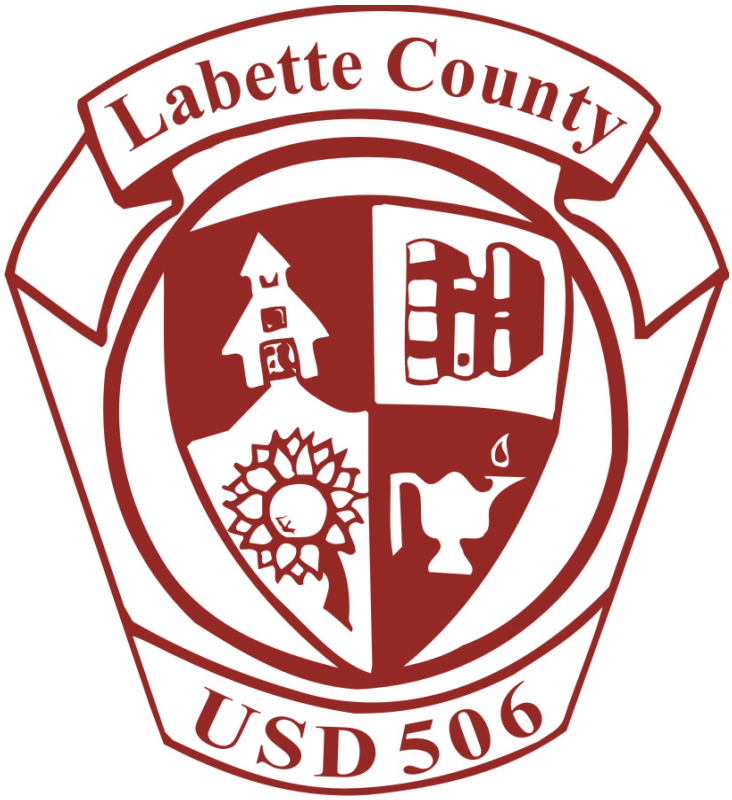
Labette County U.S.D. 506



September 14, 2026 Board Meeting

AGENDA

Monday, September 14, 2026, 6:30 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!* ***Our vision:*** *Meeting the needs of every child!*

Agenda – Regular Meeting @ 6:30 p.m.

1. **Call to Order**

2. **Approval of Printed Agenda**
   At this time, Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. **Consent Agenda**
   3.1 Approval of August 2026 Board Meeting Minutes
   3.2 Approval of September 2026 bills, Investments, Activity Fund Report, and Petty Cash and LOB Resolution
   3.3 Approval of Substitute Employees
   3.4 Approval of Site Council Members
   3.5 Approval of Personnel:

   - Josie Arellano—Paraprofessional @ Mound Valley Grade School
   - Audrey Belknap—Paraprofessional @ Meadow View Grade School
   - Chelsie Brinson—Paraprofessional @ Mound Valley Grade School
   - Abbie Jones—Paraprofessional @ Labette County High School
   - Nicole Lakey—Head Girls' Basketball Coach @ Bartlett Grade School
   - Jentry Page—Dance Coach @ Labette County High School
   - Brad Tucker—Head Boys' Basketball Coach @ Bartlett Grade School
   - Jena Smith—Paraprofessional @ Edna Grade School
   - Elizabeth Wilmoth—Cook @ Edna Grade School

   3.6 Approval of Retirement(s):

   - June Revell—Kindergarten Instructor @ Mound Valley Grade School

   3.7 Approval of Resignations:

   - Joyce Hooper—Cook @ Edna Grade School
   - Allie Jones—Dance Coach @ Labette County High School

4. **Recognitions / Communications**
   - None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors who have requested to address the board. by submitting their request in advance. Public comments will be limited to a maximum of 2 minutes unless the board president states otherwise. This is not an appropriate time or place for patrons to comment personally about any district employee or student. Persons making comments that violate the privacy rights of district employees or students will be asked to terminate their remarks.

6. Reports

6.1 Superintendent
6.2 Administrative
6.3 KASB/Legislative
6.4 SEK Interlocal #637

7. Discussion Items

7.1 None at this time (I/D)

8. Action Items

8.1 Approval of 2026-2027 Budget (A)
8.2 Approval of Resolution Approving Sale of Real Estate (A)

9. Board Member Comments

10. Adjournment

10.1 Next Regular Meeting: October 12, 2026, at Curran Administrative Center, Altamont, Kansas 67330

A= Action Item *D= Discussion Item* *I= Information Item*

Supplemental Agenda
Board of Education
Monday, September 14, 2026
Curran Administrative Center

2026-2027 Budget Hearing (6:55 p.m.)

1. **Call to Order**
2. **Patron Comments**
3. **Adjourn**

Fund	2025-2026 Actual Mill Rate	2026-2027 Proposed Mill Rate
General	20.000	20.000
LOB	15.918	15.617
Capital Outlay	7.994	8.000
Bond/Interest	2.341	0.000
Total Mill Rate-	*46.253*	*43.617*

Agenda – Regular Meeting @ 6:30 p.m.

1. Call to Order:
The board president will call the meeting to order.

2. Approval of Printed Agenda
At this time, Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:
The consent agenda is a method by which the board, with one motion, may approve (by consent) items on the agenda that are routine, informational, or involve the receipt of reports and may not need discussion. This procedure assumes each board member has read and studied the agenda before the meeting. Furthermore, at this time, the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read: I move the Board approve by consent, items in the agenda, which are identified as 3.1-3.7*

3.1 Approval of August 2026 Board Meeting Minutes (pgs. 9-12)

3.2 Approval of September 2026 bills, Investments, Activity Fund Report, and Petty Cash and LOB Resolution (pages 46-54 and page 41)

3.3 Approval of Substitute Employees (p. 15)

3.4 Approval of Site Council Members (pgs. 16-21)

3.5 Approval of Personnel (p. 14)

- Josie Arellano—Paraprofessional @ Mound Valley Grade School
- Audrey Belknap—Paraprofessional @ Meadow View Grade School
- Chelsie Brinson—Paraprofessional @ Mound Valley Grade School
- Abbie Jones—Paraprofessional @ Labette County High School
- Nicole Lakey—Head Girls' Basketball Coach @ Bartlett Grade School
- Jentry Page—Dance Coach @ Labette County High School
- Brad Tucker—Head Boys' Basketball Coach @ Bartlett Grade School
- Jena Smith—Paraprofessional @ Edna Grade School
- Elizabeth Wilmoth—Cook @ Edna Grade School

3.6 Retirement (p. 13)

- June Revell—Kindergarten Instructor @ Mound Valley Grade School

3.7 Resignations (p. 13)

- Joyce Hooper—Cook @ Edna Grade School
- Allie Jones—Dance Coach @ Labette County High School

4. Recognition / Communications:

- None at this time

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors who have requested to address the board by submitting their request in advance. Public comments will be limited to a maximum of 2 minutes unless the board president states otherwise. This is not an appropriate time or place for patrons to comment personally about any district employee or student. Persons making comments that violate district employees' privacy rights will be asked to stop their remarks.

6. Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
6.2 Building Administrators- See enclosed reports on pages 22-40.
6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 None at this time:

None at this time

8. Action Items-

8.1 Approval of 2026-2026 Budget:

Dr. Wyrick and Mr. Holtzman will entertain a motion to approve the 2026-2027 budget as presented. (A)

Pages 42-44

8.2 Approval of Resolution Approving Sale of Real Estate:

Administration is requesting Board approval of the attached Resolution Approving Sale of Real Estate for district-owned property located at 605 Hackberry Street, Bartlett, Kansas. The property consists of Lots 1 through 8, Block 17, in the Town of Bartlett, Labette County, Kansas.

The resolution authorizes the sale of the property to Stephen B. Neifing and Deanna S. Neifing for $180,000.00. It also authorizes the Board President and Clerk of the Board, on behalf of USD 506, to execute the deed, closing statement, affidavits, certificates, and other documents reasonably necessary to complete and finalize the transaction.

Approval of the resolution will provide the formal Board authorization necessary to proceed with closing and conveyance of the property in accordance with the terms approved by the District.

Recommended Motion:
I move that the Board of Education approve the Resolution Approving Sale of Real Estate located at 605 Hackberry Street, Bartlett, Kansas, to Stephen B. Neifing and Deanna S. Neifing for the purchase price of $180,000.00, and authorize the Board President and Clerk of the Board to execute all documents necessary to complete and finalize the sale as provided in the resolution. (A)

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9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: *October 12, 2026,* at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Curran Administrative Office August 10, 2026 6:30 p.m.

Members Present:
Kevin Cole
Jessie Foister
Kris Graves
Brian Harlow
Jessica Rush
Dr. Kolette Smith

Absent Board Members:
Jyssica Lahey

Others Present:
Dr. John Wyrick, Supt.
Shane Holtzman, Asst. Supt
Cindy Dean, Board Clerk
April Roberts, MdView Teacher
Christian Wacker, LCHS Teacher
Juliana Moffatt, LCHS Teacher
Reagen Thompson, LCHS Student

Unofficial

1. Brian Harlow called the meeting to order. Jessica Rush opened with prayer. Following the prayer the Pledge of Allegiance was recited.

2. Kevin Cole made a motion to approve the printed agenda with the following additions:
   3.4 Juliana Moffatt – LCHS Volleyball Asst. Coach
   Caleb Worsley – LCHS Scholars Bowl Coach
   Rhianne Taylor – LCHS Cross County Asst. Coach
   Brad Tucker – LCHS Girls Head Golf Coach
   9. Add an Executive Session and 10. will be Board Member Comments
   Jessie Foister seconded the motion. Motion carried 5-0

   Dr. Kolette Smith joined meeting at 6:35 p.m.

3. Consent Agenda

   Kevin Cole made a motion to approve the consent agenda with the following additions:

   3.4 Juliana Moffatt – LCHS Volleyball Asst. Coach

   Caleb Worsley – LCHS Scholars Bowl Coach

   Rhianne Taylor – LCHS Cross County Asst. Coach

   Brad Tucker – LCHS Girls Head Golf Coach

   9. Add an Executive Session and 10. will be Board Member Comments

   Jessica Rush seconded the motion. Motion carried 6-0

4. Recognitions/Communications

   Reagen Thompson gave a very interesting overview of the National FBLA Convention she and Hadley Graves attended in San Antinio over the summer. Hadley could not make the meeting tonight due to another commitment.

Unofficial

5. Recognition of Visitors and Public Comments

   None at this time

6. Reports

   6.1 Superintendent Report

   Dr. Wyrick stated the Back-to-School Inservice and Lunch today with Classified Employees was a success. Dr. Wyrick stated KSDE representative spoke to the bus drivers today at the Inservice and the Food Service Department had Team Building Fun building new recipes. Dr. Wyrick reported teachers report back Monday and will have several days of Professional Development Days to start the week with. Dr. Wyrick stated Jessica Heit is the new Mentor Leader for the District and is doing a fabulous job with new teaching staff. Dr. Wyrick reported Fisher Track Company started resurfacing the track this week and is working in the evenings to beat the heat during the day.

