



BOARD CERTIFIED REPORT

**Regular Meeting and the Regional Occupational Program (ROP) Meeting of the
Board of Trustees**

Tuesday, September 8, 2026 6:00 p.m.

CALDWELL SCHOOL

CAFETERIA

2300 WEST CALDWELL STREET

COMPTON, CA 90220

A. OPENING

Webinar Information Call to Order

Michael Hooper, Vice President – 6:00 p.m.

The Regular and Regional Occupational Program (ROP) Meeting of the Compton Unified School Board of Trustees was called to order by Michael Hooper at 6:00 p.m. at Caldwell School, Cafeteria, 2300 West Caldwell Street, Compton, CA 90220.

Roll Call

The following members were present:

Micah Ali	President
Michael Hooper	Vice-President
Denzell Perry	Clerk
Satra Zurita	Legislative Representative (<i>Absent</i>)
Alma Taylor Pleasant	Member
Sandra Moss	Member (<i>Absent</i>)
Tana McCoy	Member

Student Board Member, Madison Bolden, Compton Early College

Dr. Darin Brawley
Superintendent

Pledge of Allegiance

Codified Statute of Board Policy 9250 - Remuneration, Reimbursement, and Other Benefits

The Board of Trustees will determine if the absent Trustee's illness, jury duty, or hardship will be deemed acceptable, or if the Trustee will receive only a percentage of their monthly compensation.

Invocation

A. OPENING

1. Webinar Information
2. Call to Order – Board Vice President, Michael Hooper - 6:00 p.m.
3. Roll Call
4. Codified Statute of Board Policy 9250 - Remuneration, Reimbursement and Other Benefits
5. Pledge of Allegiance
6. Invocation

B. PUBLIC COMMENTS ON CLOSED SESSION

1. PUBLIC COMMENTS on CLOSED SESSION ITEMS

None.

C. Hear Specific Charges Against Employee(s) if Employee(s) Received a Disciplinary Notice and Requests that Charges be Heard in Open Session

1. Hear Specific Charges Against Employee(s) if Employee(s) Received a Disciplinary Notice and Requests that Charges be Heard in Open Session

None.

D. CLOSED SESSION

1. 26/27-108a - Motion to Recess to Closed Session to Address Closed the Session Agenda ****MOTION CARRIED****
 2. Public Employee Discipline / Dismissal / Suspension / Reassignment / Release / Nonreelection / Nonreemployment / Leave/Resignation / Reinstatement (Pursuant to Government Code Section 54957)
 3. Personnel Matters Public Employee Appointments (Government Code Section 54957)
 4. Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) - Including the Cases Identified Below
 5. Conference with Legal Counsel (Existing Litigation) - (Paragraph (1) of subdivision (d) of Government Code section 54956.9)
 6. Conference with Legal Counsel (Anticipated Litigation) - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) / (e)(1): Four Potential Cases
 7. Conference with Legal Counsel (Anticipated Litigation) - Initiation of litigation pursuant to Paragraph (4) of Subdivision (d) of Government Code § 54956.9: Consideration of One (1) Potential Case—Social Media Adolescent Addiction/Personal Products Liability Litigation (Social Media Litigation)
 8. Matters Related to Students
 9. Conference Labor Negotiators (Pursuant to Government Code Section 54957.6)
 10. Conference with Real Property Negotiator
 11. Joint Powers Agency Issue
 12. Security Matters
 13. Public Employees Complaints
- 5

E. OPEN SESSION

1. 26/27-108b - Motion to Reconvene the Regular and Regional Occupational Program (ROP) Board Meeting ****MOTION CARRIED****

2. 26/27-108c - Report Out of Closed Session

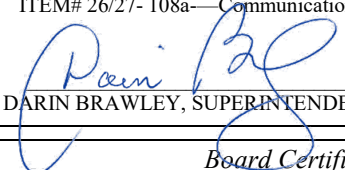
F. PUBLIC COMMENTS ON OPEN SESSION

1. PUBLIC COMMENTS - Agenda & Non-Agenda Items (Pursuant to Education Code 35145.5; and Government Code 54950, et seq.

None.

