

WYOMING VALLEY WEST SCHOOL DISTRICT
AMENDED AGENDA
REGULAR SEPTEMBER MEETING
WEDNESDAY, SEPTEMBER 9, 2026 @ 7:00 PM
MIDDLE SCHOOL, KINGSTON
In Person and Zoom Meeting

Amended Item on Agenda: *

Motion made by Bellio, seconded by Dubaskas, to amend the starting salary in **Item #10** under Staff Recommended Action to \$97,687.

Roll Call: Wilson, Dubaskas, Bellio, Nicholson, Levesque, Perfetto, Kobusky, Cussatt, and Kamus voting yes. **Motion Carried.**

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (Announce Executive Session)
4. STUDENT REPRESENTATIVES – Isla Carrozza and Rhiley Castro
5. SUPERINTENDENT’S COMMENTS – Dr. Charles Suppon Jr.
6. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**
7. APPROVE MINUTES: Regular **August 12, 2026** Board Meeting.
8. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Approve revised **Policy 102**, Academic Standards. (First Reading)
 2. Approve revised **Policy 105**, Curriculum. (First Reading)
 3. Approve **Policy 204.1**, Virtual Attendance and Wellness Checks. (First Reading)
 4. Approve revised **Policy 209**, Health Examinations/Screenings. (First Reading)
 5. Approve revised **Policy 246**, School Wellness. (First Reading)
 6. Approve revised **Policy 249**, Bullying/Cyberbullying. (First Reading)
 7. Approve revised **Policy 704**, Maintenance. (First Reading)
 8. Approve revised **Policy 803**, School Calendar. (First Reading)
 9. Approve revised **Policy 805.2**, School Security Personnel. (First Reading)
 10. Approve revised **Policy 822**, Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR). (First Reading)
 11. Approve **Real Estate Property Tax Exemption** through the Pennsylvania State Veterans’ Commission to the following:
 - ❖ Mark Chamberlain
 - ❖ Keith Collins
 - ❖ Richard K Wilkens Sr
 12. Approve **Professional Services Agreement and Individual Work Order (IWO)** between Wyoming Valley West School District and ICS Consulting, LLC DBA CMTA for Professional Services for the Third Ave. Renovation Project.
 13. Approve proposal for design services from **Alloy5 Architecture** for the Third Ave. Renovation Project.
 14. Approve Agreement with **Daktronics** for a Softball Scoreboard, \$19,832. (fully funded through **donations/sponsors**)

15. Approve Placement Agreement between Wyoming Valley West School District and **Crestwood School District** for education and related services provided to a non-resident student. (tuition paid)
16. Approve (5) year Affiliation Agreement between **Delaware Valley University** and Wyoming Valley West School District.
17. Approve Memorandum of Understanding (MOU) between the United Way of Wyoming Valley and Wyoming Valley West School District to partner in the **See to Succeed Program** for the 2026-2027 school year.
18. Approve Partnership Agreement between **Keystone/Red Rock Job Corps** and Wyoming Valley West School District effective August 10, 2026 through June 30, 2027.
19. Approve **PSBA Policy Services Member Agreement** for services through June 30, 2027.
20. Accept \$10,000 donation from **Aramark** for the Softball Scoreboard.
21. Accept \$10,000 donation from **Ollies** to sponsor the Softball Scoreboard.
22. Accept \$15,000 donation from **Bonner Chevrolet** to sponsor the stadium sound system upgrades at the football and baseball fields.
23. Accept donation of **124 backpacks with school supplies plus extra school supplies** to State Street Elementary Center, from Jamielynn Taylor. (State Street Student)
24. Approve Agreement between Wyoming Valley West School District and **Kishbaugh Behavior Services** for services during the 2026-2027 school year.
25. Approve Intergovernmental Agreement between the Luzerne Intermediate Unit #18 and Wyoming Valley West School District for the **2026-27 IDEA Allocation** based on the December 1, 2025 IDEA Child Count of 1,355.
26. Approve Proposal from **Barry Isett** for Survey and Civil Engineering Services for the Third Ave. Renovation Project.
27. Approve Proposal from **Barry Isett** for Special Inspections and Construction Materials Testing Services for the Third Ave. Renovation Project.
28. Approve payment to **Apollo Group** for construction management services rendered through September 4, 2026, \$70,186.82.
29. Approve **Intergovernmental Agreement for Network Equipment Colocation** between Wyoming Valley West School District and the Luzerne Intermediate Unit effective June 1, 2027 through July 1, 2032.
30. Approve Agreement with **Sunbelt Staffing, LLC** and Wyoming Valley West School District for continuation of services for the 2026/2027 school year.