   Mr. Holtzman reviewed the Student Free and Reduced Meal procedure with the board. Mr. Holtzman stated the Districts Buses and Vehicles annual inspection by the Highway Patrol are complete and thanked Steven Whitaker and Nick Panek for a fantastic job organizing this for a smoother and thorough inspection.

   6.2 Administrative Report

   No Report at this time

6.3 KASB/Legislative

Kevin Cole stated September 8th is the Greenbush Legislative Listening Tour from 11:30-1:00 and invites all who are interested to please attend.

Mr. Cole reported the KASB Board of Directors meeting is August 22 and will give a follow-up report at the September Meeting.

6.4 SEK Interlocal #637

Kevin Cole reported the SEK Interlocal #637 meeting is Wednesday evening. Mr. Cole stated the Negotiations was settled last week and plans to approve the Negotiations Wednesday Evening. Mr. Cole stated the SEK Interlocal Professional Inservice was held last week and was great to welcome back staff and introduce new staff.

7. Discussion Items

7.1 Dr. Wyrick reviewed the USD 506 Needs Assessments 2026-2027 Budget Consideration with the board.

7.2 Dr. Wyrick reviewed the Budget and Updated the Board on Code Page 99. The Budget will be approved at the September Board Meeting.

7.3 Dr. Wyrick and Mr. Holtzman reviewed the Blueprint for Literacy with the Board.

Dr. Kolette Smith Left the meeting at 7:27 p.m.

Unofficial

8. Action Items

8.1 Kevin Cole made a motion to approve the KASB Policy Updates and Revisions. Jessie Foister seconded the motion. Motion carried 5-0.

9. Executive Session

Kevin Cole moved the Board go into executive session for 20 Minutes, to discuss the exception for employer - employee negotiations under KOMA, beginning at 8:02 p.m. and the open meeting will resume in the Board Meeting Room at 8:22 p.m. To include Dr. Wyrick, Mr. Holtzman and Greg Goheen in the Executive Session. Jessica Rush seconded the motion. Motion carried 5-0.

Kevin Cole moved to extend the executive sessions for 15 minutes, to discuss the exception for employer – employee negotiations under KOMA, beginning at 8:24 p.m. and the open meeting will resume in the Board Meeting Room at 8:39 p.m. To include

Dr. Wyrick, Mr. Holtzman and Greg Goheedn in the Executive Session. Jessica Rush seconded the motion. Motion carried 5-0.

As a result of Executive Session Kevin Cole made the motion to approve a 5% increase to the current Employee Health Insurance Rates. Kris Graves seconded the motion. Motion carried 5-0.

10. Board Comments

Kris Graves praised the great exhibits at the Labette County Fair and stated Labette County Students represented well.

Jessie Foister congratulated the students that excelled at the County Fairs the last couple of weeks. Mrs. Foister stated she is beyond proud of the all the students that participated in the County Fairs.

Jessica Rush stated she is pumped and ready for the new school year.

Brian Harlow thanked all the 506 employees that worked the summer to get the district ready for a new year. Mr. Harlow is excited for the new school year and stated it does take a Village to raise a child and that's what we are here for.

Unofficial

11. Adjournment

Jessie Foister made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 5-0. The meeting adjourned at 8:54 p.m. The next regular Board Meeting will be September 14, 2026 at the Curran Administrative Office.

LABETTE COUNTY
Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

"Where Excellence and Education Meet"

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: September 14, 2026

Retiree(s)

June Revell—Kindergarten Instructor @ Mound Valley Grade School

Resignations

Joyce Hooper—Cook @ Edna Grade School

Allie Jones—Dance Coach @ Labette County High School

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"Where Excellence and Education Meet"

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: September 14, 2026

Supplemental Work Agreement:

Nicole Lakey—Head Girls' Basketball Coach @ Bartlett Grade School

Jentry Page—Dance Coach @ Labette County High School

Brad Tucker—Head Boys' Basketball Coach @ Bartlett Grade School

Certified Work Agreement:

None at this time

Classified Work Agreement:

Josie Arellano—Paraprofessional @ Mound Valley Grade School

Audrey Belknap—Paraprofessional @ Meadow View Grade School

Chelsie Brinson—Paraprofessional @ Mound Valley Grade School

Abbie Jones—Paraprofessional @ Labette County High School

Jena Smith—Paraprofessional @ Edna Grade School

Elizabeth Wilmoth—Cook @ Edna Grade School

Transfers:

None at this time

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www.usd506.org

"Where Excellence and Education Meet"

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: September 14, 2026

Substitute Employees:

Please see the list provided at the board meeting

Altamont Grade School
705 E. 6th Street * Altamont, KS * 67330
(620) 784 – 5511
Tiffany Flatt, Principal
tflatt@usd506.org

August 2026

To: Dr. Wyrick and the Board of Education
FROM: Tiffany Flatt
RE: Altamont Grade School Site Council Membership

I recommend the following individuals for your consideration, to serve on the Altamont Grade School Site Council for the 2026-207 school year. The individuals are:

Officers:

- Chair - Selected by the group in the fall
- Reporter - Selected by the group in the fall

Site Council Membership and Terms:

● Jyssica Lahey	ongoing	School Board Member
● Delaney Russell	2024 - 2027	Teacher Representative
● Jena Smith	2024- 2027	Classified Staff Representative/Parent
● Lisa Allison	2024- 2027	Teacher Representative/Parent
● Drew & Sarah Weidert	2024-2027	Parent
● Dani McKinzie	2024-2027	Parent
● Bridget Merchant	2026-2029	Parent
● Erica Strickland	2026 -2029	Parent
● Tiffany Flatt	Ongoing	Principal

Sincerely,

Tiffany Flatt
Principal

Bartlett Grade School
Labette County USD 506
201 W. 2nd • Bartlett, KS 67332
(620) 226-3414 • Fax: (620) 226-3340
www.usd506.org
Michael Harrison, Principal
mharrison@usd506.org
Marie Todd, Secretary
mtodd@usd506.org

Site Council Members

(2026/2027)

Board Member:
Kris Graves
Kevin Cole

Certified Staff:
Jennifer Bradshaw
Jamie Clark

Classified Staff:
Kennedy Payne
Marie Todd

Parent / Community Members:
Josh and Amber Hucke
Candace Longan
Laura Cunningham
Bobbi and John Hine

Edna Elementary School

John Wyrick
Superintendent
620-922-7210
Fax: 620-922-3417

U.S.D. No. 506
Box 220
EDNA, KS 67342

Tim Traxson
Principal
Jamie Mahan
Secretary

September 1, 2026

To: USD 506 Board of Education
From: Edna Site Council
Re: Members for 2026-2027

The Edna Site Council respectfully submits, for your approval, the following individuals to serve on site council.

Board Member:
Jesse Foister

Certified Staff:
Lora McAnalty (2025-2027)
Therese Foster (2026-2028)

Non-certified Staff:
Sabra Hefley (2026-2028)

Parents/Community Member:

1. Deidre Goodwin (2025-2027)
2. Sydney Hockett (2026-2028)
3. Bryanna McCullough (2026-2028)
4. Kiley Murray (2025-2027)
5. Scarlet Graves (2025-2027)

Principal: Tim Traxson

LABETTE COUNTY SCHOOLS

MEADOW VIEW GRADE SCHOOL
1377 210OO RD.
PARSONS, KS 67357
PHONE: (620) 421-1857
FAX: (620) 421-0379

Site Council Members
(2026/2027)

Board Members:
Kevin Cole
Jessica Rush

Staff:
Spence Allison
Madi Cole
Autumn Dickens
Donny Peak
Pam Wolford
Paige Norton

Parent / Community Members:
Aaron & Ashley Heady
Addison Seibert
Cammie Haile
Emily Valerio
Eric Wells
Jamie Clark
Jarod & Megan Cruse
Jessica Pease
Kaysha O'Daniel
Kelsie Crissman
Kendall & Kyla Lawson
Megan Chips
Mike & Crystal Hentzen
Sara Nickell
Shaylea George
Shelbie Cosby
Skyler Wasson
Tercya Jarman
Terra Schommer
Tony Adamson
Waylon & Shandi Kepley

MOUND VALLEY GRADE SCHOOL

MELISSA GREEN
PRINCIPAL
402 WALNUT ST.
MOUND VALLEY, KS 67354
PHONE: (620) 328-3121

Date: September 1, 2026
To: Dr. Wyrick and USD 506 Board of Education
From: Melissa Green
Re: Site Council Membership for 2026-2027

The Mound Valley Site Council respectfully submits, for your approval, the following individuals to Barb Edings and Jamie Spencer, Tiffany Revell, Jenny Winters for serving on our Site Council Team. Thank you to Blake Lacey and Noelle Friese for your service.

Board Member:
Certified Staff:
Pat Brothers (2025-2027)
Jessica Heit (2026-2028)

Non-Certified Staff:
Heather Sharp (2025-2027)

Parents/Community Members:
Allison Ibbetson (2023-2026)
Julie Sale (2025-2027)
Meagan Saye (2025-2027)
Ashley Snider (2025-2027)

Principal:
Melissa Green

Respectfully,

Melissa Green
Principal

LABETTE COUNTY HIGH SCHOOL
601 S. High School St.
Altamont, KS 67330
(620) 784-5321
Mrs. Stacy Smith, Principal
Mr. Thompson, Assistant Principal

TO: Dr. Wyrick and the USD 506 Board of Education
FROM: Stacy Smith
RE: Labette County High School Site Council Membership

I recommend the following individuals, with your approval, to serve as the site council members on the LCHS Site Council for the 2026-2027 school year.

2026-27 Labette County High School Site Council Members:

Principal-	Stacy Smith
Asst. Principal-	Trey Thompson
School Counselors-	Matt Shields & Nikki Rosenstiel
Board Member-	Jessie Foister
Board Member-	Brian Harlow
Certified Staff-	Kyle Zwhalen
Certified Staff-	Kelsey Crissman
Classified Staff-	Susan Cunningham

Business Representative- Kendall Hall

Parents & Business Representatives- Kiersten Russell
Parents & Business Representatives- Allen Winters & Jamie Winters

Parents-	Derrick & Ashley Nash
Parent-	Kimy Nash
Parent-	Chelsey & Chris Buntin
Parent-	Brock & Tasia Madl

Community member- Ken Ansell

September Board Report
2026

A Note from Mrs. Flatt: It has been a good start to the year. During our "Meet the Teacher Night" we had 98% attendance from our families. During the parent volleyball meeting, we had 15 girls sign up for volleyball, and one girl out for Cross Country. We have 14 boys out for football

Enrollment Numbers:

Prek - 25	4 - 23
K - 24	5 - 22
1 - 20	6 - 21
2 - 19	7 - 25
3 - 18	8 - 24

Total: 221

Safety Week: The week of Sept. 8 - Sept. 11 will be our annual Safety Week. Wednesday we will do our Bus evacuation drill, Friday we will practice our off site drill at the Methodist Church. Students will be reminded about being safe while getting to their locations quickly and quietly. After each drill the teachers and I will visit with the students about things they did well and what we need to work on for next time.

