

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP AGENDA
Monday, September 14, 2026 - 6:00 P.M.

The September 21, 2026, Voting Meeting will be held at the Clarion County Career Center

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

- I. Roll call of members and recording names of directors present.
- II. PUBLIC PARTICIPATION
- III. PRESENTATIONS
- IV. BOARD CONCERNS
 - A. Discussion related to advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.
 - B. An Executive Meeting will be held after the September 21, 2026, Voting Meeting regarding Personnel.
- V. CONSENT AGENDA
 - A. Discussion related to the conference and field trip requests, as presented, on the attached form.
 - B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2026-2027 school year:
Lori Cooper – Cafeteria
Alicia Beedle – Secretarial
Brooke Hartzell - Nurse
 - C. Discussion related to the following as volunteers on the second grade field trip:
 - Melinda Heeter
 - Erica Jack
 - Malinda Smith
 - Alicia Beedle
 - Shelby McNany
 - Kaitlyn Kahl
 - D. Discussion related to the request from Erin Albert to be a volunteer with the 2026-2027 Falcon-Knight Marching Band.
 - E. Discussion related to the request from Allegheny RiverStone Center for the Arts (ARCA) to use the High School Auditorium, High School Music Room, and High School Cafeteria, on Sunday, April 18, 2027, for the purpose of an ARCA Concert by Pittsburgh Youth Symphony Orchestra.
 - F. Discussion related to the request from Alicia Hetrick to be a volunteer with the Cheerleading Team.

- G. Discussion related to the request from Kira Hetrick to be a volunteer with the Cheerleading Team.
- H. Discussion related to the request from National Honor Society to use the LGI, on Friday, November 6, 2026, from 8:00 A.M. – 3:00 P.M. for the purpose of a Blood Drive.
- I. Discussion related to the request from National Honor Society to use the LGI, on Friday, March 5, 2026, from 8:00 A.M. – 3:00 P.M. for the purpose of a Blood Drive.
- J. Discussion related to the request from A-CV Guidance to use the LGI/Room 103, on Tuesday, October 6, 2026, from 4:30 P.M. – 7:30 P.M. for the purpose of a Financial Aid Night.
- K. Discussion related to the request from Spanish Club to use the LGI, on Tuesday, October 31, 2026, from 5:30 P.M. – 8:00 P.M. for the purpose of a Spain Trip All-Abroad meeting.
- L. Discussion related to the request from Student Council to use the Elementary Cafeteria, on Saturday, October 3, 2026, from 6:30 P.M. – 9:00 P.M. for the purpose of a Homecoming Dance.
- M. Discussion related to the request from the PTO to use Room 219, from September 28 – October 3, 2026, from 7:30 A.M. – 2:50 P.M. for the purpose of a Scholastic Book Fair.
- N. Discussion related to the request from PTO to use the Elementary Lobby Area on October 7, 2026, from 1:00 P.M. – 7:00 P.M. for the purpose of a Book Fair and Spirit Wear Sale during Open House.
- O. Discussion related to the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as Volunteers for the 2026-2027 school year: Dustie Switzer, Malinda Heeter, Gabrielle Adams, and Crysta Heeter.

VI. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for September, 2026
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for August, 2026.
- C. Cafeteria Finance Report for August, 2026.
- D. Activities Report for August, 2026.
- E. F.I.R.S.T. Program Report for August, 2026.
- F. Elementary Activity Account for August, 2026.
- G. Elementary Yearbook Activity Account for August, 2026.
- H. Cafeteria Report – Stacey Redding
- M. Discussion related to Pay Application #7 from Right Electric, Inc. in the amount of \$48,741.54 paid by the bond.
- N. Discussion related to the invoice from Vector Solutions in the amount of \$521.60 for purpose of Professional Development.
- O. Consideration to approve the various donations for the Elementary Library (In memory of Joyce Bowser) in the amount of \$365.00.

