Holtville

where tradition meets vision

HOLTVILLE UNIFIED SCHOOL DISTRICT

Governing Board of Trustees

Regular Board Meeting

September 14, 2026

Board of Trustees

Julie Duarte, President
Kevin Grizzle, Clerk
Larry Iten, Member
Jared Garewal, Member
Ben Abatti Jr., Member

Superintendent

Celso Ruiz

Assistant Superintendent

John Paul Wells

Holtville
where tradition meets vision

REGULAR MEETING
of the
BOARD OF TRUSTEES
HOLTVILLE UNIFIED SCHOOL DISTRICT
Monday, September 14, 2026
CLOSED SESSION 5:00 P.M, OPEN SESSION 6:00 P.M.
Holtville Unified School District, Board Room, 621 East Sixth Street, Holtville, CA. 92250

From time-to-time writings that are public records, which are related to open session items on an agenda for a regular meeting, may be distributed to Trustees after the posting of the agenda. Whenever this occurs, such writings will be available for public inspection in the Office of the Superintendent located at 621 E. Sixth Street, Holtville, Ca. 92250

Members of the public who require disability accommodation in order to participate in the meeting should contact the Superintendent at (760)356-2974, or in writing, at least 24 hours prior to the meeting. (Government Code section 54954.2).

1. *PRELIMINARY*

Call to Order
Flag Salute
Roll Call

	Present	*Absent*
Julie Duarte, President	_____	_____
Kevin Grizzle, Clerk	_____	_____
Larry Iten, Member	_____	_____
Jared Garewal, Member	_____	_____
Ben Abatti Jr., Member	_____	_____

2. *MODIFICATIONS OF THE ORDER OF THE AGENDA, IF ANY.*

Motion: _____ *Second:* _____ *Ayes:* ___ *Nays:* ___ *Vote:* __-__

3. *STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE CLOSED SESSION AGENDA.*

At this time, members of the public may address the Board only as to items on the closed session agenda. If you wish to address the Board, please stand, give your name and address and proceed to the podium from which you will speak. Individual presentations shall not be for more than three (3) minutes and the total time for this purpose shall not exceed twenty minutes.

4. *CLOSED SESSION*

A) Closed Session in accordance with Government Code section 54957: Public Employee Discipline/Dismissal/Release

5. *REPORTABLE CLOSED SESSION ACTIONS:*

6. *PUBLIC COMMENT ON ITEMS ON THE OPEN SESSION AGENDA AND ON NON AGENDA ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD.* *At this time, members of the public may address the Board only as to items on the open session agenda or items within the subject matter jurisdiction of the Board. Public comment will not be taken during the Board's consideration of an item on the open session agenda. If you wish to address the Board, please stand, give your name and address and proceed to the podium from which you will speak. Individual presentations shall not be for more than three (3) minutes and the total time for this purpose shall not exceed twenty minutes. In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.*

7. *COMMUNICATIONS FROM THE SCHOOL DISTRICT*

Holtville Teachers Association
California School Employees Association
Governing Board
Assistant Superintendent
Superintendent

8. *CONSENT AGENDA*

All matters on the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. The Superintendent and staff recommend approval of all Consent Agenda items.

A. *GENERAL FUNCTION*

1) *Adoption of Minutes: August 17, 2026 (Supplemental Information)* — *Pgs. 3-7*

B. *FINANCE AND BUSINESS*

1) *Warrant Orders week beginning 8/20/26 to week ending 9/10/26 (Supplemental Information)* — *Pgs. 9-20*

C. *PERSONNEL SERVICES*

1) *Classified Employment* — *Pg. 22*
2) *Classified Resignation* — *Pg. 23*
3) *Coaching/Extra Duty Employment* — *Pg. 24*
4) *Certificated Leave* — *Pg. 25*

D. *GENERAL BUSINESS*

The Board is asked to approve the following items:

1) *Holtville Middle School Fundraiser Schedule 2026-27* — *Pgs. 27-28*
2) *Finley School Fundraiser Schedule 2026-27* — *Pg. 29*
3) *HMS MESA Program Participation Agreement 2026-27* — *Pgs. 30-31*
4) *HHS MESA Program Participation Agreement 2026-27* — *Pgs. 32-33*
5) *Cleveland State University Affiliation Agreement* — *Pgs. 34-39*
6) *CIF Request for Continuing Membership & Agreement/Conflict of Interest Policy* — *Pgs. 40-42*
7) *General Agreement for Agencies Affiliated with Alliant University, Inc. as Approved Training Sites for MOU* — *Pgs. 43-54*
8) *HUSD 2025-26 Prop 28 Arts & Music in Schools Funding Annual Report* — *Pgs. 55-56*
9) *Out of State and/or Overnight Trips for HHS Sports* — *Pg. 57*

Motion: _____ Second: _____ Ayes: ___ Nays: ___ Vote: __-__

9. INFORMATION ITEMS

A) Preliminary Report on 2025-26 CAASPP & ELPAC Results

10. ACTION/DISCUSSION ITEMS

The Board is asked to approve the following items:

A) Approve 2025-26 Unaudited Actuals/ 2026-27 First Budget Revision Report
*(Mr. Wells) Pgs.****

Motion: _____ Second: _____
Ayes: _____ Nays: _____ Vote: ___ - ___

B) *Approve Board Resolution 2026/27-002 Adopting the Gann Limit*
*(Mr. Wells) Pgs. ****

Motion: _____ Second: _____
Roll Call Vote: Duarte: ___ Grizzle: ___ Iten: ___ Garewal: ___ Abatti: ___
Ayes: _____ Nays: _____ Vote: ___ - ___

C) *Approve Board Resolution 2026/27-003 Committing End Fund Balance*
*(Mr. Wells) Pgs. ****

Motion: _____ Second: _____
Roll Call Vote: Duarte: ___ Grizzle: ___ Iten: ___ Garewal: ___ Abatti: ___
Ayes: _____ Nays: _____ Vote: ___ - ___

D) *Accept the 2025-26 Education Protection Account Actual Expenditures Report*
(Mr. Wells) Pg. 60

Motion: _____ Second: _____
Ayes: _____ Nays: _____ Vote: ___ - ___

11. FUTURE BOARD MEETING DATE

Monday, October 19, 2026, is the next Regular Board Meeting

12. ADJOURNMENT

****** A copy is available at the District office or online at www.husd.net***

MISSION STATEMENT

The Mission of the Holtville Unified School District is to ensure a standards-based curriculum that promotes excellence in academic, social and emotional growth for every student through the establishment of strong parent/school/community partnerships in a stable and safe learning environment.

HOLTVILLE UNIFIED SCHOOL DISTRICT

School Board Meeting Agenda

CONSENT AGENDA

HOLTVILLE UNIFIED SCHOOL DISTRICT

School Board Meeting Agenda

MINUTES

The Board of Trustees of the Holtville Unified School District met in a Regular Session on August 17, 2026, at the Holtville Unified School District Board Room 621 E 6th Street, Holtville, California. The meeting was called to order at 5:04 p.m. by the Presiding Chairman.

MEMBERS PRESENT: Julie Duarte, President; Kevin Grizzle, Clerk; Larry Iten, Member; Jared Garewal, Member; Ben Abatti Jr., Member; Celso Ruiz, Superintendent; John Paul Wells, Assistant Superintendent.

MEMBERS ABSENT: None

MODIFICATION OF THE AGENDA: None

STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE CLOSED SESSION AGENDA. None

CLOSED SESSION
A) Conference with Labor Negotiator Pursuant to Government Code Section 54957.6: Agency Negotiator: Superintendent; Employee Organization: Holtville Teachers Association.
B) Superintendent's Evaluation – Government Code Section 54957
C) Conference with Labor Negotiator Pursuant to Government Code section 54957.6: Agency Negotiator: Superintendent; regarding salary/benefits for unrepresented employees, Certificated Management and Classified Management/Confidential

REPORT OF CLOSED SESSION In: 5:06 p.m. **Out:** 6:19 p.m.
The Board will return to Closed Session after the meeting.

ORAL COMMUNICATION FROM THE PUBLIC ON NON-AGENDA ITEMS AND/OR ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURIDISDICTION OF THE BOARD. Gabriel Aguirre, IVROP Executive Director and Chantelle Gerardo, Educational Services provider, extended an invitation to the Board to the 10th Annual Regional CTE Advisory Committee meeting on 9/25/26 at IVC. They added that they appreciate the longstanding partnership with the District. Mr. Brian Phillips, teacher at Pine School, expressed his concern for music and band classes not being offered during regular school hours at the Middle School. It is currently only offered after school. He feels that this is a disservice for the students who might not be able to pursue music or band because of other after school activities. He added that the Holtville High School band only has one trumpet player and is not nearly as large as it used to be. He asked to please consider adding it to the daily class schedule for students so that the art of music can continue on to high school level. Vanessa Ramirez, resident and secretary of the Pine PTO, thanked the Board for the beautiful sidewalk that was added at the Pine parking lot. It makes it much safer to get to the school. The PTO is currently trying to get more funds for playground equipment at Pine, after applying for a 412,000 grant. As mayor pro tem of the City of Holtville, she wanted to extend an

invitation to administration and students to submit letters, memorabilia, pictures, etc. to the new time capsule event that will take place on November 7, after the Veteran's Day parade.

COMMUNICATION FROM THE SCHOOL DISTRICT

HTA – Crystal Arias welcomed students to a new school year. She thanked al the Classified staff for the hard work during the summer to get everything ready for the new school year. She added that this is an important meeting which signifies the closing of the negotiations chapter. She has high hopes for a positive and collaborative school year.
CSEA – Ray Castro thanked the Board and staff for working together and added that this is a beautiful team to work with. He has hopes for a stronger and better year.
Abatti – welcome back. He was at the High School this morning to welcome the students.
Garewal – welcome back.
Iten – welcome back and wished everyone a successful year.
Grizzle – echoed previous comments and gave a shout out to Roger, Ray and the maintenance and grounds crews for getting the fields ready.
Duarte – echoed the welcome back comments and thanked all the District employees for their hard work.
Wells – welcomed all and added it is great to see everybody back.
Ruiz- welcomed everybody back. He was at HMS this morning welcoming students and Mr. Garcia did not recognize him. He thanked Roger, Lucy, Martha and the administrators for their hard work throughout the summer.