Leadership: This week AGS PreK - 2nd-grade teachers met for their first PLC of the year. The teachers took a look at the Prek & Kindergarten ASQ & ASQ-SE scores. The teachers worked together to fill out the summary forms to share with parents at Parent-Teacher Conferences. Our AGS SITE Council met for the first time this school year in Sept. and we will be discussing the Spring Benchmark Scores from 2026. On Tuesday, Sept. 2 AGS we hosted our first PTO meeting of the year. We had a fantastic turnout and my hope is that with our wonderful PTO leadership team, the attendance each month will be just like it was in Sept.

"Students Caught Being……."
Dexter Poe was caught being Kind, Helpful and Thoughtful. Mrs. Agosto-O'Brien said this about Dexter, Dexter was described as a friendly classmate by some 8th graders. He showed school spirit on our Back to School Night. He is a trusted classmate.
Tripp Walker - was caught being Kind and Helpful. One of Tripp's teacher said this about Tripp. He was helping a griend when he saw that they were struggling.
Bronc Peoples - was caught being Kind and Helpful. His teacher said taht Bronc helped a friend clean up his center.

Lukas Hendricks - was caught being Curious and Determined. His teacher said this about him, Lukas brings so much curiosity and determination to our classroom. He works hard, gives his best effort, and is always eager to learn something new.
Loretta LaForte - was caught being Kind and Helpful. Her teacher said that Loretta is always kind and helpful to her classmates and staff. She shows genuine interest in learning and is a wonderful example of kindness in our classroom.
Luna Ames - was caught being Kind and Thoughtful. Her teacher said that she always talks to a new friend in our class and makes her feel included.

Claire Smith - was caught being Kind, Helpful and Inspirational! Mrs. Carnahan and Mrs. Hanigan said that Claire is a very responsible and caring student. She is an amazing helper and is wonderful about helping her classmates out when they need her.

Whitt McKibben - Mrs. Jenn & Mrs. J said Whitt was Caught Being Kind and Throughtful when he included a friend that looked sad and needed a friend to participate with.

Attendance Comparison for the month of August from 2024 to August 2024 (8 school days)

Gr.LV	August 2024	August 2025	August 2026
PreK	95.2%	98.7%	97.3%
K	100%	99%	97.7%
1	98.4%	98.8%	99.7%
2	98.9%	97.8%	97.7%
3	99.4%	98.6%	98.3%
4	98.3%	98.1%	99.5%
5	100%	98.1%	99.7%
6	95.9%	98.8%	99.4%
7	100%	94.8%	99.3%
8	96.7%	96.5%	97.4%

Grand Total: 98.1% 97.9% 98.6%

Bartlett Grade School Board Report September 2026

Enhanced Student Opportunities

- Students interested in WILD Club were required to submit an application. We had 9 students apply, and all were accepted. Sabrina Foster was chosen as the 8th grade student leader and Arlo Graves was chosen as the 7th grade student leader.
- Several classes have scheduled upcoming field trips including: 7th/8th grade to Old Iron Days in Fredonia, 5th grade to Labette Conservation District Field Day in Altamont, 8th grade to A Naturalization Ceremony in Fort Scott, and K-2nd grade to Greenbush for a day of learning.

Employee Retention and Development

- Our new teachers are doing very well and excited to be part of the BGS family. They express gratitude for the welcoming environment and helpful support of the entire staff.
- District mentor meetings continue with a September 10th date. This program is designed to support our new teachers throughout the school year.

Community Engagement

- Bartlett PTO held their first meeting on Wednesday, September 2nd with several teachers, staff, and parents present. PTO will purchase IXL and Renaissance programs for BGS this year.
- Shyanne Jones from the K-State Extension Office came to BGS to discuss a partnership with them. Teachers are encouraged to reach out and schedule guest speakers and presenters for their classrooms.

Infrastructure and Facilities

- A sidewalk pour on the playground unfortunately was not able to be completed this past summer. Kenyon and Mr. Harrison will meet to develop a new timeline. This pour is to be paid for by a grant and will connect existing student walkways and replace a dirt (and mud) path.



Board Meeting Report for Edna
September 14, 2026
Tim Traxson

- **Educational Leadership**
    1. Started my walk-throughs with all certified staff. Teachers and students have had a great start to the school year.
    2. Started meeting with teachers to go over their goals for the year.
    3. Attended our District Admin. Meeting in August and September
    4. Held our September Staff Meetings - Attached is my agenda.
    5. Taking part in the INspired Leadership training offered to our admin team. Helping me recognize and eliminate barriers to my growth as a principal and home.

- **Building Management**
    1. Daily operations have been running very smoothly. Students and staff are doing a great job of being safe and considerate of each other. All the planning and prep time has allowed us to start as smoothly as we could have hoped for.
    2. The building looks great – Custodial staff has done a great job!
    3. Safety Month is September. We practiced our evacuation routes and procedures for each of the following drills:
        a) Fire, Tornado, Bus Evacuation, Crisis – Off-Site Reunification.
    4. Current Enrollment Numbers are:

Edna – 197	
Pre-school -	21
Kindergarten-	15
First -	23
Second -	17
Third -	23
Fourth -	23
Fifth -	19
Sixth -	22
Seventh -	19
Eighth -	17
Total	**199**

    5. Have been working with Title and Sp. Ed. in developing schedules for our classroom aides and teachers to meet our Tier II and Tier III needs. Tiered instruction is in place and taking place.
    6. I have attached my September CATS Newsletter.

- **Activities**
    1. We had a successful "Back to School Night." This year our teachers did a "Come and Go". We had a great turnout of parents; we met 92% of our parents and enjoyed the evening. We opened the doors from 5:50 to 7:00 on August 19th.
    2. 8th Grade is doing their annual Fundraiser with "Blue and Gold". If anyone would like any Blue and Gold products, please contact Angela Voelzke by email, and she will take care of you.
    3. Volleyball and Football play has started! We have 13 girls out for volleyball, 8 boys out for football, and 3 XC runners. Football games started Sept. 10th with Indy @ LC, and ALL Volleyball teams started last Tuesday, Sept. 8th, with their league games.
    4. District XC numbers - 12 athletes
    5. District FB numbers - around 47 athletes

September C.A.T.S.

September 1, 2026

"Welcome Back"

I want to welcome everyone back to school and offer a special welcome to this year's Pre-K and kindergarten class and the nineteen new students here at Edna. We are very excited about the new school year and all the opportunities that lie ahead. We have had a great start and look forward to working with each of you during the school year.

Attendance Matters!!!

Facts for Parents

Being in school every day, on time, puts students of all ages on the road to success. Elementary school attendance is especially crucial because the foundation for success is built during these important years.

* Absenteeism in Kindergarten is associated with negative outcomes in 1st grade, as well as in later years.
* Chronic absenteeism is missing at least 10% of the school year. For us, that is 2 or more days a month which is roughly 16 school days.
* Only 17% of students who were chronically absent in kindergarten and 1st grade have shown to be able to read proficiently by 3rd grade.
* By 6th grade, chronic absenteeism is the leading indicator a student will drop out of high school.
* Students with good attendance receive **25%** more reading instruction than chronically absent students.
* **Parents make a difference!**
* When parents communicate to their children that attendance is important, their absenteeism rate is about **7%.**
*When parents **don't** communicate to their children that attendance is important, their absenteeism rate nearly doubles! **13%**

District Attendance Policy Reminder!!

*** When a student is absent, a parent or guardian must call the school within 24 hours of the absence** or **the absence will be recorded as unexcused.**
*** After ten absences, ALL absences will be recorded as unexcused unless accompanied by a doctor's note.**
*** By law any student who has three consecutive unexcused absences, or five unexcused absences in a semester or seven unexcused absences in a school year, is considered Truant.**

September is "Safety Month"

During the month of September, we will be reviewing all our different crisis drills in case of an emergency.

Spelling Bee Reminder

We have our Building Spelling Bee scheduled for Wednesday, October 21st. We will start at 1:30 pm. The winner of our building bee will participate in the county bee on Friday, November 6th.

Dental Screenings

- September 9th

School Picture Day Reminder

Get those haircuts, pick out that special outfit, put on your best smile and get ready for **school pictures**. The photographer will be at Edna Elementary School **Thursday, September 17th**. Please pass the word that **all students take pictures. All parents will receive proofs to view before they order.** Preschool pictures will also be taken on this day. The photographer will **guarantee your satisfaction.** If not satisfied for any reason, they will retake them.

Site Council Meeting Scheduled

Our first Site Council Meeting for this year is scheduled for Tuesday September 15th. We will begin at 6:00 pm in the STEAM Lab. I look forward to seeing everyone.

New Staff Members

We have five new faces here at Edna this year. Jena Smith (Title Para), Kenna Tucker (Sped. Para), Scarlett Graves (Sped. Para), Elizabeth Wilmoth (Assistant Cook), and Jamie Mahan (Secretary). They are a GREAT addition to our Edna family. Please give them a warm "Edna" welcome when you see them.



Edna Staff Meeting
September 2026
Agenda
7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data. Please meet in the STEAM Room on **Friday, August 29th, at 7:40 am**.

Staff Members:	Pre. K- Michelle	K- Shelly
1- Becky	2- Ashley	3- Sarah
4- Stephanie	5- Taya	6- Therese
7- Alyson	8- Angela	Sp. Ed. - Emma
Music- Cindy	PE – Richard	Band – Lora

Learning Topic:

1. **Please make sure we are posting and stating daily objectives**: Ex: Today we will…

2. **Lesson Plans: Done Friday before going home (leave on desktop)**

3. **Monthly PLC Team Meeting Agenda**
   a. September PLC (week of September 14th) – PLC Notes 2026 – Make sure you document attendance!!
      i. Focus of Discussion: Discuss and Share class emergency procedures. Update your Armed Intruder procedures based on our (ALICE) training.
         1. Evacuation – Know our rallying point and practice getting there
         2. Lockdown – Barricading – actually doing this, so students can see what it looks like.
         3. Counter – practice this with your kids
         4. Exiting through window and building

Agenda

- District Vision and Mission Review – "Keep in front of us all the time."
- School/Student Safety Discussion
  1) SOC concerns – Please share with staff.
  2) Recess – Keep phone in hand!
  3) Fire/Crisis/Reunification/Bus Evacuation – Tuesday Sept 8th 8:30 am
  4) Tornado – Tuesday Sept. 8th @ 10:15 am
     a) Armed Intruder – ALICE (Make sure you cover this ASAP!
     b) We will do the actual drill on ??
        i) Evacuation – Know our rallying point and practice getting there
        ii) Lockdown – Barricading – actually doing this, so students can see what it looks like.
        iii) Counter – practice this with your kids
        iv) Exiting through window and building

- Staff Reminders:
    - Remember to contribute the Staff Fund - $10.00 ??
    - Annual Training - Needs to be completed by the end September
    - Have you sent me your class schedule for this year?
    - Be deciding on your chili supper basket themes

- Title Reminders:
    - Start T2 Interventions on Monday 8/31/26
    - Fall Benchmark Testing – 21st through Oct. 2nd

- Grandparents Day:
    - Individual Class can do special invites for grandparents
    - Grandparents Day - October 2nd @ 1:45 pm
    - Short program in gym (K-2), (3-5), and (6-8)
    - Patriotic Theme
    - Cookies and bottled water as they leave the gym
    - Go to Classrooms and receive cards, ect…
    - Grandparents will sit in chairs? Kids will in bleachers (west side)

- September Reminders!
    - Sending September CATS and Class Newsletters home Today!!
    - Evaluation: Have goals/self evals completed and visit with me this month!! We can start meeting next week.
    - STEAM Lab:
        - Schedule – Everyone has a time slot each week!!
    - Dental Cleanings – Wednesday September 9th in STEAM Lab
    - Site Council Meeting Tuesday 9/15/26 @ 6:00 pm
        1. Staff Member – Lora McAnulty - 2nd Year, Therese Foster and Kelsey Bamberry - First Year
    - School Pictures – Thursday Sept. 17th

    - Student of the month. Due Friday September 25th

    - Spelling Bee Dates: These dates have Changed!!
        - Building - Wednesday Oct. 21st @ 1:30 pm
        - LabetteCounty - Friday Nov. 6th @ 1:30 pm (Parsons Middle School)

Habits of the Mind for September: Show in your lesson plan where you have implemented activities toward the weekly habits. (Put in your mailbox)

- # 1 Persisting
- # 2 Managing Impulsivity

Edna Elementary School

John Wyrick
Superintendent
620-922-7210
Fax: 620-922-3417

U.S.D. No. 506
Box 220
EDNA, KS 67342

Tim Traxson
Principal
Jamie Mahan
Secretary

September 1, 2026

To: USD 506 Board of Education
From: Edna Site Council
Re: Members for 2026-2027

The Edna Site Council respectfully submits, for your approval, the following individuals to serve on site council.