VII. PERSONNEL

- A. Discussion related to advertising for a Full-Time One-to-One aide.
- B. Discussion related to the Acting Business Manager & Transportation Director Job Description.
- C. Discussion to approve the addendum to the acting business manager 2026-2027 contract.
- D. Discussion related to the Letter of Retirement from Marcia Roessing, dated August 19, 2026. Marcia has been an employee with the District since September, 2005, with her retirement date being September 30, 2026.
- E. Discussion related to advertng for a Part-Time Cafeteria Worker.
- F. Discussion related to accepting the letter of resignation from Christina Best, dated August 20, 2026.
- G. Discussion related to advertng for a Long-Term Elementary Certified substitute teacher.
- H. Discussion related to hiring _____, upon receipt of all appropriate documentation, as a Full-Time Attendance Officer, Homeless Liaison, Foster Point of Care, and PIMS Coordinator, with a prorated salary of \$_____.
- I. Discussion related to hiring _____, upon receipt of all appropriate documentation, as the Varsity Head Softball Coach, with a supplemental salary of \$_____.
- J. Discussion related to hiring _____, upon receipt of all appropriate documentation, as a Varsity Assistant Softball Coach, with a supplemental salary of \$_____.

VIII. INSTRUCTIONAL SERVICES

- A. Discussion related to the 2026-2027 School wide Title I Handbook as attached.
- B. Discussion related to creating a Curriculum, Instruction, and Assessment Coordinator position.
- C. Enrollment Numbers for Face-to-Face Student Enrollment. A-CV Cyber Service Enrollment, ROC Cyber Service Enrollment, Outside Cyber Enrollment, IU Classroom Enrollment, Outside Placement Enrollment, Home School Enrollment, and WSTU Enrollment for September, 2026.

IX. POLICY

- A. Discussion related to the first reading of Policy #102 – Academic Standards as attached.
- B. Discussion related to the first reading of Policy #105 – Curriculum as attached.
- C. Discussion related to the first reading of Policy #204.1 – Virtual Attendance and Wellness Checks as attached.

- D. Discussion related to the first reading of Policy #209 – Health Examinations/Screenings as attached.
- E. Discussion related to the first reading of Policy #246 – School Wellness as attached.
- F. Discussion related to the first reading of Policy #805.2 – School Security Personnel as attached.
- G. Discussion related to the first reading of Policy #822 – Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR) as attached.

X. FACILITIES

XI. TRANSPORTATION

- A. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Stanley A. Bailey, dated August 1, 2026 as attached.
- B. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Bobbert Busing, Inc., dated August 1, 2026 as attached.
- C. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Martha Jane Cook, dated August 1, 2026 as attached.
- D. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Michele Eiler, dated August 26, 2026 as attached.
- E. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Irwin Transportation, LLC., dated August 26, 2026 as attached.
- F. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Pamela J. Myers, dated August 26, 2026 as attached.
- G. Discussion related to the 2026-2027 Extra-Curricular Activities Transportation Contract between the Allegheny-Clarion Valley School District and Kelly Stevanus, dated August 26, 2026 as attached.
- H. Discussion related to the 2026-2027 Career Center Transportation Contract between the Allegheny-Clarion Valley School District and Bailey Busing Company dated August 21, 2026 as attached.
- I. Discussion related to the 2026-2027 Bus Contracts with Bobbert Busing, Inc., for Bus #2, Bus #5, and Bus #10 each dated August 21, 2026 as attached.
- J. Discussion related to the 2026-2027 Bus Contracts with Bailey Busing Company for Bus #3; Bus #7; Bus #9; and Bus #16 each dated August 21, 2026 as attached.

- K. Discussion related to the 2026-2027 Bus Contracts with Callender Transportation, Inc., for Bus #11 dated August 21, 2026 as attached.
- L. Discussion related to the 2026-2027 Bus Contract with Martha Jane Cook for Bus #6 dated August 21, 2026 as attached.
- M. Discussion related to the 2026-2027 Van Contract with Michele Eiler for a 2020 Chrysler Pacifica (#5690) dated July 1, 2026 as attached.
- N. Discussion related to the 2026-2027 Van Contracts with Irwin Transportation, LLC as follows: 2012 Dodge Caravan (#1429); 2016 GMC Acadia (#7887); 2014 Dodge Van (#6683); and 2017 Chevy Traverse (#0146) each dated July 1, 2026 as attached.
- O. Discussion related to the 2026-2027 Van Contracts with Pam Myers Transportation, Inc., as follows: 2015 Honda Odyssey (#0088); 2017 Honda Pilot (#0162); 2016 Honda Odyssey (#7443); 2016 Honda Odyssey (#3091); 2019 Honda Odyssey (#1296); 2016 Honda Pilot (#4846); 2012 Honda Odyssey (#7035); 2014 Honda Odyssey (#5178); 2016 Ford Transit (#2665); 2022 Ford Transit (#2309) each dated July 1, 2026 as attached.
- P. Discussion related to the 2026-2027 Van Contracts with Kelly Stevanus as follows: 2020 Kia Sorento (#2991) and 2025 Ford Escape (#1085) each dated July 1, 2026 as attached.

