ASHLAND CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING

Work Session

Monday, September 14, 2026 - 5:30 p.m.
Ashland City School District Administrative Offices
Samaritan Hospital Foundation Conference Room
1407 Claremont Avenue
Ashland, Ohio 44805

I. ROLL CALL

_____	_____	_____	_____	_____
Mr. Brindley	Mrs. Deppert	Mrs. Mowry	Mr. Summers	Mr. Teevan

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

A. Motion to approve the agenda as presented

OR

B. Motion to approve the agenda with addendum items presented

MOTION _____ SECOND _____

_____	_____	_____	_____	_____
Mr. Brindley	Mrs. Deppert	Mrs. Mowry	Mr. Summers	Mr. Teevan

Carried _____ Failed _____ _____ to _____

IV. DISCUSSION ITEMS

A. Recap Start of School – Arrival/Dismissal

B. Social Studies Department Presentation – Mr. Packard

C. Recap Military, Veteran, First Responder, Law Enforcement Appreciation Night – Friday, September 11, 2026

D. Fair Day Professional Development and No School for Students Friday, September 25, 2026

E. Ashland County Fair Booth September 20-26, 2026

F. Student of the Month/Staff Member of the Month start September 28, 2026 at the BOE Regular Meeting

G. Homecoming – Saturday, September 26, 2026

H. Art Calendar Reception October 6, 2026 at 6:00 p.m. Central Office Conference Room

I. Policy Update

- 0145	Revise	Filling a Board Vacancy
- 0146	Revise	Resignation or Removal
- 1231	Revise	Outside Activities of Staff
- 2265	Revise	Protections of Individual Beliefs, Affiliations, Ideals or Principles of Political Movements and Ideology
- 2431	Revise	Interscholastic Athletics
- 2431.07	Revise	Extracurricular Participation of Non-Enrolled Public High School Students (Student Athlete Mobility "SAM Act")
- 2461	Rescind	Recording of District Meetings Involving Students and Parents
- 3231	Rescind	Outside Activities of Staff
- 4231	Rescind	Outside Activities of Classified Staff
- 5111.01	Revise	Homeless Students
- 5224	Revise	Youth Membership Organization Access
- 5330	Revise	Use of Medications
- 5463	Revise	Credits From State-Chartered and Nonchartered Nonpublic Schools

-5514	**Revise**	**Student Use of Bicycles, E-bikes, Scooters, E-scooters, and Other Personal Transportation Devices**
- 6100	**Reject**	**Proper Use of Public Funds**
- 6423	**Revise**	**Use of Credit Cards**
- 7540.1	**Revise**	**Recording and AI Processing of Communications on School Property and at School Events**
- 8120	**Revise**	**Volunteers**
- **8310**	**Revise**	**Public Records**
- 8330	**Revise**	**Students Records**
- 8470	**Revise**	**Sex Offender Notification**
- 9700	**Revise**	**Relations with Special Interest Groups**

J. Other

V. EXECUTIVE SESSION

Whereas, as a public board of education may hold a executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

A. To consider one or more, as applicable, of the checkmarked items with respect to a public employee or official:

1. ____ Appointment.
2. ____ Employment
3. ____ Dismissal
4. ____ Discipline
5. ____ Promotion
6. ____ Demotion
7. ____ Compensation
8. ____ Investigation of charges/complaints (unless public hearing requested).

B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.

C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

D . Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E. **Matters required to be kept confidential by federal law or rules or state statutes.**

F. **Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.** Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) **___E____** as listed above.

MOTION _____ SECOND _____

_____	_____	_____	_____	_____
Mr. Brindley	Mrs. Deppert	Mrs. Mowry	Mr. Summers	Mr. Teevan

Carried _____ Failed _____ _____ to _____

VI. ADJOURNMENT

MOTION _____ SECOND _____

_____	_____	_____	_____	_____
Mr. Brindley	Mrs. Deppert	Mrs. Mowry	Mr. Summers	Mr. Teevan

Carried _____ Failed _____ _____ to _____

IMPORTANT DATES

September Regular Meeting	September 28, 2026	5:30 p.m.	Administrative Offices
October Work Session	October 12, 2026	5:30 p.m.	Administrative Offices
October Regular Meeting	October 26, 2026	5:30 p.m.	Administrative Offices