Board Member:
Jesse Foister

Certified Staff:
Lora McAnalty (2025-2027)
Therese Foster (2026-2028)

Non-certified Staff:
Sabra Hefley (2026-2028)

Parents/Community Member:

4. Deidre Goodwin (2025-2027)
5. Sydney Hockett (2026-2028)
6. Kelsey Bamberry (2026-2028)
7. Kiley Murray (2025-2027)
8. Scarlet Graves (2025-2027)

Principal: Tim Traxson

Meadow View Grade School

Board Report - September 2026

Enhanced Student Opportunities

- We currently have 145 kids signed up for ECHO. This is our after-school program coordinated by Mr. Peak. We have several staff members working and helping kids learn through real-world, hands-on lessons. This runs Tuesday - Thursday throughout the year.
- Teachers selected their Students of the Month, and we recognized them in the gym. These students have worked hard and started the year well. They get a reward and get to put a sign in their yard.

Employee Retention and Development

- The teachers participated in Professional Development to begin the year that included: The Science of Reading, Resilience Training, and Social-Emotional Frameworks.
- The staff continues to work together to build plans that support students throughout the day in all of their learning environments. Our first Student Improvement Team meeting is next week, and we will further discuss student needs and ensure we have support in the appropriate places. The team includes administration, teachers, special education staff, counselors, Title I staff, and parents as needed.

Community Engagement

- Social media is being utilized to showcase what is happening with our students and important milestones that they achieve.
- Our Back to School Night was well attended. This was a great opportunity for parents to meet the teachers and bus drivers. Our Title I staff also met with families to inform them about available resources.

Infrastructure and Facilities

- We practiced several different drills this past week during Safety Week. I was very proud of how the kids handled themselves and how well they listened throughout the drill practice.
- Our custodian staff continues to work hard, cleaning and helping where needed.
- Maintenance has been great to work with, resolving issues as they arise.
- The technology team has helped ensure our cameras are online and has done a great job of solving any technology issues that arise.

The Falcon Flyer

A Note From The Principal

When I spoke with the kids on the first day of school, I stressed the word *INTEGRITY*. This is a word I will use often because it speaks to who we are as a person. We understand academics are important, but a major part of our job is also to help your children learn life lessons, including how to work with others. Thanks for trusting us to help you raise great children.

506
MEADOW VIEW GRADE SCHOOL
620-421-1857

Communication

Please communicate regularly with the school. If you have any questions, visit with the teacher. The teachers are here to work with you so your child succeeds.

Bus

As we start a new year, we often need reminders of things that we haven't had to do all summer. Riding the bus is not any different. The driver should focus on the road and not have to worry about what your child is doing behind him. The bus is an extension of the classroom and will be treated the same, with consequences and even loss of privileges if needed. The drivers are providing all of us with a great service, so please remind your child that it is important to act responsibly on the bus.

Upcoming Events

- **1st -** Instrument Rental @ LCHS 6:00
- **3rd -** School pics (PreK - 5)
- **3rd** - JH Cross Country 2:00 @ LCHS
- **3rd** - JH FB @ LCHS 5:00/6:00
- **4th -** School pics (6-8)
- **7th** - Labor Day - NO SCHOOL
- **8th** - ECHO starts; VB @ St.Pat's 4:00
- **8th** - Safety Week
- **10th** - Dental Screening
- **10th** - JH Cross Country @ Ft. Scott 4pm; JH FB @ LCHS
- **14th** - PreK field trip; VB @ Edna 5:00
- **16th** - 7th Field Trip
- **17th** - Cross Country @ Big Hill 4:00; VB vs Chanute/AGS 3:00
- **17th** - JH FB @ LCHS 7th grade 5:00 / 8th grade 6:00
- **18th** - JH band plays @ LCHS
- **21st** - VB quad @ Oswego 4:00
- **22nd** - JH Cross Country @ Humboldt 3:15
- **22nd** - VB B-tournament @ LCHS 1:00
- **24th** - JH Cross Country @ S.E. Cherokee 4:00
- **24th** - JH FB @ Chanute 5:00/6:00
- **28th** - VB vs Thayer/Altamont 3:00
- **29th** - Cross Country @ Columbus 3:00; VB @ Chanute 4:30
- **30th** - 8th grade to High School Fielding Your Future


ALTAMONT
Falcons
EDNA
BARTLETT
MOUND VALLEY
XtraMath
Certificate of Achievement
Addition
Congratulations
Ameris
Mrs. Baldwin
XtraMath
Certificate of Achievement
Addition
Congratulations
Beau
Mrs. Baldwin
XtraMath
Certificate of Achievement
Addition
Congratulations
Mila
Mrs. Baldwin
XtraMath
Certificate of Achievement
Addition
Congratulations
Rilee
Mrs. Baldwin
XtraMath
Certificate of Achievement
Subtraction
Congratulations
Maizen S
Mrs. Weigland
XtraMath
Addition
Congratulations
Kendyl
Mrs. Baldwin




LAFAYETTE COUNTY
GG
LAFAYETTE COUNTY
GG


MAZE MANIA


SCHOOL BUS
EMERGENCY DOOR


506

Mound Valley Grade School
Administrative Report
September 2026

Building Management

- I have sent out weekly announcement using Bright Arrow. Also, I have sent out our monthly newsletter and Facebook announcements. Goal: Improve Communications
- We will review and practice our safety drills (tornado, Fire, intruder, bus evacuation, off site location, shelter in place) during the week of Sept. 8-11th. Practicing these drills will help staff and students to be prepared for emergencies that might occur.
- Our Crisis building team will meet to discuss and review our drills. We will make any changes that may be needed.

Educational Leadership

- We started EnCore, our afterschool program, last week. We have 65 students in Kindergarten -8th grade. Our students will participate in tutoring, snacks, recess, SEL activities and STEM activities. We are very excited for this opportunity. Goal: Build Community Partnerships, Goal: Enhance Curriculum & Career Readiness
- We will have our safety week during the week of Sept. 8-11th. We will review and practice the following drills: Fire, Tornado, Bus Evacuation, Lockdown-Intruder, Off-Site location, and Shelter in Place.
- Our teachers will start their PLC meetings this month. Teachers will meet with their teams to discuss a variety of topics from working with data to sharing ideas about researched based strategies. Goal: Improve Employee Value & Support
- We will begin our Fastbridge Assessments this month. After the assessment, the teachers will meet with Michelle Traxson, our title teacher, to review their students' scores and needs and make the necessary adjustments for interventions. During these meetings, they will decide on which resources to use, how to document their progress monitoring, and look at student group size. Teachers will review a variety of reports and learn more about how to understand and use the data. Goal: Enhance Curriculum & Career Readiness
- We held our Back to School Night on Aug. 25th. Teachers shared their classroom expectations, curriculum and schedules. Our cheer and volleyball coach held their athletic parent meeting. During this meeting, our coach shared their expectations to be a student athlete. Michelle Traxson, our title teacher, shared reading information with our parents. Our cooks handed out ice cream for our parents and students. It was awesome seeing our parents and students walking the halls. We had a great turnout! Goal: Build Community Partnerships
- I will meet with our teachers and begin the yearly evaluation process. Teachers will complete a self-assessment and choose goals to work towards this year. We will discuss how they plan to meet the goals and schedule observations. I will start my yearly evaluation process too. Goal: Improve Employee Value & Support
- I have been observing classrooms, visiting with students, and seeing teachers build relationships with students. Students seem excited to be back in school and interacting with their classmates and friends. Goal: Build Community Partnerships
- Several of our Pre-School and Kindergarten parents have completed the ASQ and ASQ SE survey. This developmental/social and emotional survey is required by the State. I will send out reminders to our parents who have not yet completed the ASQ. Goal: Build Community Partnerships
- We will have several PTO meetings this month and are in the process of planning our Carnival. Goal: Build Community Partnerships, Goal: Improve Employee Value & Support
- Our current enrollment is 160 students.

Activities

- Our first day of school was exciting and we had a bubble parade outside! We had several parents attend and show their support for our students, school, and staff.
- We will have our first football game this week.

- We will have several PTO meetings this month.
- Volleyball practice has begun and matches start next week. Athletes have been practicing hard.

Respectfully,

Melissa Green

5th grade got to start their day with some yoga with Mrs. O'Brien!



1st grade was already making fun things in Encore Sewing last week!



We have the best maintenance crew around! New swings, new concrete, new dirt, they take care of us daily and keep things looking nice and running right! Thanks, maintenance!!!



What a great night at Back to School night! Thanks to everyone that was able to come by and meet the teachers and see the classrooms and enjoy some ice cream! Fun way to start the year!



Mound Valley Grade School
News and Notes

September 2026

Important Dates:

1 Instrumental rental night @ LC at 6:00, PTO meeting
3 JH Cross Country at LCHS, JH FB @ LCHS vs Galena 5:00, JH VB @ MVal 4:00
7 No School-Labor Day
8 Safety Week, 4:00 VB @ Thayer- vs Edna/Thayer
10 4:00 JH VB @ St.Pats, JH FB @ LC vs Indy 5:00, JH Cross Country @ Fort Scott
14 4:00 JH VB at BGS vs Altoona
15 Individual Pictures, 6:00 PTO meeting
16 7th grade at Fort Scott for Naturalization Ceremony
17 5:00 JH FB at LC vs Miami, JH Cheer at FB game, JH Cross Country at Parsons/Big Hill 4:00
18 12:30 Band, Cheer, Color Guard practice at LC, 7th /8th grade perform at LC FB game
21 4:00 JH VB at Oswego vs Oswego, Elk Valley, MView
22 VB B Team Tournament at Grizzly Nation at 1:00, 3:30 JH Cross Country at Humboldt Golf Course
24 5:00 JH FB at Chanute vs Chanute, JH Cross Country at Southeast Cherokee 4:00
25 K-2 at Diamond Grove Joplin
28 4:00 JH VB vs Chetopa/St.Pats
29 5:30 Site Council at MVal, JH Cross Country at Columbus Golf Course 3:00

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)

Welcome Back to School Mustang Families!