XII. MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.
 - a. Board Meeting Minutes from the August meeting are attached.
- C. Correspondence.
 - a. Donation of the book “The Cat Who Lived Two Lives” from the Class of 1966.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.
- G. Football Field Committee update.
- H. Auditorium Committee update.

XIII. OLD BUSINESS

XIV. NEW BUSINESS

CONFERENCES AND FIELD TRIPS FOR 2026-2027 (September 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Peggy Plowman	Secondary Transition Coordinator Meetings	10/15/2026, 11/05/2026, 12/10/2026, 01/14/2027, 02/11/2027, 03/11/2027, and 05/06/2027	IU #6, Clarion, PA	\$1,162.00	\$0.00	\$223.44	\$52.50	\$0.00	\$0.00	\$1,437.94
Megan Geffel	PA Western Leadership Summit	10/15/2026	Grove City College, Grove City, PA	\$0.00	\$0.00	\$65.39	\$0.00	\$0.00	\$0.00	\$65.39 \$65.39 paid by WSTU
David McDeavitt	KnoxLaw: Workplace Law Force	10/01/2026	Erie, PA	\$0.00	\$35.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35.00
Stefanie Best	IU6 Librarian Meetings	10/14/2026 and 04/09/2027	IU #6, Clarion, PA	\$332.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$332.00
Stefanie Best	Power Library Training	10/22/2026	Penn State Dubois	\$166.00	\$0.00	\$79.20	\$0.00	\$0.00	\$0.00	\$245.20

Cory Hake	SAP Certification Training	09/30/2026 and 10/01/2026	Manor Township Municipal Building, Ford City, PA	\$0.00	\$0.00	\$106.40	\$0.00	\$0.00	\$0.00	\$106.40
Darlene Scott, Ann Butler, and Sarah Pennington Approx. 35 Students	Keystone Smiles/ Americorps Agricultural Safety Day	10/15/2026	Venango County Fair Grounds	\$0.00	\$0.00	\$228.62	\$0.00	\$0.00	\$0.00	\$228.62
Minnie Logue	Clarion County School Counselor Meetings	Monthly Dates to be Determined	IU #6, Clarion, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Minnie Logue	School Counselor Job – Alike Meetings	10/13/2026, 11/19/2026, 02/09/2027, and 03/10/2027	IU #6, Clarion, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Megan Geffel, David McDeavitt, Melanie Cole, Julie Raybuck, and Minnie Logue	Neglected and Delinquent Symposium 2026	10/26/2026, 10/27/2026, and 10/28/2026	Bayfront Convention Center, Erie, PA	\$498.00	\$0.00	\$547.20	\$250.00	\$0.00	\$0.00	\$1,295.20 \$1,295.20 paid by WSTU
Lauren Christo Approx. 15 Students	Coolspring Ranch	10/23/2026	Mercer, PA	\$0.00	\$0.00	\$175.00	\$0.00	\$0.00	\$0.00	\$175.00 \$175 paid by the SRSA Grant

Tracy Hartle Approx. 5 Students	Clarion County Youth Council	10/07/2026, 12/02/2026, and 04/07/2027	Trinity Point Church, Clarion, PA	\$498.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$508.00
Dave Sherman Approx. 6 Students	Healthcare Careers	09/30/2026	Allegheny General Hospital, Pittsburgh, PA	\$166.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$206.00
Allie Hood Approx. 12 Students	Reading Competition	10/27/2026	IU #6, Clarion, PA	\$166.00	\$60.00	\$179.52	\$0.00	\$0.00	\$0.00	\$405.52
Justine Whyte and Allie Hood Approx. 24 Students	Reading Competition	10/29/2026	IU #6, Clarion, PA	\$332.00	\$120.00	\$179.52	\$0.00	\$0.00	\$0.00	\$631.52
Joe Graf, Peggy Plowman, and Minnie Logue Approx. 40 Students	PA Builder's Guild	10/23/2026	Pittsburgh, PA	\$498.00	\$0.00	\$484.80	\$0.00	\$0.00	\$0.00	\$982.80

District costs to date:

July 2026	\$4,017.29
August 2026	\$467.54
September 2026	\$5,119.00