9. **STAFF RECOMMENDED ACTION**

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Approve **excused absences** August 1, 2026 – August 31, 2026.
 2. Accept the following **resignations**:
 - ❖ **Susan Carey**, Financial Clerk, High School, effective August 24, 2026.
 - ❖ **Clarissa Astwood**, Autistic Support Aide, State Street, effective August 24, 2026.
 - ❖ **Ana Crisostomo-Guzman**, Cleaner, State Street, effective August 11, 2026.
 - ❖ **Kathryn Benn**, Nurse Assistant, High School, effective August 26, 2026.
 - ❖ **Myliesha Johnson**, Classroom Aide, Chester Street, effective August 4, 2026.
 - ❖ **Sierra Karsko**, Autistic Support Aide, Dana St, effective August 31, 2026.
 - ❖ **Paul Reese**, Utility, State Street, effective September 7, 2026.
 - ❖ **Bianca Ramirez**, Clerk, Middle School, effective September 1, 2026.
 3. Appoint the following **new hires**; \$16.50/hour:
 - ❖ **Haylie Anderson**, Autistic Support Classroom Aide, State Street, effective September 2, 2026.
 - ❖ **Yajaira Cortes**, Autistic Support Classroom Aide, Dana Street, effective September 2, 2026.

- ❖ **Amber Webb**, PCA, Middle School, effective September 3, 2026.
 - ❖ **Margaret Sitler**, Emotional Support Classroom Aide, State Street, effective September 8, 2026.
 - ❖ **Tyisha Timmons**, Emotional Support Classroom Aide, High School, effective September 8, 2026.
 - ❖ **Jennifer Waters**, Nurse Assistant, District Floater, \$160.00/per day, effective TBD.
4. Appoint the following **Mentor** for 2026/2027: (High School)

<u>Teacher</u>	<u>Mentor</u>
Maeve McAvoy	Lynn Anderson
 5. Appoint the following **Mentor** for 2026/2027: (Middle School)

<u>Teacher</u>	<u>Mentor</u>
Kiara Serrano	Stephen Zapoticky
 6. Appoint the following **Mentors** for 2026/2027: (Dana Street)

<u>Teacher</u>	<u>Mentor</u>
Emma Bealla	Jennifer Lahr
Sophia Pabst	Jeneive Michalek
Arielle Thompson	Jessica Preiman
 7. Approve Childbearing Leave **Emp. #473567**, effective October 8, 2026–January 4, 2027.
 8. Approve Childbearing Leave **Emp. #371826**, effective September 1, 2026–November 24, 2026.
 9. Appoint the following **Student Representatives to the School Board** for the 2026/2027 school year:
 - ❖ **Senior Liaison** – Isla Carrozza
 - ❖ **Senior Liaison** – Rhiley Castro
 10. Appoint **Michelle Harden**, Math Teacher, 6th Grade, Middle School, effective TBD, \$97,687. \$73,908.
 11. Amend appointment of **Angela Fanelli**, French Teacher, High School, to long-term substitute, effective August 31, 2026.
 12. Approve Medical Leave, Intermittent FMLA, **Emp. #778896**, effective September 1, 2026.
 13. Approve Medical Leave, **Emp. #588493**, effective August 31, 2026.
 14. Approve **Professional Contract Status** (Tenure) to the following Teachers:

Abigail Baur	Caroline Novrocki
Ashley Bednar	Morgan Racemus
Katherine DePrimo	Mark Senchak
Elizabeth Ferenchick	Gabrielle Shemanski
Aaron Littzi	Kaitlyn Takacs
Colby Michaels	Ryleigh White
 15. Accept resignation, with regret, **Joseph Jarski**, Assistant Principal, High School effective September 18, 2026.
 16. Approve the following **Co-Curricular Position** for the 2026/2027 school year:
Interim Advisor 9-12 – **Karin Ulitchney**
 17. Grant **diplomas** to high school students who completed the necessary requirements for graduation upon the recommendation of Tara Carey, High School Principal:
 - ❖ **Darius Case**
 - ❖ **Mohannad Barqawi**

10. **FINANCE RECOMMENDED ACTION**

A. **RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:**

1. Accept and approve the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report.**

11. **NEW BUSINESS**

NEXT SCHEDULED MEETINGS:

October Work Session - Wednesday, October 7, 2026 - 7:00 PM

Regular October Meeting - Wednesday, October 14, 2026 - 7:00 PM

MOTION TO ADJOURN