              |                                                                                                |             |
| Connecting SIOP and MTSS (part 2) (in-person p.m. session)<br>March 22, 2027                           |                                                                                                |             |
|                                                                                                        | Total Cost                                                                                     | \$17,400.00 |

**WHEREAS**, the Superintendent recommends that the Board approves the purchase of SIOP and MTSS staff development training workshops in the amount of \$17,400.00.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the purchase of SIOP and MTSS staff development training workshops for the North Arlington School District for the 2026-2027 school year.

**BE IT FURTHER RESOLVED**, the purchase is being made through funds for staff professional development from **Title III** and **Title III** Immigrant.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### E. MOTION TO APPROVE A NON-RESIDENT TUITION AGREEMENT

**WHEREAS**, the Board of Education of the Borough of North Arlington (hereinafter referred to as the “Board”) operates a preschool through twelfth grade school district for students who are domiciled in the Borough of North Arlington, or are otherwise eligible for a free public-school education in accordance with N.J.S.A. 18A:38-1; and

**WHEREAS**, consistent with the provisions of N.J.S.A. 18A:38-3, the Board has authorized the Superintendent of Schools to accept students who are not domiciled in the Borough of North Arlington, but are interested in enrolling in the North Arlington Public School District where there exists space in the grade or classes to which they would be assigned; and

## AGENDA, SEPTEMBER 14, 2026 MEETING

**WHEREAS**, a student, whose name is on file with the Superintendent's Office, is desirous of enrolling in the 11<sup>th</sup> Grade at North Arlington High School for the 2026-2027 school year; and

**WHEREAS**, the Board is willing to enroll said student in the North Arlington Public School District, provided the student pays the tuition set forth in this Agreement and complies with all the rules and regulations of the school in which the student is enrolled, the North Arlington Board of Education and the State Board of Education, and the laws of the State of New Jersey.

**BE IT RESOLVED** that the North Arlington Board of Education approves the non-resident tuition agreement and the enrollment of a student, whose name is on file with the Superintendent's Office, Grade 11 at North Arlington High School in at the amount set forth in the Tuition Agreement for the 2026-2027 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **F. MOTION TO APPROVE THE QUOTE FROM UTP FOR THE INSTALLATION OF A MONITOR IN THE PRINCIPAL'S OFFICE AT VETERANS MIDDLE SCHOOL**

**WHEREAS**, a quote was received from UTP to provide and install a monitor and components at Veterans Middle Schools as follows:

| DESCRIPTION/SCOPE OF WORK                                                                                                                                                                                 | PRICE     | QTY | COST              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|-------------------|
| Hardware:                                                                                                                                                                                                 |           |     |                   |
| Wisenet 64-Channel IP Video Decoder, 1 Monitor, Black, Functions: video decoding, audio decoder, 3840x 2160 – 360 fps – 4K – MJPEG, H.264, H.265 – network (RJ-45) USB -1 – Linux – mountable, pole mount | \$ 850.00 | 4   | \$3,400.00        |
| 5000 Series D-Line 43" Professional Digital Signage Display                                                                                                                                               | 1,398.00  | 1   | 1,398.00          |
| 32" to 65" tilt wall mount, medium                                                                                                                                                                        | 201.00    | 1   | 201.00            |
| CAT6 Plenum Blue RIB                                                                                                                                                                                      | 0.58      | 75  | 43.50             |
| Miscellaneous                                                                                                                                                                                             | 300.00    | 1   | 300.00            |
| <b>Sub Total</b>                                                                                                                                                                                          |           |     | <b>\$5,342.50</b> |
| Services:                                                                                                                                                                                                 |           |     |                   |
| Labor-PW<15 Prevailing wage less than 15: Mounting and cable installation                                                                                                                                 | \$145.00  | 16  | 2,320.00          |
| Labor-HTG: Helix Tech Group Install and Troubleshooting                                                                                                                                                   | 145.00    | 16  | 2,320.00          |
| <b>Sub Total</b>                                                                                                                                                                                          |           |     | <b>\$4,640.00</b> |
| <b>Total Cost</b>                                                                                                                                                                                         |           |     | <b>\$9,982.50</b> |

## AGENDA, SEPTEMBER 14, 2026 MEETING

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **UTP** in the amount of \$9,982.50.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **UTP** to provide and install a monitor and components at Veterans Middle School.

**Justification:** The purpose of placing network-addressable decoders in all locations is the ability to make adjustments without having to visit the locations whenever an issue arises.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_ Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

### **G. MOTION TO REMOVE AND REPLACE LED SIGN AT NORTH ARLINGTON HIGH SCHOOL**

**WHEREAS**, three quotations were solicited to removed and replace the LED sign in front of North Arlington High School as follows:

| <b>VENDOR</b>         | <b>DESCRIPTION</b>                                                                                                                                                                                                                          | <b>COST</b> |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| SirSpeedy             | 130 W x 42 H P6-SMD Industrial Series Full Color Video LED Sign with Extended Range Wireless System (AP & Bridge). Remove and Replace old LED sign with New Face. Add Top sign with School Logo. Add bottom sign with "Home of the Vikings" | \$26,600.00 |
| KC Sign & Awnings     | Removal and installation. Same dimensions for LED. Same add ons. Quote on file in the Board Office.                                                                                                                                         | \$28,134.00 |
| K&J Accessories, Inc. | Removal and installation. Same dimensions for LED. Same add ons. Quote on file in the Board Office.                                                                                                                                         | \$27,490.00 |

**AND WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the quote from SirSpeedy in the amount of **\$26,600.00** for the removal and replacement of the LED signs in front of North Arlington High School.