CONSENT AGENDA
GENERAL FUNCTIONS

Moved by Trustee Grizzle, Seconded by Trustee Iten to approve the following consent agenda items as follows: GENERAL FUNCTION – Adoption of Minutes: June 8, June 15, June 17, June 22, 2026. FINANCE AND BUSINESS – Warrant orders week beginning 6/14/26 to week ending 8/13/26. PERSONNEL SERVICES – Classified Employment of Jose Mariz Lopez, Custodian/Grounds Temp; Joshua Granados, SpEd Paraprofessional (HHS); Luz Ayon, SpEd Paraprofessional (HHS); Luis Rodriguez, SpEd Paraprofessional (HHS); Jorge Nevarez, SpEd Paraprofessional (HMS); Andrea Acuna, SpEd Paraprofessional (HMS); Felicito Parada Guzman, Maintenance II to Maintenance III; Karime Magallanes, ASES/ELOP/Horizons Tutor; Angela Rodriguez, ASES/ELOP/Horizons; Armando Merino, ASES/ELOP/Horizons Tutor. Classified Resignation of Julia Meza, Projects Secretary, 6/30/24; Miguel Lopez Huereca, Grounds, 7/6/26; Nathan Ramos, Maintenance Worker III, 7/24/26; Elizabeth Camarena, School Secretary, 8/13/26; Brianna Delgadillo, SpEd Paraprofessional, 6/4/26; Andrea Acuna, ASES/ELOP/Horizons Tutor, 6/30/26; Anthony Silva, Paraprofessional, 6/4/26. Coaching Employment of Carl Johnston, Head Cross Country, $5253; Omar Quevedo, Assistant Cross Country, $3283; Luis Rodriguez, Volunteer Cross Country; Michael Toten, Head Girls Flag Football, $5253; Mason Mange, Assistant Girls Flag Football, $3283; Christian Gonzalez, Assistant Girls Flag football, $3283; Lary Iten, Volunteer Girls Flag Football; Isaac Silva, Head Girls Golf, $2626; Ilario Castro, Assistant Girls Golf, $2626; George McClure, Head Girls

Tennis, $5253; Nayeli Garcia, Head Girls Volleyball, $5253; Mariana Garewal, Volunteer Assistant Girls Volleyball; Kylie Toten, Assistant Girls Volleyball, $3283; Jason Turner, Head Football, Volunteer; Gilbert Villareal, Assistant Football, $1641.50; Micah Harrison, Assistant Football, $3283; Tyler Bennett, Assistant Football, $1641.50; Phavian Gonzalez, Assistant Football, $1641.50; Justin Stacey, Assistant Football, $1641.50; Luz Ayon, Assistant Football, $3283; Guillermo Ruiz, Volunteer Football; Jeremy Higgins, Volunteer Football; Jessilyn Osuna, Head Cheer Advisor, $4301; Valerie Mendoza, Volunteer Assistant Cheer Advisor. Coaching Resignation of Nayeli Garcia, HMS Girls Volleyball Coach, 8/3/26. Extra Duty Employment of Kaylin Mamer, Speech & Language mentor, $5000, 2025/26 SY; Kaylin Mamer, Speech & Language mentor, $5000, 2026/27 SY; Rogelio Gonzalez, On-call, $400, 2026/27 SY; Brandon Navarro, On-call, $400, 2026/27 SY; Hector Gonzlaez, On-call, $400, 2026/27 SY; Brian Phillips, Pine Technology stipend, $2200, 2026/27 SY. Certificated Leave of Emily Wolfe, Teacher (Pine) 8/11/26-1/1/27. Certificated Employment of Ivann Escalante, Teacher (Finley), 8/11/26; Jesus Nunez, Teacher (HMS), 8/11/26; Carla Hampson, Teacher (Finley), 8/11/26. GENERAL BUSINESS – HHS 2026-27 School Site Plan (SPSA). ASES/ELOP/Horizons CE HTA & CE MGT hourly rate update. Out of State and/or Overnight trips for HHS sports & FFA. HHS 2026-27 Fall Sports Schedules. Independent Contractor Service Agreement between HUSD & Dr. Olvera Psychology, a Professional Corporation. Approve 2026-27 CTEIG Application. The Grants for Growing Grant Application for FFA. HHS obsolete equipment. HUSD School Based Medi-Cal Administrative Activities (SMAA) Participation Agreement. 2026-27 CCAP Agreement for Imperial Community College District & HUSD. 2023-2026 CCAP Addendum for Imperial Community College District & HUSD. Agreement between SDSU research foundation & HUSD. 2026-27 HHS Physical education Exempt Students. K12 Strong Workforce Program Data Sharing MOU. Imperial Community College District Education Field Experience Agreement. Myers-Stevens & Toohey Co., Inc. Voluntary Student Accident & Sickness insurance program 2026-2027. Foster & Foster Actuaries and Consultants scope of work. All approved by unanimous votes, Ayes: 5, Nays: 0. Vote: 5-0.

PUBLIC HEARING

A) A Public Hearing regarding the Tentative Agreement between Holtville Unified School District and Holtville Teachers Association to fully resolve limited re-openers for the 2024-25, and successor negotiations for July 1, 2025, through June 30, 2028. No public comment.

ACTION/DISCUSSION ITEMS

Moved by Trustee Iten, Seconded by Trustee Garewal to approve the Tentative Agreement between Holtville Unified School District and Holtville Teachers Association to fully resolve limited re-openers for the 2024-25, and successor negotiations for July 1, 2025, through June 30, 2028. Mr. Wells explained that this covers three years of negotiations, 2024-25, 2025-26, and 2026-27 school years. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Abatti, Seconded by Trustee Grizzle to approve the 2024-25, 2025-26 and 2026-27 Certificated Management Salary Schedules. Mr. Wells explained that this is a follow-up to the HTA settlement and utilized the same for Classified Management/Confidential, next item. Passed by

unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Iten, Seconded by Trustee Garewal to approve the 2024-25, 2025-26 and 2026-27 Classified Management/Confidential Salary Schedules. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Garewal, Seconded by Trustee Grizzle to approve Amendment to the Superintendent's Employment Agreement (ratified by the Board on September 11, 2023) to provide a salary increase consistent with the salary payments approved by the Governing Board for all Certificated Management and Classified Management/Confidential District Employees for the 2024-25 and 2025-26 school years. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Abatti, Seconded by Trustee Grizzle to approve the three-year Employment Agreement for the Superintendent effective July 1, 2026, for the period of 2026-2029. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Grizzle, Seconded by Trustee Iten to approve 2026-27 45-Day Budget Update. Mr. Wells explained that t District is required to notify any drastic changes not included in the July 1 budget. The attached sheet shows the block grant additional monies along with monies pertaining to SpEd. The HTA and management salary increases are not included. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Garewal, Seconded by Trustee Abatti to approve Class Leasing LLC request to substitute concrete subcontractor from GEM Industries to A&N Quality Builders Bidders for the Finley Elementary Transitional Kindergarten Modular Classroom Additions Project (FA Project No. 24087). Mr. Wells explained that there have been several delays with the TK/Kinder classroom additions due to the uncovering of underground utilities. The subcontractor GEM Industries is from San Diego and has several other projects and the heat has kept them from coming down here to complete this project. He gave a personal shoutout to the local company A&N for stepping in to substitute GEM Industries and continue with the foundation for the buildings. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Grizzle, Seconded by Trustee Abatti to approve revised Board Resolution 2025/26-013 A Resolution Ordering an Election, Requesting County Elections to Conduct the Election, Requesting Consolidation of the Election, and Specifications of the Election Order. Mrs. Garcia explained that there was a mistake in the previous resolution, stating that there would be a Measure on the ballot. The Measure portion was removed, and approval was required so that the revised resolution could be sent to the County Elections Dept. Roll Call Vote: Duarte: Aye; Grizzle: Aye; Iten: Aye; Garewal: Aye. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Garewal, Seconded by Trustee Iten to approve Board Resolution 2026/27-001 Authorizing Lease Financing for School Facilities Projects in a Principal Amount Not to Exceed $3,700,000 and Authorizing and Directing the Execution and Delivery of Related Documents and Actions. Mr. Wells explained that this is not new financing and has been in the talks. The old debt will be maturing soon. This will help with the financing for the new construction projects at High School and Finley. There is the RDA residual payment to help pay for this kind of financing. Roll Call Vote: Duarte: Aye; Grizzle: Aye; Iten: Aye; Garewal: Aye. Passed by unanimous votes Ayes: 5, Nays: 0.

FUTURE BOARD MEETING DATE
Regular Board Meeting: Monday, September 14, 2026

ADJOURNMENT
The meeting adjourned at 6:55 p.m.

CLOSED SESSION
A) Conference with Labor Negotiator Pursuant to Government Code Section 54957.6: Agency Negotiator: Superintendent; Employee Organization: Holtville Teachers Association.
B) Superintendent's Evaluation – Government Code Section 54957
C) Conference with Labor Negotiator Pursuant to Government Code section 54957.6: Agency Negotiator: Superintendent; regarding salary/benefits for unrepresented employees, Certificated Management and Classified Management/Confidential

REPORT OF CLOSED SESSION In: 7:00 p.m. **Out:** 7:20 p.m.
Nothing to report

ADJOURNMENT
The meeting adjourned at 7:20 p.m.

_____

Kevin Grizzle, Clerk
Holtville Unified School District
Board of Trustees

HOLTVILLE UNIFIED SCHOOL DISTRICT

School Board Meeting Agenda

WARRANTS

Register 000417 - 08/20/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County**, Register **000417**, Dated **08/20/2026**					
27385122	8,200.00	Printed	010		A M DESERT STORM CONCRETE (000007/1)
27385123	413.96	Printed	010		A T & T (000008/2)
27385124	22,171.17	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
27385125	173.21	Printed	010		AUTO ZONE (000049/1)
27385126	159.25	Printed	010		BRAMBILA, BRIANNE (001425/1)
27385127	6,800.00	Printed	010		BRAVOSOL TOURS (001134/1)
27385128	4,773.80	Printed	010		C R and R INCORPORATED (000070/3)
27385129	516.21	Printed	010		Cabrales Sinai (000623/1)
27385130	3,928.04	Printed	010		CALIFORNIA INTERSCHOLASTIC FED (000080/4)
27385131	414.48	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
27385132	3,786.21	Printed	010		CARDMEMBER SERVICES (000322/2)
27385133	7,445.95	Printed	010		CITY OF HOLTVILLE (000102/1)
27385134	559.67	Printed	130		COSTCO (000110/1)
27385135	494.88	Printed	010		Cronkright, Carson (000916/4)
27385136	62.20	Printed	010		D LUPITAS RESTAURANT (000119/1)
27385137	17.16	Printed	130		DEL SOL MARKET (000125/1)
27385138	28,910.69	Printed	010		DELL MARKETING LP (000126/1)
27385139	8,496.00	Printed	010		ELLEVATION INC Curriculum Associates (000969/2)
27385140	3,859.00	Printed	010		FLORDIA VIRTUAL SCHOOL (000904/3)
27385141	3,736.00	Printed	130		HEARTLAND SCHOOL SOLUTIONS (000194/2)
27385142	1,970.46	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
27385143	385.00	Printed	010		HOLTVILLE CHAMBER OF COMMERCE (000197/1)
27385144	550.00	Printed	010		HOLTVILLE UNIFIED SCHOOL DISTR (000202/1)
27385145	1,400.00	Printed	010		HOWIE'S ATHLETIC TAPE (001183/1)
27385146	3,500.00	Printed	010		ICOE (000210/1)
27385147	750.00	Printed	010		IMPERIAL COUNTY OFFICE OF ED (000218/1)
27385148	54,639.13	Printed	010		IMPERIAL IRRIGATION DISTRICT (000221/1)
27385149	159.88	Printed	010		INTERSTATE BILLING SERVICE (001051/2)
27385150	310.00	Printed	010		IV DELTA TECH LLC (001495/1)
27385151	15,644.80	Printed	010		JS FLOOR COVERING (000250/1)
27385152	158.74	Printed	010		KC AUTO SERVICE LLC (001368/1)
27385153	2,734.10	Printed	010		KONICA MINOLTA BUSINESS USA (000642/2)
27385154	1,883.75	Printed	210		LANDMARK CONSULTANTS, INC (000717/1)
27385155	451.46	Printed	010		LEON-LOPEZ, ERIKA (000541/1)
27385156	1,050.00	Printed	010		MEDIC FIRST (000700/4)

Register 000417 - 08/20/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County,** Register **000417,** Dated **08/20/2026** (continued)					
27385157	237.34	Printed	010		MOEDANO,ROBERTO (000568/2)
27385158	513.41	Printed	130		O'REILLY AUTO PARTS (001514/2)
27385159	49.99	Printed	010		PITNEY BOWES BANK INC PURCHASE POWER (000308/2)
27385160	110.54	Printed	010		QUILL CORP (000318/1)
27385161	3,089.44	Printed	010		RIDDELL ALL AMERICAN SPORTS (000019/2)
27385162	306.29	Printed	010		ROMANS WATER (000331/1)
27385163	3,248.24	Printed	010		SAVVAS Learning Company LLC (000896/2)
27385164	595.55	Printed	010		SCHOOL OUTFITTERS (000347/3)
27385165	3,576.41	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
27385166	463.14	Printed	010		SMITH, KEITH (000573/1)
27385167	2,252.29	Printed	010		SUNBELT RENTALS (000379/1)
27385168	4,286.61	Printed	010		SWEETWATER SOUND HOLDINGS, LLC (001239/1)
27385169	10,702.37	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
27385170	3,651.88	Printed	010		TITAN MANUFACTURING DISTRIBUTING, INC (000958/1)
27385171	120.00	Printed	010		Tom A Brady and Sons Inc (000394/1)
27385172	250.42	Printed	010		UNFIRST CORPORATION (000727/2)
27385173	5,950.00	Printed	010		VANTAGE LEARNING (000418/2)
27385174	5,158.38	Printed	010		WAXIE SANITARY SUPPLY (000429/1)
	235,067.50	**Number of Items**		**53**	**Totals for Register 000417**