- **A Note from the Principal-**
  Dear Families,
  We are off to an awesome start! It has been exciting having our students back in the building after summer break. I hope all of our families had a restful summer and enjoyed time with family and friends. The teachers and students are busy learning new procedures, curriculum and most of all building relationships by getting to know each other. I'm confident we will have another successful school year. Thank you for your support in making Mound Valley a positive and successful learning environment.
  Together in Education,
  Melissa Green
- **Safety Week**
  We will have our safety week during the week of Sept. 8-11th. We will review and practice the following drills: Fire, Tornado, Bus Evacuation, Lockdown-Intruder, Off-Site location, and Shelter in Place.
  Fire Drills: the state of Kansas requires (4) fire drills be practiced each year.
  Tornado Drill: Students will practice reporting to the tornado shelter in the event of inclement weather is threatening our safety.
  Bus Evacuation: Students will practice this drill (2) a year. Once in the Fall and one in the Spring.
  Lockdown Intruder: This is an intruder drill and will be announced as such. Parents are not allowed in the building when we are in a lockdown situation.
  Off-Site: Our off-site location is the Christian Church in Mound Valley.
  Shelter in Place: this drill is practiced in the event we would need to be inside due to chemical spill, fumes etc. coming from outside.
  Please visit with your children about these upcoming drills and the importance of practicing them and taking them seriously. If you child has fears or anxiety of the upcoming drills, let school staff know so we can be aware and can

support the students during the drills.

- **Immunizations**
  All required immunizations are due on Oct. 5th. Any student who does not have the required shots by then will be sent home. Letters will be sent home in the next few days informing parents of the needed immunizations.
- **Enrollment**
  Our total Enrollment for Prek-8th grade is 158. Below is the total for each grade:

Prek-27	K-17
1st-17	2nd-15
3rd-12	4th-11
5th-20	6th-15
7th-16	8th- 14



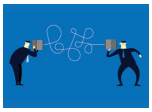
- **Athletics**
  You are encouraged to come support our student athletes at football, cheer, cross country and volleyball games. Our students work very hard and appreciate it when they see so many Mustang supporters cheering for them at their events.
  We have 9 students playing football, 9 students playing volleyball, 9 students in cross country and 8 cheerleaders.



- **PTO Information**
  PTO is in full swing preparing for this year's activities. I want to invite you join our PTO and Site Council. A big thank-you goes to our PTO for supporting our students and staff throughout the year. Please plan on attending our next PTO meeting on Sept. 1 at 6:00-7:00.
- **Communication**
  If you have a concern about something pertaining to your child, please contact your child's teacher, our school counselor, or Mrs. Green. It is very important to have open communication with your child's teacher and the school.
  Please do not email or text your child's teacher with changes to your child's dismissal procedures on the day of. You must call the office and let Jenny know. Our teaches are often times unable to check their phones or emails during the school day.
- **Reminders:**
  Please don't drop off students in the morning prior to 7:40 a.m. We don't have supervision for students prior to 7:40 a.m.
- **PowerSchool**
  Be sure to take advantage of PowerSchool to find information about your child's grades, lunches, attendance, and much more. Please call the school if you need your password.



- **School Wide email**
  Once a week, we send out an email with information about upcoming events and school highlights. If you would like to be added to the email list, please contact the school office.
- **Counseling and Therapy**
  Is your child experiencing anxiety, depression, and/or loneliness? If so, we have experts available to help our students on-site. Please reach out to our school counselor, Mrs. O'Brien Agosto @ cobrien@usd506.org or our school based therapist, Mrs. Brenna Proehl @ bproehl@usd506.org
  You can also reach them by phone: 620-328-3121
  It's okay to ask for help!
- **Staff Trainings-**
  All staff have been trained on Suicide prevention.
- **Items to Collect**
  Be sure to use the online Box Top app to scan your store receipts. We are collecting pop can tabs.
- **How to find out what is going on at the Valley!**



@MVGSMustangs

@moundvalleygs



Phone: 620-423-2230
http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office
SEPTEMBER 2026

EDUCATIONAL LEADERSHIP:

- Administration team is continuing Inspired Leadership training through ESSDACK
- Administration team is attending the Building Leader forums online through Greenbush.
- Mrs. Smith attended the SEK Building Principals September meeting.
- Teacher Evaluations started-Assessment and Goal Setting.
- Mr. Thompson & Mr. Hurley attended the SEK AD meeting in September
- Administration team & Athletic Directors weekly meetings.
- Conducting classroom walk-throughs.
- Continuing incentive programs to positively promote attendance.
- The advisory program is implementing the ESSDACK program Micromoments to improve the value of advisory time and address students' social/emotional needs

BUILDING MANAGEMENT:

- Compliments to the Grounds crews on our FB field looking amazing, despite the heat.
- Grounds and buildings have been well maintained and cleaned over the summer months.
- Team work has allowed our custodial crews to keep going despite some absences.

NOTEWORTHY ITEMS:

- <u>Fall Sports number:</u>
  Football-52
  Volleyball-37
  Cross Country-28
  Girls Golf-7
  Tennis-20
  Cheer-19
  Dance-12
  Band-45

- Enrollment numbers:
  9th-127
  10th-98
  11th-116
  12th-112
  Total-453

  URSA- 74 total
  (6th-12th) -53
  (Adult/non-traditional)-21

The 2026-27 School year is off to an amazing start, we are blessed to have our halls filled with a large freshman class and continue to see the positive impact of small community values!

Unified School District No. 506, Labette County, Kansas.

RESOLUTION

Be It Resolved that:

The above-named school board shall be authorized to make a Local Option Percentage in an amount of 32.40 percent for the 2026-2027 school year.

CERTIFICATE

THIS IS TO CERTIFY that the above Resolution was duly adopted by the board of education of

Unified School District No. 506, Labette County, Kansas, on the 14th day of September, 2026.

Labette Avenue

620-795-2550
labetteavenue@taylornews.org

AFFIDAVIT OF PUBLICATION

Rudy Taylor
of lawful age, being duly sworn, deposes and says he or she represents the publisher of:

LABETTE AVENUE
P.O. BOX 269
Oswego, KS 67356

weekly newspapers in the City of Oswego, Chetopa, Altamont and Edna, County of Labette, State of Kansas, and of general circulation in said county, and which has been admitted to the mail at second class matter in said county during the period of one year immediately prior to the first publication of the notice hereinafter attached, was published in the regular and entire issue of each number of said newspapers for **one (1) Thursday.**

The first publication was made on **August 13, 2026,** knowledge of the statements above set forth, and that they are true.

State of Kansas, Labette County

Subscribed and sworn to before me this **13th day of August, 2026.**

Rena Russell
(Notary Public)

My appointment expires **September 1, 2027**
Printer's fee **$306.00**

RENA RUSSELL
Notary Public - State of Kansas
My Appt. 09/01/2027

See attached

PUBLIC NOTICE

(First published in the Labette Avenue, Thursday, August 6 and 13, 2026)

Notice of Hearing 2026-2027 Budget

The governing body of Unified School District 506 will meet on the 14th day of September 2026 at 6:55 PM at 401 S. High School Street, Altamont, KS 67330 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at District Office on the district website and will be available at this hearing.

The Amount of 2026 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2026-2027 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

		2024-2025 Actual		2025-2026 Actual		2026-2027 Proposed Budget		
	Code 99 Line	Actual Expenditures (1)	Actual Tax Rate* (2)	Actual Expenditures (3)	Actual Tax Rate* (4)	Budgeted Expenditures (5)	Amount of 2026 Tax to be Levied (6)	Est. Tax Rate* (7)
OPERATING								
General	06	13,679,281	20.000	14,243,386	20.000	14,514,228	1,003,721	20.000
Supplemental General (LOB)	08	4,321,685	15.809	4,501,774	15.918	4,670,201	1,126,955	15.617
SPECIAL REVENUE								
Federal Funds	07	1,734,569		1,229,674		674,076		
Preschool-Aged At-Risk	11	56,391		50,750		118,612		
At-Risk Education Fund	13	2,847,490		2,981,961		3,120,000		
Virtual Education	15	2,204		81,805		291,195		
Capital Outlay	16	2,093,731	8.000	629,859	7.994	2,275,000	577,293	8.000
Driver Training	18	27,571		29,418		72,500		
Food Service	24	1,201,338		1,297,901		1,454,000		
Professional Development	26	30,348		29,478		80,000		
Parent Education Program	28	23,070		23,000		30,000		
Special Education	30	2,605,779		2,736,688		3,289,258		
Career and Postsecondary Education	34	313,702		339,290		405,000		
Gifts and Grants	35	207,151		229,204		203,500		
KPERS Special Retirement Contribution	51	1,298,880		1,355,519		1,597,818		
Contingency Reserve	53	0		1,470				
Textbook & Student Material Revolving	55	26,450		31,641				
Activity Fund	56	86,636		108,594				
DEBT SERVICE								
Bond and Interest #1	62	683,130	4.258	697,935	2.341	0	0	0.000
TOTAL USD EXPENDITURES	100	31,239,406	48.065	30,599,347	46.253	32,795,388	2,707,969	43.617
Less: Transfers	105	6,651,065		7,162,267		6,495,000		
NET USD EXPENDITURES	110	24,588,341		23,437,080		26,300,388		
TOTAL USD TAXES LEVIED	115	2,805,198		2,765,684		2,707,969		
Assessed Valuation - General Fund	128	$45,952,889		$47,944,332		$50,186,069		
Assessed Valuation - All Other Funds	130	$67,205,234		$69,586,711		$72,161,575		
Assessed Valuation - Capital Outlay	129	$67,179,272		$69,555,802		$72,161,575		
Outstanding Indebtedness, July 1		2024		2025		2026		
General Obligation Bonds	135	1,350,000		690,000		0		
TOTAL USD DEBT	155	1,350,000		690,000		0		

*Tax Rates are expressed in Mills

Board President

Clerk of the Board

Notice of Hearing 2026-2027 Budget

The governing body of Unified School District 506 will meet on the 14th day of September 2026 at 6:55 PM at 401 S. High School Street, Altamont, KS 67330 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at District Office on the district website and will be available at this hearing.