G. COMMUNICATIONS

1. INFORMATION - Bond Update (Facilities Dept.) ****RECEIVED & FILED****
2. INTRODUCTION - Compton Social Emotional Intern Institute (CSEII) - Introduction of the Class of 2026 Participants (Pupil Services)
3. INFORMATION - Proposition 28: Annual Report (Educational Services) ****RECEIVED & FILED****

THIS IS TO CERTIFY THAT THIS IS A TRUE AND
CORRECT COPY OF THE ITEMS AS ACCEPTED
AND APPROVED BY THE
BOARD/SUPERINTENDENT OF THE COMPTON
UNIFIED SCHOOL DISTRICT
ITEM# 26/27- 108a—Communications

DARIN BRAWLEY, SUPERINTENDENT

4. PRESENTATION - KIPP Compton Community School – Quarterly Update Regarding Student Academic Performance and Progress, Chronic Absenteeism, and Plans for Improvement (Charter Schools)
5. PRESENTATION - KIPP Compton Community School – Presentation on Results of Traffic Study Relating to Student Drop-Off and Pick-Up Operations at KIPP Compton Community School's 1650 W. 134th Street Location in the City of Compton (Charter Schools)
6. PRESENTATION - Animo Compton Charter School – Quarterly Update Regarding Student Academic Performance and Progress, Chronic Absenteeism, and Plans for Improvement (Charter Schools)

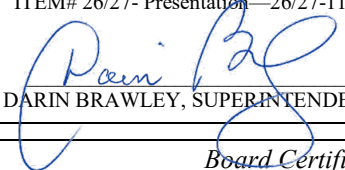
H. SUPERINTENDENT'S REPORT

1. Beyond the Diploma: Compton Unified School District's (CUSD) College Achievement Access & Acceleration

I. ACTION - BUSINESS/CONSENT ITEMS (Routine Matters) - Consent Items are considered routine and will be enacted, approved, and adopted by one motion unless a request for removal, discussion, or explanation is received from any Board Member or member of the public in attendance.

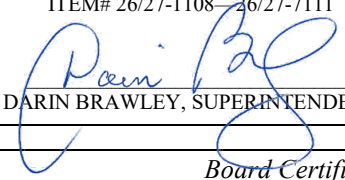
1. MOTION TO APPROVE CONSENT AGENDA ITEMS ARE: 109, 110, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 2010, 2011, 2012, 3006, 3007, 3008, 3009, 3010, 3013, 3111, 3112, 4002, 5009, 5027, 5028, 5032, 5033, 5034, 5035, 5036, 5038, 5042, 5043, 5044, 5129, 7111
****MOTION CARRIED****
2. 26/27-109 - Applications to Attend Professional Conferences / Workshops / School Business Meeting ****APPROVED****
Removed #6, and #21
3. 26/27-110 - Approve the Minutes of the Regular and Regional Occupation Program (ROP) Meeting of August 18, 2026
****APPROVED****
4. 26/27-1091 - Consultant Agreement- National College Resources Foundation (NCEFOUNDATION.ORG) (College and Career)(HBCU Caravan) ****APPROVED****
5. 26/27-1092 - Consultant Agreement - All City Management Services, Inc. (Crossing Guard Services) (School Police)
****APPROVED****
6. 26/27-1093 - Affiliation Agreement - Imagination Stage Inc. (Educational Health and Wellness Theatre Storytelling) (Child Welfare, Attendance, Athletics and Pupil Services/Educational Services ****APPROVED****
7. 26/26-1094 - Affiliation Agreement - Erika's Lighthouse: A Beacon of Hope for Adolescents Depression (Online Suicide Prevention Materials and Resources) (Child Welfare, Attendance, Athletics and Pupil Services) (Educational Services)
****APPROVED****
8. 26/27-1095 - Consulting and Training Agreement - Los Angeles County Office of Education PBIS (Consulting and Training) (Child Welfare, Attendance and Athletics/Pupil Services/Educational Services) ****APPROVED****
9. 26/27-1096 - Consultant Agreement - with Partnership for Equitable Mathematics Acceleration A Title II (Professional Development) (Special Projects) ****APPROVED****
10. 26/27-1097 - Consultant Agreement- Catapult Learning West, LLC (Professional Instructional Services to Identified Eligible Title I Students) (Special Projects) ****APPROVED****
11. 26/27-1098 - Affiliation Agreement with Harlem Lacrosse & Leadership Corporation, (Sports Program)(School and Community Partnerships) ****APPROVED****
12. 26/27-1099 - Affiliation Agreement with Hoop Bus Inc. (Physical Education Experience)(School and Community Partnerships) ****APPROVED****
13. 26/27-1100 - Memorandum of Understanding - (MHSSA)- Mental Health Student Services Act (LACOE)-Los Angeles County of Education (Educational Services) ****APPROVED****
14. 26/27-1101 - Travel - Schools of the Future Conference 2026 (Student STEAM Project Presentation) (Laurel Elementary School/Tibby Elementary School/Davis Middle School/Educational Technology) ****APPROVED****
15. 26/27-1102 - Consultant Agreement - Damen Fletcher dba Train of Thought (Educational Services) ****APPROVED****
16. 26/27-1103 - Affiliation Agreement - Street Racing Kills (Youth Traffic Safety Education) (Compton High School Cesar Chavez/Educational Services) ****APPROVED****
17. 26/27-1104 - Software Agreement - National Education Opportunity Network, Inc. (College-Level Coursework Access) (Compton Early College High School/Educational Services) ****APPROVED****
18. 26/27-1105 - Software Agreement - Stemuli Studios, Inc. (Game-Based Math Learning) (Educational Services) ****APPROVED****
19. 26/27-1106 - Software Agreement - Panorama Education, Inc. (AI-Powered Math Instruction) (Educational Services) ****APPROVED****
20. 26/27-1107 - Travel - Bishop Gorman High School, Las Vegas, NV (2026 Las Vegas Tarkanian Classic Tournament) (Dominguez High School/Educational Services) ****APPROVED****