Org Summary						
Holtville Unified School District						
Check #	**27385122**	through	**27385174**	Total Count	53	**$235,067.50**

Register 000418 - 08/27/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County,** Register **000418,** Dated **08/27/2026**					
27386081	19,940.23	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
27386082	900.54	Printed	010		AUTO ZONE (000049/1)
27386083	644.15	Printed	130		Brady Industries of California (001176/1)
27386084	650.00	Printed	010		CAASFEP (001052/1)
27386085	514.18	Printed	010		CALIBER SCREENING (000075/1)
27386086	380.20	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
27386087	1,410.28	Printed	010		CARDMEMBER SERVICES (000322/2)
27386088	73.51	Printed	010		CROAK, CHRISTINA (000521/2)
27386089	91.59	Printed	010		D LUPITAS RESTAURANT (000119/1)
27386090	181.77	Printed	010		D LUPITAS RESTAURANT (000119/1)
27386091	117.80	Printed	130		DEL SOL MARKET (000125/1)
27386092	11,674.06	Printed	010		DELL MARKETING LP (000126/1)
27386093	90.82	Printed	010		GAS COMPANY (000172/1)
27386094	213.35	Printed	010		GEORGES PIZZA (000177/1)
27386095	3,106.11	Printed	130		GOLD STAR FOODS, INC (001163/2)
27386096	1,200.18	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
27386097	69.73	Printed	210		HOLTVILLE UNIFIED SCHOOL DISTR (000202/1)
27386098	600.00	Printed	010		HOLTVILLE UNIFIED SCHOOL DISTR (000202/1)
27386099	341.26	Printed	010		HUNTER GRACE ANDRADE (001392/1)
27386100	14,280.00	Printed	010		IMAGINE LEARNING LOCKBOX 880670 (000213/5)
27386101	32.00	Printed	010		IMPERIAL COUNTY PUBLIC HEALTH (000219/3)
27386102	46,662.00	Printed	010		IMPERIAL VALLEY TELECOMMUNICATIONS AUTHORITY (000210/2)
27386103	62.00	Printed	010		IMPERIAL VALLEY ROP (000232/1)
27386104	16,655.00	Printed	130		IV DELTA TECH LLC (001495/1)
27386105	119.45	Printed	010		KC AUTO SERVICE LLC (001368/1)
27386106	772.91	Printed	010		LA BRUCHERIE IRRIGATION SUPPLY (000260/1)
27386107	81.22	Printed	010		MIA MORENO PEREZCHICA (001525/1)
27386108	4,700.00	Printed	010		MING CONSTRUCTION AND CABINETS (000603/2)
27386109	2.12	Printed	010		NAPA AUTO PARTS (001445/2)
27386110	11.43	Printed	010		Pedro Campos Lopez (001524/1)
27386111	1,091.93	Printed	010		PITNEY BOWES BANK INC PURCHASE POWER (000308/2)
27386112	795.65	Printed	010		R S D (000320/1)
27386113	328.65	Printed	010		RIDDELL ALL AMERICAN SPORTS (000019/2)
27386114	2,014.57	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
27386115	2,195.00	Printed	010		SIDELINE POWER (000986/1)

Register 000418 - 08/27/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County**, Register **000418**, Dated **08/27/2026** (continued)					
27386116	190.61	Printed	010		STRAHM, ELISA (001520/1)
27386117	350.64	Printed	010		SUNBELT RENTALS (000379/1)
27386118	8,480.48	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
27386119	247.32	Printed	010		UNFIRST CORPORATION (000727/2)
27386120	140.00	Printed	010		UNIVERSAL CHEERLEADERS ASSOC (001152/1)
27386121	551.94	Printed	010		Verizon Wireless Services LLC (000422/1)
27386122	79.84	Printed	010		VILLAPUADA, JOSE (000624/2)
27386123	392.10	Printed	010		WATER TREATMENT SERVICES (000483/1)
27386124	358.30	Printed	010		WELLS, CLAIRE (000595/2)
	142,794.92	**Number of Items**	**44**	**Totals for Register 000418**	

Org Summary						
Holtville Unified School District						
Check #	**27386081**	through	**27386124**	Total Count	44	**$142,794.92**

Register 000419 - 09/03/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County**, Register **000419**, Dated **09/03/2026**					
27387146	13,594.10	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
27387147	7,250.00	Printed	010		ARC (001479/2)
27387148	50.00	Printed	010		Baja Desert Tire Co (000052/2)
27387149	4,956.50	Printed	010		BENCHMARK EDUCATION COMPANY (000500/1)
27387150	3,900.00	Printed	010		BRAVOSOL TOURS (001134/1)
27387151	1,816.17	Printed	010		CALIFORNIA SCHOOLS VEBA (000083/1)
27387152	133.52	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
27387153	1,071.80	Printed	010		CARDMEMBER SERVICES (000322/2)
27387154	1.00	Printed	130		COSTCO (000110/1)
27387155	435.00	Printed	010		Cronkright, Carson (000916/4)
27387156	136.36	Printed	010		D LUPITAS RESTAURANT (000119/1)
27387157	1,657.50	Printed	130		D STELLA HEALTH BAKERY & MORE (001219/1)
27387158	5.87	Printed	130		DEL SOL MARKET (000125/1)
27387159	3,150.00	Printed	010		DIAMOND ENVIRONMENTAL SERVICES (001442/1)
27387160	42,750.00	Printed	210		ESR Construction (000864/1)
27387161	154,470.00	Printed	210		ESR Construction (000864/1)
27387162	86.40	Printed	130		FBC OF HENDERSON LLC (000154/3)
27387163	39.38	Printed	010		FEDERAL EXPRESS CORP (000155/1)
27387164	2,222.44	Printed	130		GOLD STAR FOODS, INC (001163/2)
27387165	420.00	Printed	010		GONZALES, JOSE (001367/1)
27387166	4,315.38	Printed	130		HEARTLAND SCHOOL SOLUTIONS (000194/2)
27387167	2,290.35	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
27387168	180.00	Printed	010		HOLTVILLE UNIFIED SCHOOL DISTR (000202/1)
27387169	33,531.30	Printed	010		ICOE (000210/1)
27387170	10,127.04	Printed	010		Imperial County Sheriff (000938/1)
27387171	218.18	Printed	010		INTERSTATE BILLING SERVICE (001051/2)
27387172	530.00	Printed	130		IV DELTA TECH LLC (001495/1)
27387173	590.36	Printed	010		JOHN DEERE FINANCIAL (000324/1)
27387174	274.59	Printed	010		KC AUTO SERVICE LLC (001368/1)
27387175	705.77	Printed	010		KC MANUFACTURING INC (000252/1)
27387176	971.88	Printed	010		LA BRUCHERIE IRRIGATION SUPPLY (000260/1)
27387177	9,460.00	Printed	210		LANDMARK CONSULTANTS, INC (000717/1)
27387178	430.20	Printed	010		ORTIZ,XOCHITL (000528/1)
27387179	1,405.09	Printed	130		PAPA JOHNS PIZZA (001318/1)
27387180	8,140.00	Printed	210		PRECISION INSPECTIONS INC (001147/2)

Register 000419 - 09/03/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County,** Register **000419,** Dated **09/03/2026** (continued)					
27387181	278.57	Printed	010		QUARCELINO, LEE (000558/3)
27387182	31.96	Printed	010		R S D (000320/1)
27387183	6,228.03	Printed	010		RIDDELL ALL AMERICAN SPORTS (000019/2)
27387184	2,894.64	Printed	010		SCHOOL OUTFITTERS (000347/3)
27387185	9,770.42	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
27387186	7,473.60	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
27387187	1,736.12	Printed	010		THE SHERWIN- WILLIAMS CO (000357/3)
27387188	111.50	Printed	010		Tommys Screen Printing (000395/1)
27387189	247.32	Printed	010		UNFIRST CORPORATION (000727/2)
27387190	407.94	Printed	010		VANACKER, CHAD (000584/1)
27387191	2,209.79	Printed	010		Verizon Wireless Services LLC (000422/1)
27387192	332.50	Printed	010		VICS AIR CONDITIONING and ELE (000423/1)
27387193	4,106.64	Printed	010		VISION SERVICE PLAN (000424/1)
27387194	694.08	Printed	010		VISION SERVICE PLAN (000424/2)
27387195	12,179.62	Printed	010		VOL. EMPLOYEES` BENEFITS ASSOC (000480/1)
	360,018.91	**Number of Items**	**50**	**Totals for Register 000419**	

Org Summary					
Holtville Unified School District					
Check #	**27387146** through	**27387195** Total Count	50	**$360,018.91**	

Register 000420 - 09/10/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County**, Register **000420**, Dated **09/10/2026**					
27387798	2,463.96	Printed	010		A T & T (000008/2)
27387799	7,143.45	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
27387800	55.77	Printed	010		AUTO ZONE (000049/1)
27387801	2,358.45	Printed	010		BDJtech (000925/4)
27387802	79.99	Printed	010		BOJORQUEZ-CASTRO, ARTURO (001148/1)
27387803	43.08	Printed	130		Brady Industries of California (001176/1)
27387804	178.24	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
27387805	48.00	Printed	010		David West (000758/1)
27387806	1,158.00	Printed	010		DAVID WEST INSURANCE (000121/1)
27387807	192.60	Printed	010		DEF PRODUCTS, LLC (001175/1)
27387808	12.85	Printed	130		DEL SOL MARKET (000125/1)
27387809	385.74	Printed	010		EMPLOYMENT DEVELOPMENT DEPT (000151/1)
27387810	23.25	Printed	010		EYE MED (000465/1)
27387811	680.30	Printed	010		FIDELITY SECURITY LIFE INSURANCE CO (000276/1)
27387812	4,500.00	Printed	300		FINNEY ARCHITECTS, INC (001156/1)
27387813	198.00	Printed	010		FORENSIC DRUG TESTING (000162/1)
27387814	193.95	Printed	010		GEORGES PIZZA (000177/1)
27387815	2,738.07	Printed	130		GOLD STAR FOODS, INC (001163/2)
27387816	297.59	Printed	010		GONZALES, HECTOR (000780/2)
27387817	2,533.79	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
27387818	448.00	Printed	010		IMPERIAL COUNTY PUBLIC HEALTH (000219/3)
27387819	4,485.00	Printed	010		IV DELTA TECH LLC (001495/1)
27387820	137.04	Printed	010		JOHN DEERE FINANCIAL (000324/1)
27387821	669.13	Printed	010		JOHNSON CONTROLS FIRE (000484/2)
27387822	145.38	Printed	010		KC AUTO SERVICE LLC (001368/1)
27387823	830.87	Printed	010		LA BRUCHERIE IRRIGATION SUPPLY (000260/1)
27387824	500.00	Printed	010		MCALPINE,LEIGH (000556/1)
27387825	18.18	Printed	010		MENDEZ, MARINA (001349/1)
27387826	126.23	Printed	010		MODEL 1 COMMERICAL VEHICLES (001254/3)
27387827	5,058.67	Printed	010		PADRE USA (001519/1)
27387828	8,640.00	Printed	300		RICHARD MEDINA INSPECTIONS (001470/2)
27387829	6,868.39	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
27387830	1,622.60	Printed	010		SISC II Life Ins (000474/1)
27387831	230,030.56	Printed	010		SISC III- INS (000361/1)
27387832	29.99	Printed	010		SOTO, KARLA (001451/1)

Selection Grouped by Sort/Group - Sorted by Sort, Check Number, Include Address? No, Checks Dated 09/10/2026, Filtered by (Bank Account(s) IN ('COUNTY'), Source = A, Pay To = N, Payment Method = C, Summary? = N, Sort/Group = 1, Further Sort by = N)

