

# Gaston County Schools Board of Education

## Operations and Curriculum and Instruction Committee Meetings (Joint Committee Work Session)

Location: GCS Board Room  
943 Osceola Street, Gastonia, NC 28054  
September 14, 2026 @ 12:30

| Agenda                                                                                                                                                                                                                                                                                                                                                                                                 | Lead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Action                                                                                                     |
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| Call to Order - Joint Committee Work Session                                                                                                                                                                                                                                                                                                                                                           | Josh Crisp, Board Chair<br>Brent Moore, Operations Chair<br>Jeff Ramsey, C&I Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NA                                                                                                         |
| Presentation of 2025-2026 State Test Results                                                                                                                                                                                                                                                                                                                                                           | Tonya Kales<br>Kelly Cunningham<br> BOE Agenda Item - Local Testin...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Information                                                                                                |
| Review Minutes for August 3, 2026 Committee Meetings<br><a href="#">Operations Committee Meeting Minutes</a><br><a href="#">Curriculum &amp; Instruction Meeting Minutes</a>                                                                                                                                                                                                                           | Chairman Moore, Operations<br>Chairman Ramsey, C&I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Approval                                                                                                   |
| Department Updates <ul style="list-style-type: none"> <li>Human Resources</li> <li>Finance</li> </ul>                                                                                                                                                                                                                                                                                                  | Beth Suber<br>Dr. Bryan Denton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Information                                                                                                |
| 2026-2027 Budget Resolution                                                                                                                                                                                                                                                                                                                                                                            | Dr. Bryan Denton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Information                                                                                                |
| 2026-2027 Local Testing Plan                                                                                                                                                                                                                                                                                                                                                                           | Kelly Cunningham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Information                                                                                                |
| State Mental Health Plan                                                                                                                                                                                                                                                                                                                                                                               | Dr. Rebekka Powers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Information                                                                                                |
| Contracts:<br>Belmont Central Boiler Plant Replacement<br>Amendment to Zone 2 Lawn Care Contract<br>Amendment to Zone 3 Lawn Care Contract<br>Amendment Lingerfeldt ES Lighting Contract<br>Amendment to South Point HS and Bessemer City HS Baseball Stadium Press Box & Concessions Building Design<br>Hawks Nest RTU Replacements<br>WB Beam Multistage RTU Replacement<br><br>CTE Contract - Xello | Bessie Harvey<br> Belmont Central Boiler Plant Re...<br> Amendment to Zone 2 Lawncar...<br> Amendment to Zone 3 Lawncar...<br> Amendment Lingerfeldt Elemen...<br><br> Amendment for Design of Repl...<br><br> Hawks Nest RTU Replacement...<br> WB Beam MultiStage RTU Repl...<br><br>Dr. Rusty Parker<br> BOE Agenda Item - Xello.pdf | Approval<br>(Recommendation for full Board Approval at Sep 21, 2026 Regular Board Meeting, Consent Agenda) |
| September Classroom Moment: Innovation Schools Highlight - High quality PLC's<br>First District PD Day - September 16, 2026<br>Do Nows and Exit Tickets                                                                                                                                                                                                                                                | Tonya Kales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Information                                                                                                |

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| Adjournment | Josh Crisp, Board Chair<br>Brent Moore, Operations Chair<br>Jeff Ramsey, C&I Chair |  |
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