



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, September 14, 2026

LOCATION
40 Fairbank Road, Sudbury, MA 01776; Room 214
Dial In: 1 301 715 8592 - Webinar ID: 825 4840 5260
Live Link: <https://us02web.zoom.us/j/82548405260>

AGENDA

7:00 p.m. - Open Regular Session

(Approximate)

- | | | |
|--|---------------------|---------|
| 1. Public Comment | | 15 Mins |
| a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast. | | |
| 2. Educational and Operational Matters | (Reports) | 15 Mins |
| a. SEA (Melissa Morabito) | | |
| b. District Reports | | |
| i. Acting Director of Business and Human Resources | | |
| ii. Interim Assistant Superintendent | | |
| iii. Interim Superintendent | | |
| 3. Consent Calendar | (Discussion/Action) | 5 Mins |
| a. Community Preservation Committee Request | | |
| b. Metrowest Grant Approval | | |
| c. Budget Revision Request for MSBA Approved Funds | | |
| 4. Business and Policy Matters | | |
| a. Combined Facilities Director | (Report) | 10 Mins |
| i. Haynes and Nixon Roof Projects Update | | |
| b. Interim Superintendent Entry Plan & Goals / Becky McFall Introduction | (Discussion/Action) | 15 Mins |
| c. Review District Strategic Plan and District Goals | (Discussion/Action) | 15 Mins |
| d. School Committee Workshop - School Committee Goals | (Discussion/Action) | 60 Mins |
| e. Delegate Communications Liaison to write letter to Carmine Gentile | (Discussion/Action) | 5 Mins |
| f. Superintendent Search Updates | (Discussion/Action) | 10 Mins |
| g. Policy BDB: Step 1: Informational Only | (Discussion) | 5 Mins |
| i. JLCD Administration of Medication of Students | | |
| ii. JLCDC Self Administration and Self-Carry of Medication | | |
| iii. JKAA Prevention of Physical Restraint of Students | | |
| iv. ACL PROTECT Act | | |
| 5. Future Agenda Items | (Report) | 5 Mins |
| 6. Adjournment | | |

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, September 28, 2026***