Register 000420 - 09/10/2026 Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account **COUNTY - County,** Register **000420,** Dated **09/10/2026** (continued)					
27387833	18,000.00	Printed	010		SUBJECT TECHNOLOGIES, INC (001151/3)
27387834	7,577.61	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
27387835	1,820.98	Printed	010		THE SHERWIN- WILLIAMS CO (000357/3)
27387836	241.07	Printed	010		UNFIRST CORPORATION (000727/2)
27387837	500.00	Printed	010		VanHaren,KRYSTLE (000597/1)
27387838	304.08	Printed	010		Verizon Wireless Services LLC (000422/1)
27387839	2,813.88	Printed	010		WATER TREATMENT SERVICES (000483/1)
27387840	990.00	Printed	010		ZAMORAS BACKFLOW (000444/1)
	317,142.74	**Number of Items**		**43**	**Totals for Register 000420**

Org Summary						
Holtville Unified School District						
Check #	**27387798**	through	**27387840**	Total Count	**43**	**$317,142.74**

PERSONNEL

MEMORANDUM

TO: BOARD OF TRUSTEES

FROM: CELSO RUIZ, SUPERINTENDENT

SUBJECT: CLASSIFIED EMPLOYMENT FOR 2026/27

DATE: SEPTEMBER 14, 2026

The Board is requested to approve the following Classified Employment for 2026-27 SY:

1.	Julia Meza	Projects Secretary Substitute	District
2.	Ashley Angulo	Yard Aide	Finley
3.	Marilynn Medina	Yard Aide	Finley
4.	Katie Jaime	Yard Aide	Finley
5.	Chelsea Castillo	Yard Aide	Finley
6.	Vanesa Camacho	Yard Aide	Finley

MEMORANDUM

TO: BOARD OF TRUSTEES

FROM: CELSO RUIZ, SUPERINTENDENT

SUBJECT: CLASSIFIED RESIGNATIONS

DATE: SEPTEMBER 14, 2026

The Board is requested to accept the following Classified Resignations:

1.	Vanesa Camacho	Yard Aide	9/3/26
2.	Norbert Irungaray	HHS School Proctor	6/4/26
3.	Melanie Vera Cacatian	SpEd Paraprofessional	9/11/26
4.	Kennya Gongora	SpEd Paraprofessional	9/4/26
5.	Katie Espinoza-Jaime	Yard Aide	9/10/26

.

MEMORANDUM

TO: BOARD OF TRUSTEES

FROM: CELSO RUIZ, SUPERINTENDENT

SUBJECT: COACHING/EXTRA DUTY EMPLOYMENT

DATE: SEPTEMBER 14, 2026

The Board is requested to accept the following Coaching/Extra Duty Employment:

1.	Crystal Arias	SDSU Master Teacher	6/2024	$375
2.	Chelsea Garcia	SDSU Master Teacher	6/2024	$375
3.	Carmen Lewis	SDSU Master Teacher	6/2024	$375
4.	Roberto Moedano	SDSU Master Teacher	6/2024	$375
5.	Carlos Moreno	HMS Boys Volleyball Coach		
6.	Mykell Johnston	HMS Girls Volleyball Coach		

MEMORANDUM

TO: BOARD OF TRUSTEES

FROM: CELSO RUIZ, SUPERINTENDENT

SUBJECT: CERTIFICATED LEAVE

DATE: SEPTEMBER 14, 2026

The Board is requested to accept the following Certificated Leave:

1)	Viviana Nevarez-Sanchez	Teacher (HMS)	8/20/26-10/1/26

GENERAL BUSINESS

HOLTVILLE MIDDLE SCHOOL

TENTATIVE Fundraiser Schedule 2026-2027

Month	Program	Fundraiser	Chair (Money will be handled by chair and/or any grade level person.)
September	AVID	Popcornopolis	Ms. McAlpine, Mc Alpine, Villapadua (AVID teacher)
October and second semester	6th grade 7th grade 8th grade	Dinner plates prepared by Athletic Club	All teachers
November/ January	Dual	World's Finest Chocolate	Mr. Martinez, Ms. Estrada, Ms. Ortiz, Ms. Aceves, Mr. Villapudua, Mr. Nuñez (Dual teacher)
March	Library	Scholastic Book Fair	Mrs. Diaz
January	***Band***	**Krispy cream W/ Mesa**	***Mr. Diaz***
January	***Mesa***	**Krispy cream w/ Band**	***Mrs. Valtierra***
Ongoing	AVID	Spirit Beads and poms	Ms. McAlpine, McAlpine, Villapadua (AVID teacher)
In conjunction with PTO fundraiser	AVID	Cupcake sale	Ms. McAlpine, MAlpine, Villapadua (AVID teacher)
Ongoing	PTO	Home Games/Snack Cart	PTO
Once/twice a year	PTO	Dinner plates	PTO
Ongoing	Dual	Recycling Bins /Dual shirt sale	Mr. Martinez/ dual teachers
Ongoing	Yearbook	Yearbook sales	Ms. Aceves
Once/twice a year	ASB	PTO Carnival booth	ASB/PTO

HOLTVILLE MIDDLE SCHOOL

Ongoing	ASB	Spirit apparel/school spirit related items (shirts,sweaters,caps, and any other spirit related item)	Mrs. Nevarez
Ongoing	ASB	Grams sale	Mrs. Nevarez
Ongoing	ASB	Dance entrances	Mrs. Nevarez
Ongoing	ASB	Birthday Marquee/ intercoms announcements	Ms. Nevarez/office
Ongoing	ASB	PE uniforms	Ms. Nevarez/office
Ongoing	ASB	Snack cart	Ms. Nevarez

Grade	Fundraiser	Fundraiser	Fundraiser
TK			
Kinder	Donation calendar-October	Cookies- March	
First	Gold Canyon Candles (Nov/Dec)		
Second	Scratchers - September	World's Finest Chocolates - February	
Third	Zag Fundraiser-September		
Fourth	Popcorn (Sept. 28 - Oct. 30)	Cookie Dough Sale (Feb.-Tentative)	
Fifth	Tshirt and hats (Sept)	Krispy Creme (Oct)	Spring dance (March or April)
Counseling	Christmas Grams 1st Week of December		
AVID	First Week of October	AVID t-shirt sale	

IMPERIAL VALLEY

MESA
Math · Engineering · Science
Achievement

PROGRAM PARTICIPATION AGREEMENT
2026-2027

Imperial Valley MESA	School:	**Holtville Middle School**
900 N. 6th St, Rm #8	Address:	800 Beale Ave.
El Centro, CA 92243	City/Zip:	Holtville, CA 92250
PH: (760) 335-5159	PH:	(760) 355-3240
EMAIL: Jespino@sdsu.edu	School District:	Holtville Unified School District
Program Director: Jeanette Espino	Superintendent:	Celso Ruiz
	Principal:	Mario Garcia
	MESA Advisor:	Belem Valtierra

Allocation of Resources for MESA - My School will:

1) Assign a Mathematics, Science, English, or Computer Science teacher to be a MESA Advisor and provide a stipend. Appoint additional MESA Advisors (1 for every 30 students) as necessary.
2) Appoint a counselor to act as a liaison to work with the MESA Counseling Coordinator.
3) Provide classroom space for weekly MESA periods and activities. (If not offering a MESA class.)
4) Provide transportation to and from MESA Day at Imperial Valley College in March 2026.
5) Provide appropriate school site funds (Prop 98, Title 1, GATE, SIP, SB-813, etc.), to cover the following costs required to maintain the MESA Program:

$3,000.00	Advisor Stipend
The assigned MESA Advisor must sign a stipend agreement and fulfill all stipulated duties outlined; payment of the stipend will be made at the end of the school year upon verification that all required responsibilities have been satisfactorily completed. Please see attached.	
$2,000.00	Hands on math/ science/ engineering materials
$1000.00	competitions
$500.00	for Instructional Assistant
$6,500.00	**total support for fiscal year; 8/2026 to 6/2027.**

Imperial Valley MSP Program will:

1) Provide coordination in conjunction with MESA advisor for all MESA activities in the Imperial Valley.
2) Develop and/or coordinate MESA academic and enrichment components that include Academic Excellence Workshops, Test preparation workshops, MESA Day Competitions, field trips and speakers, and extracurricular Intensives such as Saturda y and summer programs.
3) Provide MESA Advisors with necessary instructional materials and additional supplies for students to complete "hands-on" math and science projects.
4) Offer MESA Advisor several Professional Development Opportunities related to STEM and Higher Education.
5) Make transportation, and all other arrangements, for MESA Field Trips, Competitions and other MESA related events.

IMPERIAL VALLEY

MESA
Math · Engineering · Science
Achievement

PROGRAM PARTICIPATION AGREEMENT
2026-2027

Student Data Access

My school will provide access to student data necessary to select, monitor, and guide MESA participants including the students' California Statewide Student Identification number (CASSID) and academic transcripts.

Describe any additional school site support you are willing to provide:

_____

_____

Superintendent Approval: _____
Signature Date

Imperial Valley MESA Approval: _____
Signature Date

IMPERIAL VALLEY

MESA
Math · Engineering · Science
Achievement

PROGRAM PARTICIPATION AGREEMENT
2026-2027

Imperial Valley MESA	School:	**Holtville High School**
900 N. 6th St, Rm #8	Address:	755 Olive Ave
El Centro, CA 92243	City/Zip:	Holtville, CA 92250
PH: (760) 335-5159	PH:	(760) 356-2926
EMAIL: Jespino@sdsu.edu	School District:	Holtville Unified School District
Program Director: Jeanette Espino	Superintendent:	Celso Ruiz
	Principal:	A. Arevalo
	MESA Advisor:	Arturo Bojorquez

Allocation of Resources for MESA - My School will:

1) Assign a Mathematics, Science, English, or Computer Science teacher to be a MESA Advisor. Appoint additional MESA Advisors (1 for every 30 students) as necessary.
2) Appoint a counselor to act as a liaison to work with the MESA Counseling Coordinator.
3) Provide classroom space for weekly MESA periods and activities. (If not offering a MESA class.)
4) Provide transportation to and from MESA Day at Imperial Valley College in March 2027.
5) Provide appropriate school site funds (Prop 98, Title 1, GATE, SIP, SB-813, etc.), to cover the following costs required to maintain the MESA Program:

$3,000.00	Advisor Stipend
The assigned MESA Advisor must sign a stipend agreement and fulfill all stipulated duties outlined; payment of the stipend will be made at the end of the school year upon verification that all required responsibilities have been satisfactorily completed. Please see attached.	
$1,500.00	Hands on math/ science/ engineering materials
$500.00	Competitions
$500.00	For Instructional Assistant
$5,500.00	**total support for fiscal year; 8/2026 to 6/2027.**

Imperial Valley MSP Program will:

1) Provide coordination in conjunction with MESA advisor for all MESA activities in the Imperial Valley.
2) Develop and/or coordinate MESA academic and enrichment components that include Academic Excellence Workshops, Test preparation workshops, MESA Day Competitions, field trips and speakers, and extracurricular Intensives such as Saturday and summer programs.
3) Provide MESA Advisors with necessary instructional materials and additional supplies for students to complete "hands-on" math and science projects.
4) Offer MESA Advisor several Professional Development Opportunities related to STEM and Higher Education.

5) Make transportation, and all other arrangements, for MESA Field Trips, Competitions and other MESA related events.

Student Data Access

My school will provide access to student data necessary to select, monitor, and guide MESA participants including the students' California Statewide Student Identification number (CASSID) and academic transcripts.

Describe any additional school site support you are willing to provide:

_____

_____

Superintendent Approval: _____
Signature Date

Imperial Valley MESA Approval: _____
Signature Date

CSU | College of Health

College of Health

Communication Sciences, Occupational Therapy, and Physical Therapy

AFFILIATION AGREEMENT

This agreement is dated the 25th day of August, 2026 by and between **The Cleveland State University**, a state-supported university and instrumentality of the State of Ohio established pursuant to Ohio Revised Code Section 3344, acting by and through its Board of Trustees, and located at 2121 Euclid Ave., Cleveland, Ohio 44115 (hereafter referred to as the University), and Holtville Unified School District (hereafter referred to as the Facility).