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BOARD/SUPERINTENDENT OF THE COMPTON
UNIFIED SCHOOL DISTRICT
ITEM# 26/27- Presentation—26/27-1107


DARIN BRAWLEY, SUPERINTENDENT

21. 26/27-1108 - Software Agreement - Minga Solutions US, Inc. (Attendance and Engagement Initiative) (Dominguez High School/Educational Services) ****APPROVED****
22. 26/27-1109 - Software Agreement - Center for the Collaborative Classroom (Reading Assessment & Intervention) (Dominguez High School/Educational Services) ****APPROVED****
23. 26/27-1110 - Travel - Challenge Success Conference at Stanford University (Freshman On-Track Plan) (Dominguez High School/Educational Services) ****APPROVED****
24. 26/27-1111 - Master Services Agreement with Canva US, Inc. (Canva for Education/Media Creation for Educators & Students) (Educational Services / Educational Technology) ****APPROVED****
25. 26/27-1112 - Affiliation Agreement with Nation of Homeowners Inc. (Financial Literacy Program)(School and Community Partnerships) ****PULLED****
26. 26/27-1113 - Affiliation Agreement with Call Me Mister, (Higher Education Program)(School and Community Partnerships) ****PULLED****
27. 26/27-1114 - Resolution No. 26/27-010 - Establishing the School Safety Committee as a Standing Committee and Appointing Its Inaugural Chair (Board of Trustees) ****APPROVED****
28. 26/27-2010- Certificated Personnel Actions (Human Resources) ****APPROVED****
29. 26/27-2011 - Service Agreement- Southern California Regional Liability Excess Fund Joint Powers Authority (JPA)- (Human Resources) ****APPROVED****
30. 26/27-2012 - Service Agreement - Protected Insurance Program for Schools (PIPS) - Joint Powers Authority (JPA)- (Human Resources) ****APPROVED****
31. 26/27-3006 - Classified Personnel Actions Report (Personnel Commission) ****APPROVED****
32. 26/27-3007 - Revision of Job Description Chief Technology Officer (Personnel Commission) ****APPROVED****
33. 26/27-3008 - Revision of Job Description Network Supervisor (Personnel Commission) ****APPROVED****
34. 26/27-3009 - Revision of Job Description Student Worker Intern (Personnel Commission) ****APPROVED****
35. 26/27-3010 - Establishment of New Classification and Job Description of Student Worker Intern - CTE (Personnel Commission) ****APPROVED****
36. 26/27-3111 - Establishment of New Classification and Job Description of Drone Competition Mentor (Personnel Commission) ****APPROVED****
37. 26/27-3112 - Establishment of New Classification and Job Description of eSports Mentor (Personnel Commission) ****APPROVED****
38. 26/27-3013 - Consideration/Action - Reappointment of a Personnel Commissioner Appointee under Education Code Section 45246(c) Classified Employee Appointee (Personnel Commission), effective December 1, 2026 (Accept Union Appointee: Mrs. Jimmie LaVerne Thompson) ****APPROVED****
