



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 090882026 — 640

STATE CLEARINGHOUSE NUMBER (If applicable)

2026060907

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Fontana Unified School District	LEAD AGENCY EMAIL -	DATE 090882026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Summit High School Stadium Improvements Project

PROJECT APPLICANT NAME Fontana Unified School District	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 357-7521 x29461
PROJECT APPLICANT ADDRESS 9851 Catawba Avenue	CITY Fontana	STATE CA
	ZIP CODE 92334	

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD: #4967361 & #4968050☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 3,093.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Posted On: 9/8/26
Removed On: 10/14/26
Receipt No: 36-09082026-640

Notice of Determination

Appendix D

To:

☒ Office of Land Use & Climate Innovation
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: San Bernardino
Address: 222 W Hospitality Lane
San Bernardino, CA 92415

From:

Public Agency: Fontana Unified School District
Address: 9851 Catawba Avenue
Fontana, CA 92334

Contact: Samer Alzubaidi
Phone: 909.357.7521 ext. 29461

Lead Agency (if different from above):

Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026060907

Project Title: Summit High School Stadium Improvements Project

Project Applicant: Fontana Unified School District

Project Location (include county): 15551 Summit Ave, Fontana, California 92336

Project Description:

The proposed project includes improvements to the Summit High School's existing track and field to comply with the California Interscholastic Federation (CIF) requirements. Proposed improvements include replacement home bleachers and new visitor bleachers; a new press box; replacement of the existing lights with six new 80-foot Musco field lights around the perimeter of the field; new home and visitor team rooms; a new cheer/wrestling team building; a new entry building; fire access improvements; and landscaping improvements.

This is to advise that the Fontana Unified School District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on September 2, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.fusd.net/departments/business-services-division/construction-projects>

Signature (Public Agency):  Title: Executive Director FMOT

Date: 09/02/26 Date Received for filing at OPR: _____

CLERK OF THE
BOARD OF SUPERVISORS
2026 SEP -8 AM 9:43
SAN BERNARDINO COUNTY
CALIFORNIA