WHEREAS the University is currently conducting educational programs in **Communication Sciences and Disorder Programs, Occupational Therapy, and Physical Therapy** (hereafter referred to as the Programs) located in the College of Health, and desires to obtain Fieldwork/Clinical Education Experiences /Doctoral Capstone (hereafter referred to as Clinical Education) for the students enrolled in the Programs.

WHEREAS, the Facility has the facilities and is willing to provide a Clinical Education Experience at the Facility to students enrolled in the Programs.

NOW THEREFORE, in consideration of the mutual agreements set forth herein, the Facility and the University agree as follows:

1. General Responsibilities

   a. The Facility shall designate and submit in writing to the University the name, professional and academic credentials of the person(s) to be responsible for the Clinical Education Experience (hereafter referred to as the Facility Coordinator.

   b. The Facility will provide Clinical Education Experience to students enrolled in the Program. The number of students, their level and program of education within the Facility, and the scheduling of their education at the Facility, shall be determined by mutual agreement between the Academic Fieldwork Coordinator/Doctoral Capstone Coordinator/Academic Coordinator of Clinical Education of the Program (hereafter referred to as Academic Coordinator),

and the Facility Coordinator.

c. It is agreed by both parties that there shall be no discrimination based on race, color, religion, creed, sex, national origin, age, handicap, sexual orientation, handicap or disability, disabled veteran, or Vietnam era veteran or protected veteran status.

d. The Clinical Education may involve students with direct Therapy services, research, administration, and/or education. Selected activities may include the assignment of patients/clients, participation in ward rounds, patient/client conferences, team meetings, staff meetings, in-service educational programs, clinics, special lectures, and similar activities at the discretion of the Facility Coordinator.

e. The student will be expected to meet the personal, ethical and professional standards required of the Facility. Regulations and procedures of the University, Program and Facility will be applicable to the students while there.

f. Facility shall take all necessary steps to assure adherence to the regulations governing students that are mutually agreed upon between the University and the Facility. If necessary, any disciplinary action will be taken by the University in consultation with the Facility.

g. The students are not considered employees of the Facility. While at the Facility, the students need not be covered by Social Security, Unemployment Compensation, or Worker's Compensation.

h. The University will provide negligence or malpractice insurance coverage in the amount of one million dollars ($1,000,000.00) per occurrence and three million dollars ($3,000,000.00) in the aggregate which covers Students assigned to the field experience.

i. The University may refer to the affiliation with the Facility in the University catalogue and in other public information materials regarding the University's Program. The Facility may refer to the affiliation with the University in Facility brochures and other public information materials having to do with Clinical Education programs.

2. Responsibilities of the University

a. The University will assign to the Facility only those students who have satisfactorily completed the prerequisite didactic portion of the curriculum.

b. The Academic Coordinator shall be a faculty member who will coordinate the participating student's placement with the Facility Coordinator.

c. The University is responsible for supplying student evaluation forms and any other information required by the Facility before students arrive.

d. The University will keep the Facility informed of the level of preparation and types of experiences the student has received outside the Facility.

e. The University reserves the right to remove a student from a Facility at any time if the Academic Coordinator determines such removal to be appropriate.

f. The University supervisor of the external Speech and Hearing practicum will make at least one visit during the practicum period for student observation and consultation with program supervisors at the Facility. The University coordinator will be available for consultation upon request.

3. Responsibilities of the Facility

a. The Facility shall maintain complete records and reports on each student's performance and provide an evaluation to the University on forms provided by the University or on forms mutually agreed upon by both parties. All such records and reports shall be treated as confidential, shall be used only in furtherance of this Agreement, and shall not be further disclosed without the student's written consent except as required by law. The Facility further understands and agrees that information received from the University concerning Students assigned to the clinical education experience is subject to the Family Educational Rights and Privacy Act (FERPA) agrees to use such information for the purposes for which it was disclosed and will not make it available to any third party without obtaining the consent of the Student.

b. For Speech and Hearing students, the Facility agrees to provide supervision in accordance with state and national requirements. All supervisory personnel of the Facility involved in this cooperative endeavor must hold the Certificate of Clinical Competence of the American Speech-Language-Hearing Association in the appropriate area of speech-language pathology or audiology for which supervision is provided. In addition, they must hold licensure in the appropriate area.

c. The Facility has the right to request the University to withdraw from Clinical Education any student whose performance is unsatisfactory, or whose personal characteristics, health status or conduct is a detriment to the student's successful completion of the Clinical Education, to the operation of the Facility, or to the care and well-being of patients/clients.

d. The Facility shall, on reasonable request by the University, permit University and/or any agencies charged with accreditation of the Program to inspect its facilities, services available for learning experiences, student records, or other items pertaining to Clinical Education.

e. The Facility agrees to keep the University informed regarding the student's level of education and performance.

f. The Facility shall notify the University in writing of any changes or proposed changes of the Facility Coordinator.

g. The Facility shall at all times have sole responsibility for the care and treatment of patients/clients.

4. Responsibilities of the Student

a. The student will be responsible for establishing their own housing and transportation during the clinical assignment.

b. The student will be required to notify the facility and University supervisors of necessary absences at the earliest reasonable time.

c. The student is responsible for providing any medical/health records, documentation of certifications (CPR, etc.), and proof of insurance coverage to the Facility.

d. The student is responsible for their own healthcare costs.

5. Miscellaneous Terms

a. This agreement is not assignable by the Facility without prior written approval of the University. This Agreement is binding upon the corporate successors of the parties.

b. This agreement is not a third-party beneficiary contract and confers no rights upon any students or employees of the parties.

c. **This Agreement is valid for a term of five (5) years, commencing on the date of this agreement.** This Agreement may be canceled by either party at any time upon thirty (30) days prior written notice, by registered mail, to the other party hereto, and either the University or the Facility may request that this Agreement be re-executed with updated signatures. In the event of any termination pursuant to this section, the Parties will use their best efforts to ensure that any Student then participating in a clinical education experience is able to complete their clinical education experience.

d. This Agreement may be amended only by a written agreement signed by both parties hereto.

e. This Agreement constitutes the entire Agreement between the parties hereto

and supersedes all other agreements and understandings, whether written or oral, relating to the subject matter hereof.

f. In the event that the operation of the Facility or University is interrupted because of any act of regulation of any public authority, civil tumult, strike, epidemic, natural disaster, interruption or delay of transportation of utility services, war conditions, emergencies or any cause beyond the control of the Facility or University, this agreement may be suspended by the party so affected without prior notice during the period of such occurrence. The affected party shall not be liable for such suspension.

g. The Agreement shall be governed by and construed in accordance with the laws of the State of Ohio.

Notices to the University shall be addressed to:

Cleveland State University
College of Health
2121 Euclid Avenue, CH 307
Cleveland, Ohio 44115-2214
Attn: Tracy Shorts

With a copy to:
Cleveland State University
2121 Euclid Ave., AC 327
Cleveland, OH 44115
Attention: General Counsel
Notices to the Organization shall be addressed to:

NAME OF AGENCY: Holtnille Unified School District
Address: 621 E. 6th St
Holtnille, CA 92250

Attn: Celso Ruiz

h. The headings used in this Agreement are inserted for convenience of reference only and in no way limit or define the terms hereof.

i. The parties agree to comply with the Standards for Privacy of Individually Identifiable Health Information (the "Privacy Rule") issued under the federal Health Insurance Portability and Accountability Act of 1996 (HIPAA), which govern the use and/or disclosure of individually identifiable health information.

j. Responsibility for Negligence: The University, to the fullest extent permitted

by the State of Ohio law and decisions thereunder, shall be responsible for any and all personal injury and property damage (excluding attorney's fees) which is attributable to the negligent actions or omissions of the University, its trustees, officers, employees while acting within the scope of their employment, as set forth in Ohio Revised Code Section 2743.02. The Facility and University hereby agree that nothing in this provision shall be construed or interpreted as a waiver of the sovereign immunity of the University and/or the State of Ohio beyond the waiver provided in Ohio Revised Code Section 2743.02. The Facility shall be responsible for any and all personal injury and property damage (excluding attorney's fees) which is attributable to the negligent actions or omissions of the Facility, or its agents, officers, employees while acting within the scope of their employment, or professionals rendering services to third parties under the direction and control of the Facility.

CLEVELAND STATE UNIVERSITY

By: Madalynn Wendland
Madalynn T Wendland, PT, DPT, PhD

Title: Associate Dean for Curriculum and Operations

Date: 08/26/2026

NAME OF AGENCY

By: _____

Title: Superintendent

Date: 8/25/2026

Initiated by: _____
College of Health//updated August 2025

JOE HEINZ, COMMISSIONER

CALIFORNIA INTERSCHOLASTIC FEDERATION- SAN DIEGO SECTION

CIF- SAN DIEGO SECTION • 3470 College Avenue• SAN DIEGO, CA 92115• (858)292-8165 • FAX (858)292-1375 • CIFSDS.ORG

CONFLICT OF INTEREST POLICY

This Conflict of Interest Policy of the California Interscholastic Federation, San Diego Section (1) defines conflicts of interest; (2) identifies classes of individuals within the Organization covered by this policy; (3) facilitates disclosure of information that may help identify conflicts of interest; and (4) specifies procedures to be followed in managing conflicts of interest.

1. Definition of conflict of interest
   A conflict of interest arises when a person in a position of authority over the Organization may benefit financially from a decision he or she could make in that capacity, including indirect benefits such as to family members or businesses with which the person is closely associated. This policy is focused upon material financial interest of, or benefit to, such persons.
2. Individuals covered
   Persons covered by this policy are the Organization's officers, directors, chief employed executive and chief employed finance executive.
3. Facilitation of disclosure
   Persons covered by this policy will annually disclose or update to the Chair of the Board of Managers on a form provided by the Organization their interests that could give rise to conflicts of interest, such as a list of family members, substantial business or investment holdings, and other transactions or affiliations with businesses and other organizations or those of family members.
4. Procedures to manage conflicts
   For each interest disclosed to the Chair of the Board of Managers; the Chair will determine whether to: (a) take no action; (b) assure full disclosure to the Board of Managers and other individuals covered by this policy; (c) ask the person to recuse from participation in related discussions or decisions within the Organization; or (d) ask the person to resign from his or her position in the Organization or, if the person refuses to resign, become subject to possible removal in accordance with the Organization's removal procedures. The Organization's chief employed executive and chief employed finance executive will monitor proposed or ongoing transactions for conflicts of interest and disclose them to Chair of the Board of Managers in order to deal with potential or actual conflicts, whether discovered before or after the transaction has occurred.