39. 26/27-4002 Use of Facilities Request (Facilities, Maintenance, Operations, and Transportation) ****APPROVED****
40. 26/27-5009 - Renewal of Contract - Software Agreement - Softchoice Corporation (Microsoft Licensing) (Information Technology Department) ****APPROVED****
41. 26/27-5027 - Software Agreement - NMK Corporation (Cisco Smartnet Support) (Information Technology Department) ****APPROVED****
42. 26/27-5028 - Purchase Agreement - NMK Corporation (Cisco Catalyst 9500 Network) (Information Technology Department) ****APPROVED****
43. 26/27-5032 - Lease Agreement-Williams Scotsman, Inc. (Lease of Classroom Portables District-Wide) (Facilities, Maintenance, Operations and Transportation) ****APPROVED****
44. 26/27-5033 - Consultant Agreement - Public Finance, LLC dba Fieldman, Rolapp, & Associates, Inc. (Financial Advisory Services) (Business & Administrative Services) ****APPROVED****
45. 26/27-5034 - Grants, Awards, and Donations (Business & Administrative Services) ****APPROVED****
46. 26/27-5035 - Purchase Order List (Business & Administrative Services) ****APPROVED****
47. 26/27-5036 - Commercial Warrant Summary (Business & Administrative Services) ****APPROVED****
48. 26/27-5038 - Authorization for Additional Services - DLR Group, Inc. (Centennial High School) (Facilities, Maintenance, Operations, Transportation) ****APPROVED****
49. 26/27-5042 - Resolution 26/27-111 - GANN Limit for 2026/2027 Fiscal Year (Business & Administrative Services) ****APPROVED****
50. 26/27-5043 - Unaudited Actuals for Fiscal Year 2025/2026 (Business and Administrative Services) ****APPROVED****
51. 26/27-5044 - Resolution No. 26/27-110 - Education Protection Account (EPA) (Business and Administrative Services) ****APPROVED****
52. 26/27-5129 - Software Agreement - EMS-LINQ - (Meal Counting and Meal Planning Services) (Student Nutrition) ****APPROVED****
53. 26/27-7111 - Software Agreement- Gameplan Education Inc. (CTE, ROP, & Partnerships Department/Educational Services) ****APPROVED****

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ITEM# 26/27-1108-26/27-7111


DARIN BRAWLEY, SUPERINTENDENT

J. ACTION (Non-Consent)

None.

K. COMMENTS OF THE BOARD OF TRUSTEES AND THE SUPERINTENDENT

1. Board of Trustees and Superintendent Comments

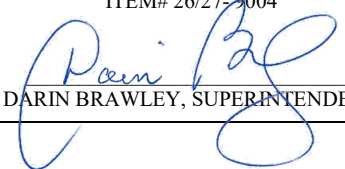
L. MOMENT OF SILENCE

1. Moment of Silence - Martha Quinn - 34 Years of Dedicated service to Compton Unified School District in Human Resources.

M. ADJOURNMENT

1. 26/27-9004 – Adjournment at ****MOTION CARRIED****

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ITEM# 26/27-9004


DARIN BRAWLEY, SUPERINTENDENT