NORTH INLAND
SPECIAL EDUCATION REGION
1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

Superintendents' Council Meeting

September 17, 2026
North Inland SELPA Office – 2:00 p.m.

AGENDA

I. CALL TO ORDER

A. Call to Order and establish a quorum

II. PRELIMINARY ACTIVITIES

A. Approval of Meeting Minutes of *July 23, 2026 (Handout #1)*
Motion _____ 2nd _____ Ayes _____ Noes _____

B. Approval of agenda – additions, deletions, or corrections
The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.
Motion _____ 2nd _____ Ayes _____ Noes _____

III. PUBLIC COMMENT

Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

A. Public Comment on agenda items

B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

IV. PUBLIC MEETING – Discussion

A. NISER Board Policies and Administrative Regulations – *1st Reading*
1) 4131(BP) Staff Development (20260910) *(Handout #2)*
2) 5125(AR-BP) Student Records (20260910) *(Handout #3)*
3) 5144.2(AR) Suspension Expulsion (20260910) *(Handout #4)*
4) 6146.4(BP) Differential Graduation & Competency Standards (20260910) *(Handout #5)*
5) 6159.(AR-BP) Individualized Education Program (20260910) *(Handout #6)*
6) 6159.1(AR-BP) Procedural Safeguards (20260910)_DRAFT *(Handout #7)*
7) 6159.2(AR-BP) Nonpublic School-Agency (20260910)_DRAFT *(Handout #8)*
8) 6159.4(AR) Behavioral Interventions (20260910)_DRAFT *(Handout #9)*
9) 6164.4(AR-BP) Identification and Evaluation (20260910)_DRAFT *(Handout #10)*

B. Special Education Legal Alliance Update
Discuss the Special Education Legal Alliance (SELA) Committee decision on September 4, 2026 to close the alliance.

C. Local Plan
   1. Need participants (gen ed, sped, parents, community, etc.) –
      Complete the **Google Form** or share this link (https://forms.gle/vy7nGXMUFdbLwSL37)
      Please complete the participant form by **September 15, 2026**.
   2. Timeline and workplan will be provided to Local Plan participants and team to meet deadlines for approvals/submissions

V. INFORMATION

A. County Office Update – *Joseph Clevenger*

B. North Inland SELPA Report – *Jaime Tate Symons*
   1. Critical Issues Conference
   2. State SELPA Legislative Update *(Handout #11)*
   3. State SELPA Finance Report *(Handout #12)*
   4. Community Advisory Committee (CAC) Meeting – Sep. 28 @ 4:30 p.m. *(Handout #13)*
   5. Professional Development *(Handout #14)*

VI. SUPERINTENDENTS COUNCIL MEMBER ITEMS

VII. ADJOURNMENT

1. Meeting adjourned

Next Meeting
January 21, 2027