

Minutes of 3/3/2026
Regular Meeting of the Fremont Union High School District
Bond and Parcel Tax Citizens' Oversight Committee

Location: Fremont Union High School District Office
Address: 589 W. Fremont Ave, Sunnyvale, CA 94087

1. Call to Order:

1.1. The meeting was called to order at 5:50 by Rod Sinks

1.2. Flag Salute and Attendance Taken.

Present	COC Membership	Present	FUHSD
X	Jim Davis	X	Graham Clark
	David Fung	X	Christine Mallery
	Rick Hamburger		
X	Doug Kunz		
X	Jeff Moe	X	Faith Carrillo
X	Bob Pochowski		
	Dolly Sandoval		
X	April Scott		
X	Rod Sinks		
			Guests:
		X	Consultants: Travis Kirk
		X	FUHSD Trustee: Danny Choi

Guests:

2. Introduction of Guests

2.1 Danny Choi, FUHSD Trustee

3. Adoption of Agenda

3.1. Motion to adopt the agenda was made by Rod Sinks, second by Bob Pochowski.
Passed

4. Approval of Minutes

4.1 Jeff Moe moved to approve with correction, second by Doug Kunz. Page 2, correction meeting on 2/23/25, should be 2026. Passed.

5. Official Business

5.1 Discussion of the Committee's Role, Plans, Requirements and Operation

Still need a parent to fill the parent category for membership on the COC. Committee has been advertised, and potential member from CHS.

Doug Kunz will present the annual report at the next Board meeting 3/24/26, if Dolly is unable.

FHS Field House Grand opening 4/27/26, 4:00pm. Will be named Feguson Field House

5.2 Discussion of any other topics related to the Bond Program and COC Activities.

Doug Kunz posed a question, "When the district goes out for a Bond, how are the funding amounts determined and justified?" Graham and Christine explained that it is based on need, age of site, infrastructure, enrollment, and facility master plan, which determines ballot measure language. Having the explanation available would be helpful for the community to understand.

5.3 Review and Approval of the 2024-2025 COC Annual Report

Faith reviewed the progress for each site, concluding with the parcel tax report. This report will be presented to the Board of Trustees on March 24, 2026.

Jim Davis made motion to approve the COC Annual Report. Second by Bob Pochowski. Recommendation to alter one picture on page 4 that is mirrored with letters backwards. Motion passed.

6. Bond Program Reports

6.1 Update and Discussion of Bond Program Progress, Status, Plans and Expenses

Graham presented the timeline for the projects. Faith and Travis Kirk reviewed the projects for each site:

CHS: New Music building; re-painting of all buildings that face Finch; fire alarm replacement

FHS: Field house (grand opening April 27, 2026); Auto shop and facilities building (construction will begin summer 2026); Art, Design and Engineering building

MVHS: Black Box modernization

HHS: Fire alarm replacement

LHS: Buildings 200, 400, 500 and 600 classroom modernization; Maker space and classroom building

District wide: Robotics center at CHS (completion summer 2026). District students designed the logo for the building, and potentially district art students to do murals inside building; athletic field turf replacement

Sunnyvale Lakewood Library project: Partnership with City of Sunnyvale, SEDS and FUHSD. Planned grand opening in spring 2026.

Bond issuance: Faith updated the bond issuance for Measure G. The AAA ratings for FUHSD were upheld. The \$100M was just issued. Previous issuance of \$100M. \$75M still outstanding. Successfully refunded 2026 bonds to lock in savings for district taxpayers. The refunding bond par amount is \$125M. Final true interest costs of 3.96%

State grant funding: \$19.2M since 2019 for CC

Financial revisions: presented by Faith, all as of 1/30/26. Measure K closed out except for field upgrades which is being partnered with CC. Reviewed K, CC, G and explained proposed revision. Everything is now allocated.

7. **Parcel Tax Update:** No report
8. **Communications:** No comments received from the public for this evening.
9. **Future Agenda Items:**

9.1 Discussion and setting of future meeting dates and agenda items: Suggested next meeting, September 2026 to get an update on all the summer work. Proposed date Monday September 28, 2026 at 5:15pm, at LHS. Faith will confirm.

9.2 Suggestion to show buildings at each site that are not yet remodeled or renovated.

10. **Adjournment**

The meeting was adjourned at 7:06pm. Motion by Jeff Moe, second by Bob Pochowski. Passed.

Submitted by:

April Scott
Secretary