The Amount of 2026 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2026-2027 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

		2024-2025 Actual		2025-2026 Actual		2026-2027 Proposed Budget		
	Code 99 Line	Actual Expenditures (1)	Actual Tax Rate* (2)	Actual Expenditures (3)	Actual Tax Rate* (4)	Budgeted Expenditures (5)	Amount of 2026 Tax to be Levied (6)	Est. Tax Rate* (7)
OPERATING								
General	06	13,679,281	20.000	14,243,386	20.000	14,514,228	1,003,721	20.000
Supplemental General (LOB)	08	4,321,685	15.809	4,501,774	15.918	4,670,201	1,126,955	15.617
SPECIAL REVENUE								
Federal Funds	07	1,734,569		1,229,674		674,076		
Preschool-Aged At-Risk	11	56,391		50,750		118,612		
At-Risk Education Fund	13	2,847,490		2,981,961		3,120,000		
Virtual Education	15	2,204		81,805		291,195		
Capital Outlay	16	2,093,731	8.000	629,859	7.994	2,275,000	577,293	8.000
Driver Training	18	27,571		29,418		72,500		
Food Service	24	1,201,338		1,297,901		1,454,000		
Professional Development	26	30,348		29,478		80,000		
Parent Education Program	28	23,070		23,000		30,000		
Special Education	30	2,605,779		2,736,688		3,289,258		
Career and Postsecondary Education	34	313,702		339,290		405,000		
Gifts and Grants	35	207,151		229,204		203,500		
KPERS Special Retirement Contribution	51	1,298,880		1,355,519		1,597,818		
Contingency Reserve	53	0		1,470				
Textbook & Student Material Revolving	55	26,450		31,641				
Activity Fund	56	86,636		108,594				
DEBT SERVICE								
Bond and Interest #1	62	683,130	4.256	697,935	2.341	0	0	0.000
TOTAL USD EXPENDITURES	100	31,239,406	48.065	30,599,347	46.253	32,795,388	2,707,969	43.617
Less: Transfers	105	6,651,065		7,162,267		6,495,000		
NET USD EXPENDITURES	110	24,588,341		23,437,080		26,300,388		
TOTAL USD TAXES LEVIED	115	2,805,198		2,785,684		2,707,969		
Assessed Valuation - General Fund	128	$45,952,889		$47,944,332		$50,186,069		
Assessed Valuation - All Other Funds	130	$67,205,234		$69,586,711		$72,161,575		
Assessed Valuation - Capital Outlay	129	$67,179,272		$69,555,802		$72,161,575		
Outstanding Indebtedness, July 1		2024		2025		2026		
General Obligation Bonds	135	1,350,000		690,000		0		
TOTAL USD DEBT	155	1,350,000		690,000		0		

Tax Rates are expressed in Mills

Board President

Clerk of the Board

RESOLUTION OF THE BOARD OF EDUCATION

UNIFIED SCHOOL DISTRICT NO. 506

LABETTE COUNTY, KANSAS

RESOLUTION APPROVING SALE OF REAL ESTATE

WHEREAS, Unified School District No. 506, Labette County, Kansas (the "District"), is the owner of certain real property located in Bartlett, Labette County, Kansas; and

WHEREAS, the Board of Education of Unified School District No. 506 has determined that the sale of the real property described below is in the best interests of the District; and

WHEREAS, Stephen B. Neifing and Deanna S. Neifing have agreed to purchase said real property from Unified School District No. 506 for the total purchase price of One Hundred Eighty Thousand Dollars ($180,000.00);

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF UNIFIED SCHOOL DISTRICT NO. 506, LABETTE COUNTY, KANSAS, as follows:

Section 1. Approval of Sale. The Board of Education hereby approves and authorizes the sale of the following-described real property owned by Unified School District No. 506:

Legal Description	Lots 1, 2, 3, 4, 5, 6, 7 and 8, all in Block 17, in the Town of Bartlett, Labette County, Kansas.
Property Address	605 Hackberry St, Bartlett, KS 67332
Buyers	Stephen B. Neifing and Deanna S. Neifing
Sale Price	$180,000.00

Section 2. Authorization to Execute Documents. The Board President, on behalf of Unified School District No. 506, is hereby authorized and directed to execute any deed, closing statement, affidavit, certificate, or other document reasonably necessary to complete and finalize the sale and conveyance of the above-described real property to Stephen B. Neifing and Deanna S. Neifing, subject to the terms and conditions approved by the District.

Section 3. Effective Date. This Resolution shall become effective immediately upon its adoption by the Board of Education of Unified School District No. 506.

ADOPTED AND APPROVED by the Board of Education of Unified School District No. 506, Labette County, Kansas, on this _____ day of _____, 2026.

Brian Harlow, President
Board of Education
Unified School District No. 506

Date: _____

USD 506 – Labette County

September Bills and Financial Reports
Total Bills:

Presented September 14, 2026, for Board Approval

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
6054	08/07/2026				LONGANCONS	LONGAN CONSTRUCTION CO	3,335.92
6076	08/17/2026				AASPA	AASPA	650.00
6077	08/17/2026				APPLEINC	APPLE INC.	4,388.00
6078	08/17/2026				BALDWIN	Nyallie Baldwin	100.00
6079	08/17/2026				BSNSPORTSL	BSN SPORTS, LLC	5,952.36
6080	08/17/2026				CORNERSTOR	CORNER STORE	219.23
6081	08/17/2026				DOLLARGENE	DOLLAR GENERAL-REGIONS 410526	123.85
6082	08/17/2026				FISHERTRAC	FISHER TRACKS INC.	103,571.00
6083	08/17/2026				KSDE	KSDE	15.00
6084	08/17/2026				LAFALIERCH	Chelsea LaFalier	57.45
6085	08/17/2026				LANKFORDEN	LANKFORD ENTERPRISES INC	29,900.00
6086	08/17/2026				LEARNINGTR	LEARNING TREE INSTITUTE	2,000.00
6087	08/17/2026				MWFENCECOL	MW FENCE CO LLC	181.50
6088	08/17/2026				NAPAAUTOPA	NAPA AUTO PARTS	24.34
6089	08/17/2026				PARSONSSUN	PARSONS SUN	67.00
6090	08/17/2026				POMPSTIRES	POMP'S TIRE SERVICE, INC.	770.98
6091	08/17/2026				POWERSCHOO	POWERSCHOOL GROUP LLC	17,121.44
6092	08/17/2026				TREVIPAY	TreviPay	541.86
6093	08/17/2026				WOLGAMOTTS	WOLGAMOTT, SHARON	59.39
6094	08/18/2026				VOLMERBRAD	BRADLEY VOLMER	4,710.00
6095	08/18/2026				ADVANCEINS	ADVANCE INSURANCE CO OF KANSAS	258.66
6096	08/18/2026				BLEACHERGE	BLEACHER GEAR	976.05
6097	08/18/2026				BLUECROSS1	BLUE CROSS BLUE SHIELD	9,225.50
6098	08/18/2026				BRIGHTARRO	BRIGHT ARROW TECHNOLOGIES	2,374.50
6099	08/18/2026				CHOICEAPPL	Choice Appliance	750.00
6100	08/18/2026				DELTADENTA	DELTA DENTAL OF KANSAS	885.00
6101	08/18/2026				GREENBUSH	GREENBUSH	785.00
6102	08/18/2026				VISIONSERV	VISION SERVICE PLAN	273.40
6105	08/26/2026				BHPHOTOVID	B&H PHOTO - VIDEO	513.98
6106	08/26/2026				BLEACHERGE	BLEACHER GEAR	3,111.70
6107	08/26/2026				BRACKERSGO	BRACKER'S GOOD EARTH CLAYS, INC	760.00
6108	08/26/2026				CUNNINGHA4	CUNNINGHAM, SUSAN	700.00
6109	08/26/2026				EMBOHRCUST	EM Bohr Custom Sewing	132.75
6110	08/26/2026				FARMERSMUT	FARMERS MUTUAL HAIL INS CO	217.00
6111	08/26/2026				MINERALBEL	Mineral Belt League	1,350.00
6112	08/26/2026				NORMASDESI	NORMA'S DESIGN	75.00
6113	08/26/2026				REFREPS	Ref Reps, LLC	810.00
6114	08/26/2026				TREVIPAY	TreviPay	554.85
6115	08/26/2026				VISA	VISA	821.48
6116	08/26/2026				VISA	VISA	1,003.01
6117	08/26/2026				VISA	VISA	142.88
6118	08/26/2026				VISA	VISA	546.36
6119	08/26/2026				VISA	VISA	144.28
6120	08/26/2026				VISA	VISA	268.47
6121	08/26/2026				VISA	VISA	120.73
6122	08/26/2026				VISA	VISA	5,697.00
6123	08/26/2026				VITALSIGNS	VITAL SIGNS	2,125.00
6124	08/26/2026				WOODRIVERE	WOODRIVER ENERGY LLC	65.26
6125	08/26/2026				CITYOFBART	CITY OF BARTLETT	183.00
6126	08/26/2026				CRAWKANTEL	CRAW KAN TELEPHONE COOP	5,902.51
6127	08/26/2026				GREENENVIR	GREEN ENVIRONMENTAL SVCS	918.75
6128	08/26/2026				KANSASGASS	KANSAS GAS SERVICE	49.74
6129	08/26/2026				LABETTEAVE	LABETTE AVENUE	7,628.75
6130	08/26/2026				SEKINTERLO	SEK INTERLOCAL #637	427,395.00
6131	08/26/2026				USAKANSAS	USA KANSAS	6,910.00
6132	08/31/2026				USD506ACTI	USD 506 ACTIVITY	1,142.26
6133	09/01/2026				AUDIOACOUS	AUDIO ACOUSTICS	25,875.00
6134	09/01/2026				UNIFORMSTO	THE UNIFORM STORE	69.00
6135	09/04/2026				CHORALTRAC	CHORAL TRACKS LLC	799.00