Celso Ruiz
Signature

8/10/2026
Date

Celso Ruiz
Print Name

Holtville
Committee

PURSUING VICTORY WITH HONOR

SIX PILLARS OF CHARACTER

TRUSTWORTHINESS **RESPECT** **RESPONSIBILITY** **FAIRNESS** **CARING** **GOOD CITIZENSHIP**

SIXTEEN PRINCIPLES OF PURSUING VICTORY WITH HONOR

1. The essential elements of character building and ethics in CIF sports are embodied in the concept of sportsmanship and six core principles: trustworthiness, respect, responsibility, fairness, caring, and good citizenship. The highest potential of sports is achieved when competition reflects these "six pillars of character."
2. It's the duty of School Boards, superintendents, school administrators, parents, and school sports leadership - including coaches, athletic administrators, program directors, and game officials - to promote sportsmanship and foster good character by teaching, enforcing, advocating, and modeling these "six pillars of character."
3. To promote sportsmanship and foster the development of good character, school sports programs must be conducted in a manner that enhances the academic, emotional, social, physical, and ethical development of student-athletes and teaches them positive life skills that will help them become personally successful and socially responsible.
4. Participation in school sports programs is a privilege, not a right. To earn that privilege, student-athletes must abide by the rules, and they must conduct themselves, on and off the field, as positive role models who exemplify good character.
5. School Boards, superintendents, school administrators, parents, and school sports leadership shall establish standards for participation by adopting and enforcing codes of conduct for coaches, athletes, parents, and spectators.
6. All participants in high school sports must consistently demonstrate and demand scrupulous integrity and observe and enforce the spirit as well as the letter of the rules.
7. The importance of character, ethics, and sportsmanship should be emphasized in all communications directed to student-athletes and their parents.
8. School Boards, superintendents, school administrators, parents, and school sports leadership must ensure that the first priority of their student-athletes is a serious commitment to getting an education and developing the academic skills and character to succeed.
9. School Boards, superintendents, principals, school administrators, and everyone involved at any level of governance in the CIF must maintain ultimate responsibility for the quality and integrity of CIF programs. Such individuals must assure that education and character development responsibilities are not compromised to achieve sports performance goals and that the academic, social, emotional, physical, and ethical well-being of student-athletes is always placed above desires and pressure to win.
10. All employees of member schools must be directly involved and committed to the academic success of student-athletes and the character-building goals of the school.
11. Everyone involved in competition including parents, spectators, associated student body leaders, and all auxiliary groups have a duty to honor the traditions of the sport and to treat other participants with respect. Coaches have a special responsibility to model respectful behavior and the duty to demand that their student-athletes refrain from disrespectful conduct including verbal abuse of opponents and officials, profane or belligerent trash-talking, taunting, and inappropriate celebrations.
12. School Boards, superintendents, and school administrators of CIF member schools must ensure that coaches, whether paid or voluntary, are competent to coach. Training or experience may determine minimal competence. These competencies include basic knowledge of: 1) The character building aspects of sports, including techniques and methods of teaching and reinforcing the core values comprising sportsmanship and good character. 2) The physical capabilities and limitations of the age group coached as well as first aid and CPR. 3) Coaching principles and the rules and strategies of the sport.
13. Because of the powerful potential of sports as a vehicle for positive personal growth, a broad spectrum of school sports experiences should be made available to all of our diverse communities.
14. To safeguard the health of athletes and the integrity of the sport, school sports programs must actively prohibit the use of alcohol, tobacco, drugs, and performance-enhancing substances, as well as demand compliance with all laws and regulations, including those related to gambling and the use of drugs.
15. Schools that offer athletic programs must safeguard the integrity of their programs. Commercial relationships should be continually monitored to ensure against inappropriate exploitation of the school's name or reputation. There should be no undue interference or influence of commercial interests. In addition, sports programs must be prudent, avoiding undue financial dependency on particular companies or sponsors.
16. The profession of coaching is a profession of teaching. In addition to teaching the mental and physical dimension of their sport, coaches, through words and example, must also strive to build the character of their athletes by teaching them to be trustworthy, respectful, responsible, fair, caring, and good citizens.

2026-2027

CALIFORNIA INTERSCHOLASTIC FEDERATION – SAN DIEGO SECTION

REQUEST FOR CONTINUING MEMBERSHIP AND AGREEMENT TO CONDITIONS OF MEMBERSHIP

DUE ON OR BEFORE JUNE 26 EACH SCHOOL YEAR

The superintendent and board of trustees of the school district/private school identified below renew its application for voluntary membership in the California Interscholastic Federation – San Diego Section (CIFSDS) and affirm and agree as follows:

1. That membership in the CIFSDS is voluntary and conditioned upon actual compliance with the conditions of membership as set forth at Article 2 Section 22 of the State CIF Constitution and Bylaws and the CIFSDS application for membership;
2. That the superintendent, board of trustees and each school in the district accept and adopt the "Sixteen Principles of Pursuing Victory with Honor" as operating principles;
3. That membership in the CIFSDS is a privilege, not a right;
4. That student participation in interscholastic athletics is a privilege, not a right;
5. That participation by member schools in the CIFSDS playoffs is a privilege, not a right;
6. That the CIFSDS will adopt bylaws, policies and procedures in accordance with its governance and will enforce those bylaws, policies and procedures consistently and in accordance with the operating principles;
7. That the superintendent, board of trustees, each school in the district **and its employees, to include but not limited to, its coaches, volunteers, team attendants or the like, and booster organizations** for each school will abide by the decisions of the CIFSDS and seek redress of any grievance only through the adopted procedures of the CIFSDS;
8. That the superintendent, board of trustees, school administration, and coaches **(including booster organizations and team attendants and volunteers)** of each school in the district will not take an adverse position to the CIFSDS at any time; or encourage, expressly or impliedly, that a party take any adverse action against the CIFSDS; or benefit from any adverse decision imposed on the CIFSDS that contravenes a bylaw, or the spirit of a bylaw, adopted by the membership;
9. That a failure by the district, site administration or coaching staff to abide by the current rules, regulations, or decisions of the CIF or CIFSDS may cause the school district or one of its schools to be subject to discipline up to and including exclusion from membership in the CIFSDS.

AGREED AND ACCEPTED:

Name of Public School District/Private School (please type): Holtville Unified School District

Reviewed by Governing Board — Date: 8/17/2026

Signature of Superintendent — Date: 8/17/26

Celso Ruiz

Print name of Superintendent

- Email form to Stacy Fisher at: sfisher@cifsds.org Attn: Compliance

GENERAL AGREEMENT FOR AGENCIES AFFILIATED WITH ALLIANT UNIVERSITY, INC. AS APPROVED TRAINING SITES FOR MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (the "Agreement") is entered into by and between Alliant University, Inc., (the "University"), and **Holtville Unified School District** (the "Agency").

RECITALS

WHEREAS, the Agency has clinical training opportunities available that apply to Practicum Students, Student Teachers, and Teacher Interns (collectively, "Interns").

WHEREAS, clinical training experience is a required and integral component of the University's Teacher Credential Program, the MA/PPS: School Psychology Program or School Counseling Program through the School of Education at Alliant University and will be serving their Practicum or Internship in the District.

WHEREAS, the University desires the cooperation of the Agency in the development and implementation of the clinical training experience phase of its curriculum;

WHEREAS, the Agency recognizes its professional opportunity and responsibility to participate in the education of students in the field; and

WHEREAS, the Agency wishes to join the University in the development and implementation of a clinical training program at the Agency (the "Program") for the University's students.

NOW, THEREFORE, in consideration of the mutual agreements set forth herein, the University and the Agency enter into this Agreement on the terms and conditions set forth below. The University and the Agency mutually agree:

1. The University agrees to select and assign Students to the Program.
2. The Agency reserves the right to interview any Student selected by the University prior to accepting that Student for training in the Program. Subject to the foregoing, Students selected for assignment shall be assigned to the Agency for a period of time mutually determined in advance by the parties, which may be altered by (a) the University with 30 days written notice or (b) the Agency after the end of a term of the University, but prior to the beginning of the next term of the University with 60 days written notice, in each case, with consideration given to the staff and space availability or (c) the Agency with 30 days written notice.
3. The parties acknowledge that many student educational records are protected by the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g; 34 C.F.R. Part 99, as amended ("FERPA") and that the permission of students must be obtained before student data can be released to anyone.
4. Students will be bound by all American Psychological Association confidentiality policies and procedures, and all applicable Federal, State, and local laws and ordinances concerning the

confidentiality of patient and intern/trainee records.

FINGERPRINT

The University shall comply with the requirements of California Education Code Section 45125.1, and perform the following acts:

A. Require all students and employees of University who may enter a school site during the time that pupils are present to submit their fingerprints in a manner authorized by the California Department of Justice (the "CDOJ");

B. Prohibit students and employees of University from coming into contact with pupils until the CDOJ has ascertained that the student or employee has not been convicted of a felony as defined in California Education Code Section 45122.1;

C. Certify in writing to the District that neither University nor any of University's employees or students who may enter a school site during the time that pupils are present have been convicted of a felony as defined in California Education Code Section 45122.1 and provide such certification to the District administrator for this contract; and

D. Provide a list of the names of University's students and employees who may have contact with pupils to the District administrator for this contract. This list shall be updated for student and employee changes and shall list students and employees by appropriate school site.

E. The District may require the University and its students who may have contact with pupils to submit to additional background checks at the District's sole and absolute discretion

TB CLEARANCE

University certifies that all personnel providing services to students of the District are adequately screened so as to prevent the assignment of personnel who may pose a threat to the safety and welfare of students and that such personnel shall provide evidence of freedom from tuberculosis within the past sixty (60) days before starting service at the school site. TB Clearance is required at the point of Clinical Practice I clearance for California Student Teachers and Arizona Alternative Educators.

AGREEMENT

The University agrees:

1. Each Candidate shall have met the Basic Skills Requirement by way of California Basic Educational Skill Test (CBEST) or other exam option, coursework option, or combination option and, for Student Teachers and Teacher Interns, required subject matter competency is required prior to Clinical Practice clearance for Student Teachers (Clinical Practice III) or Intern (Clinical Practice I).

2. Each Candidate shall possess a minimum of a Bachelor's Degree, documented by official transcripts with a minimum overall GPA of 2.5. Candidates must have a minimum of 3.0 GPA to be recommended for a credential (Intern, Preliminary, or Clear).

3. Each Teacher Intern shall have a minimum of 120 hours of verified pre-service experience with students in educational settings. Each School Psychology Intern shall have a minimum of 450 hours of verified Practicum Experience and 1200 hours of Culminating Field Experience or Internship, and each School Counseling Intern shall have a minimum of 100 hours of verified Practicum Experience and 800 hours of Culminating Field Experience or Internship.

4. Each Teacher Intern and/ or Student Teacher candidate shall have passed U.S. Constitution coursework or examination.

5. Each Candidate shall be provided adequate supervision, advice, encouragement and support, as appropriate, by University personnel, including but not limited to the University faculty and the University field supervisor as directed by the California Commission on Teacher Credentialing Standards.

6. University Supervisors will observe and evaluate Teacher Interns via the AMS at least three (3) times during an 8-week term and provide annotated feedback via the AMS for the video observation(s).

7. Alliant Personnel will correspond with District Employed Supervisors, District Support Providers (Interns) and Cooperating Teachers (Student Teachers) at the beginning of the Candidate's field experience in order to support the Candidate.

8. For Teacher Education programs, District Support Providers will be required to provide support and guidance an average 5 hours per week documented using Alliant's matrix/tool as aligned with the Teacher Performance Expectations (TPE) established by the Commission on Teacher Credentialing (CTC).

9. The University agrees to pay a stipend to Cooperating Teachers for Student Teachers in the amount of $175 per 8-week term.

10. The University understands that all Student Teacher Candidates, Interns, and PPS Candidates are required to adhere to all state and local health orders.

11. If the University finds that an Intern performs below standards acceptable to the University, after appropriate support and advice have been exhausted and the Intern has been withdrawn from the program, the University is to provide immediate written notification to the District.

The Agency agrees:

1. The purpose of the Internship Program is to add to the pool of qualified teachers, school psychologists, or school counselors that the District has continually sought to maintain.

2. The District and the University, in partnership, will ensure School Counseling candidates meet with their supervisor for one (1) hour of individual or one-and-one half (1.5) hours of small group (limited 8 candidates per group) supervision per week.

3. The District and the University, in partnership, will ensure that Site Supervisors for School Counselors meet the following qualifications: (1) Possession of a valid PPS School Counselor Credential (2) Minimum of two (2) years PPS experience as appropriate to the candidate's fieldwork setting. (3) The supervisor is responsible to undergo training in models of supervision, the SCPEs, and program fieldwork requirements and share responsibility for the quality of field experience, design of field experiences, quality of clinical progress, and assessment and verification of candidate competence.

4. The District and the University, in partnership, will ensure that the Site Supervisors for School Psychologists meet the following qualifications: (1) Possession of a PPS School Psychologist Credential (2) Minimum of three (3) years of experience as professional in the field. (3) Knowledge of context and content appropriate to the practicum experience.