**BE IT RESOLVED** that the North Arlington Board of Education approves the quote from SirSpeedy in the amount of **\$26,600.00** for the removal and replacement of the LED signs in front of North Arlington High School as set forth above.

## AGENDA, SEPTEMBER 14, 2026 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Mr. Dorsett \_\_\_\_\_  
Dr. Hughes \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mr. Smith \_\_\_\_\_

### H. MOTION TO APPROVE THE QUOTE FROM AIR TECH HEATING & COOLING FOR THE HVAC REPLACEMENT AT VETERANS MIDDLE SCHOOL

**WHEREAS**, quotes were solicited for the HVAC replacement at Veterans Middle School as follows:

| VENDOR                                | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                      | COST        |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Air Tech Heating &amp; Cooling</b> | (1) 24,000 btu ceiling cassette<br>(2) 12,000 btu chilling cassette<br>(1) 48,000 btu heatpump condenser<br>Up to 100 feet of copper line and communication wire                                                                                                                                                                                                                                                                 | \$17,900.00 |
| <b>Aeromark Mechanical Inc.</b>       | Due to new design need tro run new line set in ceiling to connect the from piping to units. Braze in piping and tie in main power and control wiring to 3 new cassette units. Go to roof and braze in piping and wire in power and control wiring on new condenser. Mount 3 new thermostats on wall and wire in. Put system on a vacuum and charge with freon to proper pressures. Perform factory start up and check operation. | \$32,900.00 |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Air Tech Heating & Cooling** in the amount of \$17,900.00; and

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Air Tech Heating & Cooling** for the HVAC replacement at Veterans Middle School as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Mr. Dorsett \_\_\_\_\_  
Dr. Hughes \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mr. Smith \_\_\_\_\_

## AGENDA, SEPTEMBER 14, 2026 MEETING

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### **LIAISON TO INDIVIDUAL SCHOOLS**

|                        |                                                        |
|------------------------|--------------------------------------------------------|
| Anthony School         | Edward Smith and Robert Dorsett                        |
| Jefferson School       | Robert Dorsett and Edward Smith                        |
| Roosevelt School       | Scott Hughes and George McDermott                      |
| Washington School      | Michele Higgins and Scott Hughes                       |
| Veterans Middle School | Michele Higgins, Edward Smith, and<br>George McDermott |
| High School            | George McDermott and Edward Smith                      |

### **INSTRUCTION AND PROGRAM**

Michele Higgins, Chairman  
Edward Smith, Co-Chairman

### **OPERATIONS**

Scott Hughes, Chairman  
George McDermott, Co-Chairman

### **GOVERNANCE**

George McDermott, Chairman  
Scott Hughes, Co-Chairman

### **FISCAL MANAGEMENT**

Edward Smith, Chairman  
Robert Dorsett, Co-Chairman

### **STUDENT AND COMMUNITY**

Robert Dorsett, Chairman  
Scott Hughes, Co-Chairman

### **PERSONNEL**

George McDermott, Chairman  
Edward Smith, Co-Chairman

### **SUNSHINE RESOLUTION**

**WHEREAS** this meeting is duly and properly called for a regular session meeting of this Body and adequate notice has been given as provided for by the “Open Public Meetings Act”; and

**WHEREAS** it is now necessary that the Board of Education consider the following matter: which fall(s) within the exceptions as set forth in the “Open Public Meetings Act” and therefore are matters which this Body determines should be discussed at a closed meeting. It is anticipated that this closed session will last approximately \_\_\_\_\_ minutes.

**NOW, THEREFORE, BE IT RESOLVED** by the North Arlington Board of Education as follows:

That this body shall at this time recess this meeting and conduct a closed meeting concerning the above referenced matter(s), which involve exceptions this body hereby determines are of such a

## AGENDA, SEPTEMBER 14, 2026 MEETING

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nature that they cannot be discussed at an open meeting and this body is at this time unable to determine when the matter(s) under discussion can be disclosed to the public. However, this body will make such a disclosure when circumstances permit.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

Time recessed:\_\_\_\_\_ Time reconvened:\_\_\_\_\_

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **ADJOURNMENT**

There being no further business to come before the Board of Education of the Borough of North Arlington, in the County of Bergen, State of New Jersey, this Public Meeting of September 14, 2026 adjourned at \_\_\_\_\_p.m.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Mr. Dorsett   | _____ |
| Dr. Hughes    | _____ |
| Mrs. Higgins  | _____ |
| Mr. McDermott | _____ |
| Mr. Smith     | _____ |

SD/at