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
6136	09/04/2026				HINMANTREE	HINMAN TREE TRIMMING LLC	1,000.00
6137	09/04/2026				MUSICTHEAT	MUSIC THEATRE WICHITA	100.00
6138	09/04/2026				SAMSCLUBSY	SAM'S CLUB/SYNCHRONY BANK	174.49
6139	09/04/2026				TREVIPAY	TreviPay	64.34
6140	09/04/2026				WRIGHTSIGN	WRIGHT SIGNS	270.00
6141	09/10/2026				5HDOORS	Matthew Harrison	365.50
6142	09/10/2026				ALTAMONTBU	ALTAMONT BUILDER'S SUPPLY LLC	1,739.42
6143	09/10/2026				AMAZONCAPI	AMAZON CAPITAL SERVICES	5,333.62
6144	09/10/2026				AMAZONCAPI	AMAZON CAPITAL SERVICES	5,193.85
6145	09/10/2026				ARLANCOMPA	ARLAN COMPANY INC	3,900.20
6146	09/10/2026				ATMOSENERG	ATMOS ENERGY	31.76
6147	09/10/2026				BARTLETTCO	BARTLETT CO-OP	388.80
6148	09/10/2026				BARTLETTCO	BARTLETT CO-OP	26,402.72
6149	09/10/2026				BATTERYOUT	BATTERY OUTFITTERS	685.77
6150	09/10/2026				BAUGHEREQU	BAUGHER EQUIPMENT INC.	75.40
6151	09/10/2026				BLACKAMAN	AMANDA BLACKBURN	200.00
6152	09/10/2026				BSNSPORTSL	BSN SPORTS, LLC	4,317.09
6153	09/10/2026				CLSUPPLYIN	C & L Supply, Inc.	606.00
6154	09/10/2026				CITYOFALTA	CITY OF ALTAMONT	35,417.94
6155	09/10/2026				CITYOFBART	CITY OF BARTLETT	223.00
6156	09/10/2026				CITYOFEDNA	CITY OF EDNA	471.00
6157	09/10/2026				CITYOFMOUN	CITY OF MOUND VALLEY	179.60
6158	09/10/2026				CITYOFPARS	CITY OF PARSONS	85.81
6159	09/10/2026				CLEVETARA	TARA CLEVENGER	200.00
6160	09/10/2026				CNASURETY	CNA SURETY	115.00
6161	09/10/2026				COFFEYKEND	COFFEY KENDRA	52.25
6162	09/10/2026				COFFEYVIL4	COFFEYVILLE FEED & FARM	1,299.50
6163	09/10/2026				COLEBECKY	COLE BECKY	200.00
6164	09/10/2026				CRAWKANTEL	CRAW KAN TELEPHONE COOP	97,683.90
6165	09/10/2026				DERAILEDCO	DERAILED COMMODITY	710.00
6166	09/10/2026				DOYLEGLASS	DOYLE GLASS CO.	1,669.42
6167	09/10/2026				EVCOWHOLES	EVCO WHOLESALE FOOD CORP.	41,652.32
6168	09/10/2026				EVERGY	EVERGY	13,525.50
6169	09/10/2026				FARMERSMUT	FARMERS MUTUAL HAIL INS CO	429.00
6170	09/10/2026				FLOREDAPH	DAPHNE FLORES	200.00
6171	09/10/2026				FOURSTATEM	FOUR STATE MAINT SUPPLY	3,804.46
6172	09/10/2026				FOURSTATEM	FOUR STATE MAINT SUPPLY	1,156.40
6173	09/10/2026				GABEHARTME	GABEHART MEGAN	1,029.00
6174	09/10/2026				GILPINLAUR	GILPIN LAUREN	200.00
6175	09/10/2026				GRANDTRUEV	GRAND TRUE VALUE RENTAL	97.90
6176	09/10/2026				GREENENVIR	GREEN ENVIRONMENTAL SVCS	918.75
6177	09/10/2026				GREENFORLI	GREEN FOR LIFE ENVIRONMENTAL	100.00
6178	09/10/2026				HARRISONMI	HARRISON, MICHAEL	151.53
6179	09/10/2026				HILANDDAIR	HILAND DAIRY	6,630.28
6180	09/10/2026				HILANDDAIR	HILAND DAIRY	1,750.70
6181	09/10/2026				JAYMARBUSI	Jaymar	476.14
6182	09/10/2026				JOCKSNITCH	JOCKS NITCH	546.15
6183	09/10/2026				JOHNSTRACT	JOHN'S TRACTOR WORKS & EQUIP. INC	985.00
6184	09/10/2026				JONESCHARL	JONES CHARLES D COMPANY., INC	1,783.77
6185	09/10/2026				JONESTERES	JONES TERESA	47.15
6186	09/10/2026				JOSTENSINC	JOSTENS, INC.	1,260.00
6187	09/10/2026				KANSASDRUG	KANSAS DRUG TESTING INC.	742.00
6188	09/10/2026				KSTURNPIKE	Kansas Turnpike Authority	1.70
6189	09/10/2026				KIRKLANDWE	Kirkland Welding Supplies, Inc	5,900.00
6190	09/10/2026				KSHSAA	KSHSAA	105.00
6191	09/10/2026				LABETTEAVE	LABETTE AVENUE	556.00
6192	09/10/2026				LABETTEBAN	LABETTE BANK	166,556.25
6193	09/10/2026				LABETTECO5	LABETTE COUNTY HEALTH DEPT.	728.00
6194	09/10/2026				LABETTEHAR	LABETTE HARDWARE	585.91

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
6195	09/10/2026				LABETTEHE1	LABETTE HEALTH	875.00
6196	09/10/2026				LACEYBLAKE	LACEY, BLAKE	134.42
6197	09/10/2026				LASERDESIG	LASER DESIGNS	56.00
6198	09/10/2026				LAWSONPROD	LAWSON PRODUCTS	1,597.32
6199	09/10/2026				LOCKESUPPL	LOCKE SUPPLY	198.20
6200	09/10/2026				MARRONESIN	MARRONE'S INC	16,511.57
6201	09/10/2026				MASTERTEAC	MASTER TEACHER	100.00
6202	09/10/2026				MCANANYVAN	MCANANY VAN CLEAVE & PHILLIPS P.A.	270.00
6203	09/10/2026				MCCARTYOFF	MCCARTY OFFICE MACHINES	3,066.63
6204	09/10/2026				MCGUIREWAN	MCGUIRE WANDA	25.00
6205	09/10/2026				MCKINZIELO	MCKINZIE LORI	180.00
6206	09/10/2026				MCMASTERCA	MCMASTER-CARR	1,290.10
6207	09/10/2026				MIDWESTTR1	MIDWEST TRANSIT EQUIPMENT	802.06
6208	09/10/2026				MIDWESTERN	MIDWESTERN GRADUATION SERVICES	1,235.51
6209	09/10/2026				MIKECARPI1	MIKE CARPINO FORD	366.34
6210	09/10/2026				NAPAAUTOPA	NAPA AUTO PARTS	1,349.55
6211	09/10/2026				NAPAAUTOPA	NAPA AUTO PARTS	1,855.71
6212	09/10/2026				NASHSERVIC	NASH SERVICES	900.00
6213	09/10/2026				NATIONALSC	NATIONAL SCREENING BUREAU	276.00
6214	09/10/2026				NIMCOINC	Nimco, INC	88.68
6215	09/10/2026				OMARKCONN	CONNIE OMARKHAIL	750.00
6216	09/10/2026				OREILLYAUT	O'REILLY AUTO PARTS	21.84
6217	09/10/2026				OZARKSCOCA	OZARKS COCA COLA	403.14
6218	09/10/2026				PARSONSAUT	PARSONS AUTO PARTS	100.00
6219	09/10/2026				PARSONSSUN	PARSONS SUN	775.00
6220	09/10/2026				PIONEERMAN	PIONEER MANUFACTURING COMPANY	2,951.20
6221	09/10/2026				PRAIRIEFIR	PRAIRIEFIRE COFFEE ROASTERS	76.40
6222	09/10/2026				QUIKRETE	Quikrete Construction Materials	16,621.78
6223	09/10/2026				TFEHRHARTC	Republic Electric Company, LLC	182.19
6224	09/10/2026				RETAILERSS	RETAILERS' SALES TAX	228.17
6225	09/10/2026				REXWINKLE1	REXWINKLE LUMBER	33.28
6226	09/10/2026				ROBERTSAPR	April Roberts	200.00
6227	09/10/2026				RUSHTRUCKC	RUSH TRUCK CENTER, JOPLIN	3,991.35
6228	09/10/2026				SAYETERR	TERRI SAYE	200.00
6229	09/10/2026				SCHOLASTIC	SCHOLASTIC	81.62
6230	09/10/2026				SEKSANITAT	SEK SANITATION SERVICES, LLC	248.00
6231	09/10/2026				SIDELINEPO	Sideline Power	1,800.00
6232	09/10/2026				SKILLSUSAK	SkillsUSA Kansas	100.00
6233	09/10/2026				STRINGERRO	STRINGER ROCK & DIRT LLC	1,272.45
6234	09/10/2026				THROGERSPA	T.H. ROGERS PARSONS STORE #19	38.20
6235	09/10/2026				TEKINDUSTR	Tek Industries, LLC	193.55
6236	09/10/2026				THOMPSONBR	THOMPSON BROS	48.48
6237	09/10/2026				TKELEVATOR	TK ELEVATOR CORPORATION	966.80
6238	09/10/2026				TOMDAVISGM	TOM DAVIS GMC	349.68
6239	09/10/2026				TRAXSOMICH	TRAXSON, MICHELLE	104.39
6240	09/10/2026				TREVIPAY	TreviPay	265.07
6241	09/10/2026				TRIPLESPUM	JEFFREY SPIELBUSCH	787.50
6242	09/10/2026				TUCKERBRAD	Bradley Tucker	1,064.34
6243	09/10/2026				UNIFIRSTCO	UNIFIRST CORPORATION	1,170.43
6244	09/10/2026				UNIFIRSTCO	UNIFIRST CORPORATION	287.45
6245	09/10/2026				USD506ACTI	USD 506 ACTIVITY	80.00
6246	09/10/2026				USD506ACTI	USD 506 ACTIVITY	18.00
6247	09/10/2026				USD506ACTI	USD 506 ACTIVITY	3,000.00
6248	09/10/2026				USD506INSU	USD 506 Insurance	437,396.39
6249	09/10/2026				USD506PETT	USD 506 PETTY CASH	96.32
6250	09/10/2026				VANWALLEQU	VANWALL EQUIPMENT	981.92
6251	09/10/2026				VISA	VISA	663.33
6252	09/10/2026				VISA	VISA	1,613.55
6253	09/10/2026				VISA	VISA	413.64

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
6254	09/10/2026				VISA	VISA	1,589.24
6255	09/10/2026				WWBACKHOEA	W&W BACKHOE AND TRENCHING	5,000.77
6256	09/10/2026				WACKERCHRI	Christian Wacker	43.00
6257	09/10/2026				ACEHARDWAR	WESTLAKE ACE HARDWARE	1,029.01
6258	09/10/2026				WHITTINGTO	Ashlee Whittington	112.52
6259	09/10/2026				WILEYDUSTI	DUSTIN WILEY	99.00
6260	09/10/2026				WOODSLUMBE	WOODS LUMBER OF INDEPENDENCE	246.00
6261	09/10/2026				ZANERBLOS1	ZANER-BLOSER	163.90

Checking Account ID:	101GENERAL	Void Total:	0.00	Total without Voids:	1,645,462.47
Check Type Total:	Check	Void Total:	0.00	Total without Voids:	1,645,462.47
Payee Type Total:	Vendor	Void Total:	0.00	Total without Voids:	1,645,462.47
	Grand Total:	Void Total:	0.00	Total without Voids:	1,645,462.47

Petty Cash Report

August 31, 2026

Beginning Balance	Debits	Credits	Balance
$920.50	$96.32	$79.50	$903.68

Checks

Check #	Amount	Purpose
3265	+$2.00	Vehicle Inspection
3266	$30.75	Vehicle Tag/Title
3267	$7.82	Postage
3268	$5.00	Transportation
3269	$20.00	Vehicle Inspection
3270	$30.75	Vehicle Tag/Title