5. The Intern's services shall meet the instructional or service needs of the District.

6. The District and Student Teacher or Intern agree to provide quality educational experience to their students through in-person learning environments. Online schools, independent study programs, and home schools are prohibited as placements for Interns. When candidates are teaching at online schools, independent study programs, or home schools, the required experience may be challenging and, in some cases, impossible to achieve. Program must consider if the employment setting is appropriate for learning to teach and if the program will ensure that the Interns, Student Teachers, PPS candidates can get the significant experiences required to complete their course work in their programs. This includes the ability to teach whole groups of students. Decisions regarding fieldwork placements, including placements as a teacher of record, are the responsibility of the program, not the candidate nor the employer.

7. The District and Student Teacher or Intern understand they will be requested to use Video Progress Assessments, Teacher Candidates are required to show their ability to conduct a lesson to, at minimum, a small group of at least 4 students.

8. Each Intern shall be assigned as an Intern/Teacher of Record under a contract with an appointment of at least .60 FTE of their workday, and placed in a job that shall allow for substantial experience in instructional or service duties.

9. No appointment shall be made unless the prospective Intern provides proof of fingerprint clearance of a criminal background check or a photocopy of a California teaching permit, and verification that they are free from tuberculosis.

10. No Intern shall displace any fully credentialed employee in the District.

11. Each Intern shall be provided adequate supervision, advice, encouragement and support, as appropriate, by District personnel, including but not limited to both an immediate field supervisor and an in-district mentor as directed by the California Commission on Teacher Credentialing Standards.

12. The District and the University, in partnership, must provide support for each Alliant candidate.

13. For Teacher Education the District and University, in partnership, must provide a minimum of 189 hours annually of support for each teacher intern (45 hours of which will be dedicated to ELL support).

14. The Intern's salary shall not be reduced to pay for the supervision of the Intern.

15. The District/School agrees that Student Teacher Candidates shall not receive compensation for hours accrued during their Clinical Practice field experiences.

16. District Support Providers will correspond with Alliant Personnel at the beginning of the candidate's field experience in order to support the candidate. District shall also provide the assigned Candidate and the University with a copy of the District's existing pertinent rules and regulations, policies and procedures with which the Candidate is expected to comply including, but not limited to, health and safety protocols and emergency protocols.

17. The District Support Provider will support and provide guidance for an average of 5 hours per week as documented using Alliant's matrix/tool as aligned with the Teacher Performance Expectations (TPE) established by the Commission on Teacher Credentialing (CTC).

18. District Site Support Providers must hold credentials in the same exact areas as the Interns they support and/or hold a valid, clear California Administrative Services Credential.

19. All Intern Teachers and Student Teachers must have experience working with diverse student populations including English Language Learners (ELLs), students with disabilities, and students from varying socioeconomic statuses. For Clinical Practice placements, 10% of each area of the student population must be comprised of each of the following: ELLs, students with disabilities, and students from a low socio-economic background. If a candidate is in a Clinical Practice placement that falls short of the 10% threshold in any of the aforementioned areas, the District understands that for each percentage point below that threshold, the candidate will be required to observe for two (2) full days in either an ELL classroom, a Special Education classroom, or a classroom at a Title 1 school, depending on the area or areas, of deficient diverse student population group(s), to gain sufficient experience in those student population groups.

20. District Support Providers for Interns, and Cooperating Teachers for Student Teachers must have a minimum of three (3) years' teaching experience, have a clear Credential in the credential area they are supervising (or a valid clear California Administrative Service Credential).

21. The program provides district-employed supervisors a minimum of 10 hours of initial orientation to the program curriculum, adult learning theory, and current content specific pedagogical and instructional practices, as well as to effective supervision approaches such as cognitive coaching. To facilitate district-employed supervisors meeting program expectations, the program ensures that district-employed supervisors remain current in the knowledge and skills necessary for effective candidate supervision.

22. The District Support Providers for Interns and Cooperating Teacher for Student Teachers must collaborate with the program on the expectations for candidates to take and pass a commission approved literacy performance assessment, and provides opportunities for candidates to practice a strong

literature, language, and comprehension component with a balance of oral and written language that includes a focus on foundational literacy skills, oral and written language, and cross cutting themes in literacy. In addition, efforts will be made to provide candidates with opportunities, as practicable, during their clinical practice to learn about, and where possible, observe, how schools/teachers are using screening and diagnostic techniques to inform teaching and assessment and early intervention techniques, as appropriate to the credential and as identified in the TPEs and standard.

23. The District Support Providers for Interns and Cooperating Teacher for Student Teachers must collaborate with the program on the expectation for clinical practice settings related to providing, to the extent practicable, opportunities for candidates in clinical practice settings to observe and practice the concepts and strategies included in the California Dyslexia Guidelines.

24. Should an Intern or Student Teacher subject to this MOU fail to adhere to any of the above expectations, District will immediately inform the University and work with the University in an attempt to reach a mutually acceptable outcome. If a mutually acceptable outcome cannot be reached between District and the University, District reserves the right to release any Intern or Student Teacher.

25. If the District finds that an Intern performs below standards acceptable to the District, after appropriate support and advice have been exhausted and is removed from the paid Intern position by the District, the District is to provide immediate written notification to the University.

GENERAL TERMS AND CONDITIONS

1. The Agreement shall be the governing legal document between the parties.
2. The Agency's Training Coordinator may complete and sign training agreement documents (electronic) that are submitted by the University that specify 'students' or 'interns' or 'trainees' planned educational/internship program details. Completion of these training agreement documents is for informational purposes only.
3. **Confidentiality**. The parties' mutual understanding on the treatment of Confidential Information (as defined below) is as follows:

   A. The Agency and the University shall not, and shall not permit any of their respective employees, agents or contractors to, use, reproduce, distribute, publish, disclose, transmit or otherwise transfer, directly or indirectly, to any other person, organization or entity, any Confidential Information of the other party (or any portion thereof), except (i) to the extent necessary to

perform its obligations to the other party in connection with this Agreement; or (ii) with the prior written permission of the other party. Each party agrees to disclose the Confidential Information of the other party solely to those of its employees, agents and contractors having a good faith need to know such information. Each party shall protect the Confidential Information of the other party by exercising at least the same measures that such party uses to protect its own confidential information of like character, which shall be no less than a reasonable standard of care. Each party shall be held responsible for any and all breaches of this Section 3 by or through any employees, agent or contractor of such party. Each party shall (x) inform all employees, agents and contractors having access to any or all of the Confidential Information of the other party of the existence of this Agreement and the confidentiality obligations set forth herein; and (y) take sufficient steps to cause such employees, agents and contractors to observe the confidentiality obligations set forth herein. If either party or one of their employees, agents or contractors is compelled (by deposition, interrogatory, request for documents, subpoena, civil investigation demand or similar process) to disclose any of the Confidential Information of the other party, that party shall provide the other party with prompt prior written notice of such compulsion so that the other party may seek, at its own expense, a protective order or other appropriate remedy or, if appropriate, waive compliance with the terms of this Agreement.

B. As used herein, "Confidential Information" means all confidential information in documents or other tangible materials clearly marked as proprietary or confidential about, or disclosed by, either party to this Agreement, including knowledge, technical and business information relating to such party's products, research and development, production, costs, engineering processes, artwork, designs, computer software, formulas, methods, ideas, concepts, contemplated new services, improvements, associations with other organizations, profit or margin information, finances, customers, suppliers, marketing, and past, present or future business plans and business arrangements, information concerning employees (including, in the case of the University, faculty) and students or prospective students (provided any disclosure relating to any student or prospective student is permitted by and carried out in accordance with FERPA) and the existence, terms and conditions of this Agreement. Notwithstanding the foregoing, no information shall be deemed Confidential Information if such information: (i) is generally known to the public on the date of disclosure of same or becomes generally known to the public after such date through no breach of this Agreement or any other obligation of confidentiality; (ii) was known by the party receiving such information under this Agreement (the "Receiving Party") without any obligation to hold it in confidence at the time of disclosure;
(iii) is received by the Receiving Party after the date of disclosure by the other party (the "Disclosing Party") hereunder from a third party without imposition, knowledge or breach of any obligation of confidentiality; (iv) is independently developed by the Receiving Party after the date of disclosure by the Receiving Party without access to Confidential Information of the Disclosing Party; or (v) is approved for release by written authorization of the Disclosing Party.

C. The Agency and the University acknowledge that the University's use of the Programs may be subject to the privacy regulations outlined in FERPA, for the handling of such information. The Agency shall not knowingly disclose Confidential Information to any third party in violation of FERPA. The Agency represents and warrants that it will comply with FERPA to the extent applicable and will instruct its employees handling student information provided by the University of its obligations under FERPA. The Agency further agrees that it will prohibit its employees from accessing any records of any student or prospective students at the University without a valid business reason to access such records.

4. **Non-Discrimination, Harassment, Retaliation Clause**. Both parties shall comply with all federal, state, and local laws, rules, and regulations, and executive orders concerning non-discrimination in employment, education, and services, including, but not limited to: Titles VI and VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972, Federal Executive Order 11246, as amended, the Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Discrimination in Employment Act of 1975, the Americans with Disabilities Act of 1990, the Equal Pay Act, the Fair Employment & Housing Act of 1968, as amended, the California Unruh Civil Rights Act, the California Fair Pay Act, and the California Fair Employment & Housing Act of 1959, as amended. The Agency and the University agree not to discriminate in their enrollment and employment practices, and will render all services under this Agreement without regard to an individual's age, race, color, religion, creed, sex (including pregnancy, childbirth, breastfeeding, and related medical conditions), sexual orientation, gender, gender expression, gender identification, national origin, ancestry, genetic information, military or veteran status, political affiliation, disabilities, or any other legally protected status. The Agency and the University will not permit harassment against individuals based on any of the aforementioned characteristics, nor will they permit retaliation against any individual who makes a good faith complaint regarding discrimination or harassment. Any act of discrimination, harassment, or retaliation committed by the Agency or the University or failure to comply with these statutory obligations when applicable shall be grounds for termination of this Agreement.

5. **Indemnification**. Each party shall be indemnified by the other party (the "Indemnifying Party") against any and all losses, judgments, liabilities, expenses (including, but not limited to reasonable attorneys' fees) or amounts paid in settlement of any third party claims sustained by it that arise out of any breach of representation or any act or omission of the Indemnifying Party in connection with this Agreement, but only in proportion in and to the extent that such liability, loss, expense, attorneys' fees or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the Indemnifying Party, its officers, employees and agents. The insurance requirements of this Agreement will not be construed as limiting the scope of this indemnification.

6. **Limitation of Liability**.

   A. Except for the indemnifying party's obligations pursuant to Section 5 above or the other party's gross negligence or willful misconduct: neither party shall be liable to the other party for any special, incidental, consequential, indirect or punitive damages (including loss of (anticipated) profits,) and/or reasonable attorneys' fees and costs, arising in any way out of this Agreement, however caused and on any theory of liability.

   B. Subject to Section 5 above, a party shall have no liability to the other party for any loss suffered which arises out of any action or inaction if, in good faith, it is determined that such course of conduct was in the best interests of the parties involved and such course of conduct did not constitute gross negligence or intentional misconduct.

   C. The parties to this Agreement hereby assert that no liability is assumed by either party for damages or injuries which arise from Program participants independently traveling to or from service sites.

7. **Insurance**. Without limiting the indemnification obligations stated above, each party to this Agreement shall provide and maintain at its own expense a program of insurance covering its activities and operations hereunder. Such program of insurance shall include, but not be limited to, commercial general liability and professional liability coverage from an insurance carrier with an AM Best rating of A- VII or better. The Agency's commercial general liability insurance shall have minimum coverage of $1,000,000 per occurrence and $2,000,000 in the aggregate. The University's general liability and professional liability insurance shall carry a single limit of not less than $2,000,000 per claim and $4,000,000 in the aggregate.

8. **Representations and Warranties.**

   A. Each party represents and warrants to the other party that: (i) it has all requisite power and authority to execute this Agreement and to perform its obligations hereunder; (ii) the execution, delivery and performance of this Agreement have been duly authorized and approved by each party, and will not conflict with any agreement of, or law applicable to, such party; (iii) this Agreement is a valid and binding agreement of each party enforceable in accordance with its terms.

