

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: September 14, 2026

PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

TIME: 6:00 pm – Open Session

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Homeschool Requests for the 2026-2027 School Year
4. Out-of-State Field Trip Request
5. Disposition of Obsolete Textbooks and/or Equipment
6. Use of Property Request
7. Leave of Absence
8. Resignations
9. Retirements
10. Recission of Non-Renewals
11. Non-Renewals
12. Financial Report
13. Approval of Open Session Minutes
 - a. August 17, 2026

II. Superintendent's Report

- a. District Goals, Successes and Objectives

III. Assistant Superintendent's Report

- a. LPS Parent and Family Engagement Protocol to Accompany Policy KAA
- b. AP Score Update

III. Old Business

IV. New Business

- a. Discussion / Approval: First Reading – Fiscal Management Policy - DJC (2023)
- b. Discussion / Approval: 2026-2027 Amendment to Blazer Works Agreement
- c. Discussion / Approval: 2026-2027 Speech Services Rhode Island, LLC Agreement
- d. Discussion / Approval: 2026-2027 Paul V. Sherlock Center Memorandum of Agreement
- e. Discussion / Approval: 2026-2027 Assistive Technology Services Agreement
- f. Discussion / Approval: First Student Contract
- g. Discussion / Approval: EDGE Sports Global, LLC as Manager, Ice Rink Contract
November 30, 2026-March 31, 2027
- h. Discussion / Approval: Fixed Natural Gas Supply Rate of .6274/therm with NRG for all locations
for 9 months (October 1, 2026 - June 30, 2027)
- i. Discussion / Approval: Fixed Electricity Supply Rate of .128/kwh with Direct Energy for HS & MS
for 9 months (October 1, 2026 - June 30, 2027)

- j. Discussion / Approval: Submission of the RIDE Stage I to the RIDE School Building Authority
- k. Discussion / Approval: Culinary Arts - Catering Assistant (part-time) Job Description

V . School Committee Reports

- a. 2025-2026 District Health and Wellness Committee Annual Report

VI. Subcommittee Reports

V. Community Comment (as per School Committee Bylaws)

VI. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: District Website: 9/10/2026
Secretary of State: 9/10/2026
Administration Building: 9/10/2026
Town Hall: 9/10/2026

Link to Meeting: <http://tinyurl.com/LPS-SC-video>