Fund: 01 HIGH SCHOOL ACTIVITY

Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Outstanding AP	Outstanding PO	Balance Change	Balance
01 720 710	YEARBOOK	18.06	0.00	505.00	0.00	0.00	0.00	523.06
01 720 711	LCHS GATE RECEIPTS/ATHLETIC EX	39,114.08	2,324.73	5,339.89	0.00	9,140.85	0.00	32,988.39
01 720 712	ART CLUB	745.18	0.00	0.00	0.00	0.00	0.00	745.18
01 720 713	BAND	1,606.31	0.00	0.00	0.00	0.00	0.00	1,606.31
01 720 714	CHESS CLUB	669.05	0.00	0.00	0.00	0.00	0.00	669.05
01 720 715	SOFTBALL	958.93	0.00	0.00	0.00	0.00	0.00	958.93
01 720 716	F.B.L.A.	1,169.74	977.12	210.00	0.00	0.00	0.00	402.62
01 720 717	FELLOWSHIP CHRISTIAN ATHLETES	1,215.99	0.00	0.00	0.00	0.00	0.00	1,215.99
01 720 718	FFA	20,249.48	1,209.97	6,447.90	0.00	3,032.26	0.00	22,455.15
01 720 719	FCCLA	1,118.87	1,076.47	230.00	0.00	0.00	0.00	272.40
01 720 720	LC COLOR GUARD	0.87	0.00	0.00	0.00	0.00	0.00	0.87
01 720 722	Grizzly Care	1,192.16	483.22	926.62	0.00	0.00	0.00	1,635.56
01 720 723	The Grizzly Grind	4,608.43	2,831.34	3,101.36	0.00	1,229.90	0.00	3,648.55
01 720 724	L-CLUB	34.00	0.00	0.00	0.00	0.00	0.00	34.00
01 720 725	GLOBAL EXPEDITIONS	420.32	0.00	0.00	0.00	0.00	0.00	420.32
01 720 726	LIBRARY CLUB	12,503.82	33.80	818.00	0.00	1,576.56	0.00	11,711.46
01 720 727	MUSIC CHORUS	1,000.56	0.00	0.00	0.00	0.00	0.00	1,000.56
01 720 728	HOSA/HEALTH SCIENCE	2,623.96	0.00	0.00	0.00	0.00	0.00	2,623.96
01 720 730	SADD	213.17	0.00	0.00	0.00	0.00	0.00	213.17
01 720 732	MATH CLUB	1,085.08	0.00	0.00	0.00	0.00	0.00	1,085.08
01 720 733	GIRLS SWIM TEAM	2.99	0.00	0.00	0.00	0.00	0.00	2.99
01 720 734	FOOTBALL MEALS	65.03	0.00	0.00	0.00	0.00	0.00	65.03
01 720 735	LCHS FOOTBALL	4,113.58	603.04	1,555.00	0.00	0.00	0.00	5,065.54
01 720 736	TRI M	626.03	0.00	0.00	0.00	0.00	0.00	626.03
01 720 739	LC CHEERLEADERS	2,325.53	6,681.92	4,758.94	0.00	0.00	0.00	402.55
01 720 740	STUDENT COUNCIL	788.96	55.26	0.00	0.00	78.09	0.00	655.61
01 720 741	MOONBUGGY/WOOD TECH	4,154.00	0.00	0.00	0.00	0.00	0.00	4,154.00
01 720 742	TEACHER'S ACTIVITY	6,166.96	0.00	0.00	0.00	0.00	0.00	6,166.96
01 720 744	SKILLS	8,528.37	0.00	410.00	0.00	210.00	0.00	8,728.37
01 720 745	LC TENNIS	214.09	0.00	0.00	0.00	0.00	0.00	214.09
01 720 746	KAYS	1,100.31	0.00	0.00	0.00	0.00	0.00	1,100.31
01 720 747	LC BOY/GIRL BASKETBALL	0.00	0.00	1,555.00	0.00	0.00	0.00	1,555.00
01 720 749	INTRNL THESPIAN	9,081.87	131.50	0.00	0.00	300.00	0.00	8,650.37
01 720 750	HONOR SOCIETY	814.04	0.00	0.00	0.00	0.00	0.00	814.04
01 720 752	BOYS WRESTLING	236.82	0.00	0.00	0.00	0.00	0.00	236.82
01 720 753	GIRLS WRESTLING	1,960.10	0.00	0.00	0.00	0.00	0.00	1,960.10
01 720 754	LCHS DANCE TEAM	4,032.64	3,560.00	2,255.00	0.00	0.00	0.00	2,727.64
01 720 755	Science Club	864.31	0.00	0.00	0.00	0.00	0.00	864.31
01 720 758	LC BASEBALL FUNDRAISING	2,575.86	0.00	0.00	0.00	0.00	0.00	2,575.86
01 720 759	LCHS REIMBURSEMENTS	2,676.01	0.00	49.43	0.00	0.00	0.00	2,725.44

Fund: 01 HIGH SCHOOL ACTIVITY

Chart of Account Number	Chart of Account Description		Beginning Balance	Expenses	Revenues	Outstanding AP	Outstanding PO	Balance Change	Balance
01 720 760	PROM		3,185.48	0.00	0.00	0.00	0.00	0.00	3,185.48
01 720 761	LC GOLF FUNDRAISING		1,016.65	0.00	0.00	0.00	0.00	0.00	1,016.65
01 720 762	RACHELS CHALLENGE		480.32	0.00	0.00	0.00	0.00	0.00	480.32
01 720 763	LIFE SKILLS		1,016.80	0.00	0.00	0.00	0.00	0.00	1,016.80
01 720 764	PEP CLUB		328.74	0.00	0.00	0.00	0.00	0.00	328.74
01 720 765	Machining		16,342.70	0.00	0.00	0.00	0.00	0.00	16,342.70
01 720 766	LC FDRAISING DONATIONS		1,450.00	0.00	0.00	0.00	0.00	0.00	1,450.00
01 720 769	VOLLEYBALL FUNDRAISING		2,033.53	54.92	0.00	0.00	0.00	0.00	1,978.61
01 720 771	JH GATE		5,168.11	1,500.00	0.00	0.00	0.00	0.00	3,668.11
01 730	UNRESERVED FUND BALANCE		412.96	0.00	(143.26)	0.00	0.00	0.00	269.70
		Fund Total: 01	172,310.85	21,523.29	28,018.88	0.00	15,567.66	0.00	163,238.78

Check Reconciliation Report - Summary

Processing Month	Checking Account ID	Statement Balance	Outstanding Total	Balance on Books	Cash Account Balance	Difference
08/2026	101GENERAL	6,971,651.65	(623,242.90)	6,348,408.75	6,348,408.75	0.00
08/2026	102CD	3,000,000.00	0.00	3,000,000.00	3,000,000.00	0.00
08/2026	105CAFETER	6,097.16	0.00	6,097.16	6,097.16	0.00
	Total:	9,977,748.81	(623,242.90)	9,354,505.91	9,354,505.91	0.00

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information **Example 2:** hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan **Example 2:** discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

Labette County Schools

2026-2027 District Calendar

LABETTE COUNTY SCHOOLS

2026

JULY

M	T	W	Th	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

AUGUST

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

SEPTEMBER

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

OCTOBER

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

NOVEMBER

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27

DECEMBER

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

2027

JANUARY

M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

FEBRUARY

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26

MARCH

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

APRIL

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

MAY

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

JUNE

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

- 8th Grade Orientation/Open House
- Enrollment
- 1/2 Day for Students
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- LC Academic Work Sessions

	Students	Teachers
Students in Class	167.5	167.5
P/T Conferences	2.0	2.0
Staff Development	2.75	5.5
Work Days	0.0	4.0
Totals	172.25	179

August

3-4	Elementary Enrollment
3-5	High School Enrollment
17/18	Staff Development
19	Teacher Work Day
20	Half Day of School for K-9 - School(0.5)/Work Day(0.5)
21	Full Day of School K-12
24	First Day of Pre-School

September

7	Labor Day - NO SCHOOL

October

13/15	Elementary Parent/Teacher Conferences
16	End of 1st Quarter (40 Days) School(0.5)/Work Day(0.5)
21	LC Academic Work Sessions 3:15 - 5:30 pm

November

9	Staff Development - NO SCHOOL
11	LC Academic Work Sessions 3:15 - 5:30 pm
23	No School (In Lieu of P/T Conf.)
24 - 27	Thanksgiving Break - NO SCHOOL

December

2	LC Academic Work Sessions 3:15 - 5:30 pm
18	End of 2nd Quarter (38.5 Days) End of 1st Semester (78.5 Days) School (0.5)/Work Day (0.5)
21-31	Christmas Break - NO SCHOOL

January

1	Christmas Break - NO SCHOOL
18	MLK Jr. Day - NO SCHOOL

February

8	Staff Development - NO SCHOOL
16/18	Elementary Parent/Teacher Conferences

March

5	End of 3rd Quarter (42.5 Days) - School (0.5)/Work Day (0.5)
8-9	8th Grade Orientation/Open House 5:00 - 8:15 pm
15-19	Spring Break - NO SCHOOL
26	No School (In Lieu of P/T Conf.)

April

16	Staff Development - NO SCHOOL

May

20	End of 2nd Semester (89 Days) End of 4th Quarter (46.5 Days) School (0.5)/Staff Development (0.5) Last 1/2 Day of School PreK-11
21	Teacher Work Day

506 Strategic Plan

It is the Mission of USD 506 to provide a supportive and engaging learning environment, grounded in strong relationships and community involvement, where all students belong and are equipped for future success through continuous growth and accountability.

Core Values: Integrity • Relationships • Growth

Our Vision: Future-focused • Engaged • Supportive

Enhanced Student Opportunities



Goal: Enhance Curriculum & Career Readiness

- Objective: Expand CTE and career exploration opportunities starting in early grades, including partnerships with area post-secondary schools.
- Objective: Broaden and deepen K-8 curriculum offerings to include STEM, the arts, global awareness, and critical thinking skills.

Goal: Prioritize Student Well-Being

- Objective: Ensure equitable access to programs and resources.
- Objective: Strengthen school-family-community partnerships that support academic, social, and emotional growth.
- Objective: Promote a safe, inclusive culture through mental health services, anti-bullying initiatives, and restorative practices.

Employee Retention & Development



Goal: Improve Employee Value & Support

- Objective: Attract and retain quality educators and employees by offering competitive compensation and benefits.
- Objective: Enhance teaching effectiveness by providing ongoing professional development in areas such as pedagogy, technology, mental health, and inclusive practices.
- Objective: Modify the schedule to allow for increased staff collaboration.
- Objective: Create support systems to address burnout by recognizing staff achievements and providing resources to maintain high morale and energy.

Community Engagement



Goal: Improve Communications

- Objective: Strengthen and streamline communication with parents, alumni, and the broader community through centralized tools and social media.
- Objective: Increase transparency and promote community involvement by highlighting opportunities for engagement and collaboration.
- Objective: Share district achievements and opportunities.

Goal: Build Community Partnerships

- Objective: Strengthen ties with local businesses and organizations to enhance student learning and career preparation.
- Objective: Create more community events and invite businesses personally to increase involvement and awareness.

Infrastructure & Facilities



Goal: Modernize Facilities & Resources

- Objective: Prioritize the maintenance and safety of aging facilities to ensure secure and effective learning environments.
- Objective: Evaluate and pursue sustainable funding strategies to support facility improvements that reflect long-term district and community needs.
- Objective: Conduct a comprehensive demographic study and engage district and community stakeholders to develop a fiscally responsible, long-term facilities plan.
- Objective: Expand and enhance digital tools and infrastructure to support innovative, tech-enabled teaching and learning.

Communication Flow Chart for Handling Parent, Student or Community Member Issues