   B. In addition to its representations in paragraph (a) above, the Agency represents and warrants to the University that:

      (i) it is and will continue to be in compliance all applicable federal, state, and local laws, including without limitation all privacy, data protection, advertising and marketing laws, and contracts;

      (ii) neither it nor any of its affiliates has been debarred or suspended, or engaged in any activity that is cause for debarment or suspension, pursuant to applicable state law; and

      (iii) it shall take any and all actions, or refrain from or cease such actions, as is necessary to maintain the University's reputation, accreditation, state approvals, Title IV eligibility, and academic integrity, including, but not limited to, adherence with the U.S. Department of Education's misrepresentation regulations provided at 34 C.F.R. Part 668 Subpart F.

9. **Independent Contractor**. University faculty, staff, and students are not officers, agents, or employees of the Agency. Each party shall be solely liable for its own debt, obligations, acts, and omissions, including the payment of all liability, withholding, social security, worker's compensation, or other taxes or benefits on behalf of its employees. Neither party hereto is to be considered the agent of the other party for any purpose whatsoever and neither party has any authority to enter into any contract or assume any obligation for the other party or to make any warranty or representation on behalf of the other party.

10. **Worker's Compensation Insurance**. It is understood and agreed that the University's Students are not to be considered employees of the University and therefore Students are not eligible for worker's compensation insurance and the University does not maintain worker's compensation insurance for Student coverage. Rather, Students are fulfilling specific requirements for clinical training experiences as part of the eligibility requirements to become a clinical psychologist in the state of California. If the Student enters into an employment relationship with the Agency, the Agency is solely responsible for procuring workers' compensation insurance to cover the individual.

11. **Term**. This Agreement shall be effective August 19, 2026 for a period of three (3) calendar years. This Agreement will automatically renew unless otherwise indicated in writing by one of the parties at least sixty (60) days prior to the end of the term; provided that if the Agency is terminating pursuant to this clause, such termination may only be effective after the end

of a term of the University and prior to the beginning of the next term of the University.

Effective Date. The effective date of this Agreement is the date on which the agreement was duly executed.

12. **Termination**.

    A. Termination of the Agreement: Any party may terminate this agreement in accordance with Section 11. Any termination of the Agreement by either party shall not affect the status of any Student who has been placed with the Agency prior to the effective date of termination.

    B. Termination of a Student's Participation: The expectation of all parties is that the Student will complete the term of this Program. Termination of the Student with cause shall be in accordance with the employment or volunteer policies of the clinical training setting.

    C. Termination of the Student or supervisor's employment or this Agreement must take into account the clinical necessity of an appropriate termination or transfer of clients.

13. **Notices**. All notices required to be given under this Agreement shall be sufficient if sent by electronic mail, electronic documentation or U.S. Mail as follows:

    Alliant University:
    10455 Pomerado Road
    San Diego, CA 92131

    Holtville Unified School District:
    621 East Sixth Street
    Holtville, CA 92250

14. **Modification**. This Agreement contains all of the terms and conditions between the parties. This Agreement may be revised or modified only by mutual agreement and written amendment signed by both parties.

15. **Severability**. Each paragraph of this Agreement is severable from all other paragraphs. In the event any court of competent jurisdiction determines that any paragraph or subparagraph of the Agreement is invalid or unenforceable for any reason if same should occur by operation of law, all remaining paragraphs and subparagraphs will remain in full force and effect.

16. **Waiver**. The failure or delay of either party to exercise any right, power, or privilege under this shall not operate as a waiver of any such right, power, or privilege.

17. **Assignment**. Nothing in this Agreement shall be construed to permit the assignment by either party of any rights or obligations hereunder, and such assignment is prohibited unless evidenced by the written consent of each of the parties, except that a party may assign its rights or obligations to a third

party in connection with the merger, reorganization or acquisition of stock or assets affecting all or substantially all of the properties or assets of the assigning party.

18. **Governing Laws and Jurisdiction.** This Agreement shall be governed by and construed pursuant to the laws of the State of California. In the event that a dispute arises in relation to this Agreement, all parties agree to submit to the jurisdiction in the courts of the State of California.

19. **Dispute Resolution.** All disputes between the parties which are not resolvable within the day-to-day working relationship of the parties may be assigned by either party to the coordinators for resolution in accordance with procedures to be agreed upon by the parties. The coordinators will meet to consider the issues not later than ten (10) business days after assigned to do so. Such meetings may be telephonic. In the event the coordinators are unable to resolve the dispute within fifteen (15) business days of their first meeting concerning such dispute (or such other period mutually agreed by the parties), either party may seek such other relief as may be available at law or equity. Notwithstanding anything to the contrary in this section, neither party shall be prevented from immediately seeking injunctive or other equitable relief in the event of any breach or alleged breach of Section 3 of the General Terms and Conditions hereof. Except for ancillary measures in aid of arbitration and for proceedings to obtain provisional or equitable remedies and interim relief, including, without limitation, injunctive relief, any controversy, dispute or claim arising out of or in connection with or relating to this Agreement, or the breach, termination or validity thereof or any transaction contemplated hereby (any such controversy, dispute or claim being referred to as a "Dispute"), shall be finally settled by arbitration administered by Judicial Arbitration & Mediation Services, Inc. ("JAMS"), pursuant to its Comprehensive Arbitration Rules & Procedures (the "JAMS Rules"). The parties understand and agree that, by signing this Agreement, they are expressly waiving, to the fullest extent permitted by law, any and all rights to a trial before a judge or jury or hearing before an adjudicative agency, regarding any disputes and claims which they now have or which they may in the future have that are subject to arbitration under this Agreement. There shall be one neutral arbitrator that shall be mutually agreed to by the parties or, if the parties do not agree, then one shall be appointed pursuant to JAMS's procedures, in each case, within 30 business days of receipt of the demand for arbitration by the respondent(s) in any such proceeding. An arbitration pursuant to this paragraph shall take place in Sacramento, California. A final award shall be rendered as soon as reasonably possible. The Arbitrator shall permit both parties to engage in reasonable pre-hearing discovery to obtain information to prosecute or defend the asserted claims. The arbitration decision or award shall be in writing. The arbitrator shall have the authority to award any relief authorized by law in connection with the asserted claims or disputes. Judgment on the decision or award rendered by the arbitrator may be entered and specifically enforced in any court having jurisdiction thereof. All arbitrations commenced pursuant to this Agreement, or any other related agreement or document, shall be consolidated and heard by the initially appointed arbitrator. The arbitration award or ruling shall provide for payment by the losing party of the fees and costs of the arbitration, including without limitation, the reasonable attorneys' fees and attorneys' costs incurred by the prevailing parties.

20. **Counterparts; Facsimile.** This Agreement may be executed and delivered by facsimile signature and in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument and, each of which may be executed by less than all parties, each of which shall be enforceable against the parties actually executing such counterparts, and all of which together shall constitute one instrument.

21. **No Third-Party Rights.** Nothing in this Agreement shall be construed as creating or giving rise to any rights to any third parties or any persons other than the parties hereto.

22. **Survival**. Sections 3, 5, 6, 9 and 11 through 23 of the General Terms and Conditions shall survive the termination of this Agreement.

IN WITNESS WHEREOF, the authorized representatives of the parties have executed this Agreement to be effective as of the day specified below.

FOR THE "UNIVERSITY"

David Stewart, Ph.D.
Interim Provost and Executive Dean

Date

FOR THE "AGENCY"

Name:

Date

Name: Holtville Unified

CDS Code: 1363149-0000000

Proposition 28: Arts and Music in Schools Funding

Annual Report

Fiscal Year 2026-27

Submit Annual Report

Proposition 28: Arts and Music in Schools Funding

Annual Report

Fiscal Year 2026-27

Name: Holtville Unified

CDS Code: 1363149-0000000

Allocation Year: 2025-26, 2024-25, 2023-24

1. Narrative description of the Prop 28 arts education program(s) funded. (2500 character limit).

The proposed use of funds will supplement arts programming and instruction for students by increasing the number of certificated and classified staff and providing additional arts courses at school sites within Holtville Unified School District. Current options include music (band, guitar, chorus), visual arts, and media arts. By providing additional arts courses at Holtville High School, we will provide another option and increase the overall number of students taking and completing art classes. Additionally, a part-time art teacher will continue to serve at Holtville Middle School. We anticipate the percentage of students who meet UC/CSU requirements will increase due to adding certificated and classified staff to art instruction. Furthermore, by utilizing consultants and traveling arts programs for theater and arts programs due to staffing shortages, we aim to enhance students' access to diverse artistic experiences at other school sites. This approach ensures continuity of arts education despite staffing challenges. A survey of teachers and staff will be utilized to

measure the perceived value of these opportunities. The basic measurable outcome of the program's effectiveness using the funds will be the growth of student participation.

2. Number of full-time equivalent teachers (certificated): 1.1

3. Number of full-time equivalent personnel (classified): 0

4. Number of full-time equivalent teaching aides: 0

5. Number of students served: 247

6. Number of school sites providing arts education: 3

Date of Approval by Governing Board/Body: 09/14/2026

Annual Report Data URL: https://www.husd.net/departments/projects

Completed By: Eric Velazquez

Title: Projects Director

Email: evelazquez@husd.net

Telephone: 760-356-0190

MEMORANDUM

TO: BOARD OF TRUSTEES

FROM: CELSO RUIZ, SUPERINTENDENT

SUBJECT: OUT OF STATE AND/OR OVERNIGHT TRIPS

DATE: SEPTEMBER 14, 2026

The Board is requested to approve the following Out of State and/or Overnight Trips:

1. HHS Cheer & Viking Band of Pride to Bullhead City, AZ SLAM football game 9/12/26

HOLTVILLE UNIFIED SCHOOL DISTRICT

School Board Meeting Agenda

INFORMATION ITEMS

HOLTVILLE UNIFIED SCHOOL DISTRICT

School Board Meeting Agenda

ACTION/DISCUSSION

Balances through June — Fiscal Year 2025/26

Object	Description	Adopted Budget	Revised Budget		Revenue	Account Balance
Fund **010 - General Fund**						
8012	Education Protection Account S	3,069,801.00	3,925,103.00		6,799,437.00	2,874,334.00-
	Total for Revenue accounts	**3,069,801.00**	**3,925,103.00**		**6,799,437.00**	**2,874,334.00-**

Object	Description	Adopted Budget	Revised Budget	Encumbered	Expenditure	Account Balance
1100	Certificated Teachers' Salarie	2,305,349.36	2,949,953.69		4,838,715.89	1,888,762.20-
1160	Substitute Teachers				245,038.21	245,038.21-
1200	Certificated Pupil Support Sal				23,131.80	23,131.80-
1270	Cert Pupil Support Stipends				180.00	180.00-
3101	State Teachers' Retirement Sys	441,186.04	528,166.44		898,838.60	370,672.16-
3201	Public Employees' Retirement S		23,001.31		56,651.08	33,649.77-
3301	OASDI/Medicare/Alternative, ce		4,950.13		8,452.43	3,502.30-
3303	Medicare, certificated	32,455.02	39,089.45		79,407.72	40,318.27-
3401	Health & Welfare Benefits, cer	257,748.20	329,852.24		544,149.34	214,297.10-
3501	State Unemployment Insurance,	1,119.11	1,347.92		2,445.41	1,097.49-
3601	Worker Compensation Insurance,	22,805.40	28,148.51		50,541.30	22,392.79-
3701	OPEB, Allocated, certificated	9,137.87	20,593.31		36,884.66	16,291.35-
4200	Books and Other Reference Mate				15,000.56	15,000.56-
	Total for Expense accounts	**3,069,801.00**	**3,925,103.00**	**.00**	**6,799,437.00**	**2,874,334.00-**

Total for Org 030 and Fund 010

	Starting Balance	+ Revenues	- Encumbrances	- Expenditures	= Calculated Ending Balance
Budgeted		**3,925,103.00**		**3,925,103.00**	**0.00**
Actual		**6,799,437.00**	**0.00**	**6,799,437.00**	**0.00**