



## Regular Board Meeting - Jul 14 2026 Minutes

Tuesday, July 14, 2026 at 6:00 PM

Boardroom

Page

### 1. MEETING OPENING

Called to order by Chad Gentry at 6:00pm

1.01 Pledge/Prayer

1.02 Roll Call

All members present. Others in attendance: Dr. Guthrie, Michelle Bettis, Elen Smith, Melissa Edwards, Sarah Griffin, Kathy Halford and Val Turner.

### 2. PUBLIC COMMENT

No Public Comment

### 3. ACTION ITEMS

3.01 Minutes

#

[Minutes - Regular Board Meeting - Jun 09 2026.pdf](#)

[Minutes - Special School Board Meeting - Jun 15 2026.docx](#)

[Minutes - Special School Board Meeting - Jun 30 2026.docx](#)

Motion and Second to approve minutes as presented.

#

Moved by: Ross Moore; seconded by: Janette Boyles

**Motion Carries**

3.02 Financials

#

[June 2026 Monthly Analysis.pdf](#) [June 2026 State and Local.pdf](#) [June 2026 YTD Building Funds.pdf](#) [June 2026 YTD Food Service.pdf](#) [June 2026 YTD Federal Funds.pdf](#) [June 2026 Financial Summary by Month.pdf](#) [June 2026](#)

[Combined Funds.pdf](#)  [June 2026 Board Check Register.pdf](#)  [June 2026 Check Register Amazon.pdf](#)  [June 2026 Check Register Walmart.pdf](#)  [June 2026 SBB Per Month..pdf](#) 

Motion and second to approve financials as presented.

#

Moved by: Thomas Stivers; seconded by: Crystal Payne

3.03 School Improvement Plan - LPS

#

[26-27 LPS School Improvement Plan.docx](#) 

Motion and second to approve as presented.

#

Moved by: Janette Boyles; seconded by: Thomas Stivers

**Motion Carries**

3.04 School Improvement Plan - LES

#

[26-27 LES School Improvement Plan Needs Assessment.docx](#) 

Motion and second to approve as presented.

#

Moved by: Crystal Payne; seconded by: Thomas Stivers

**Motion Carries**

3.05 School Improvement Plan LMS

#

[26-27 LMS School Improvement Plan.docx](#) 

Motion and second to approve as presented.

#

Moved by: Crystal Payne; seconded by: Thomas Stivers

**Motion Carries**

3.06 School Improvement Plan LHS

#

[26-27 LHS School Improvement Plan.docx](#) 

Motion and second to approve as presented.

#

Moved by: Thomas Stivers; seconded by: Crystal Payne

**Motion Carries**

3.07 Policy Changes

#

[2026-2027 LPSP Policy Changes - Google Docs.pdf](#) 

Motion and second to approve policy changes as presented.

#

Moved by: Ross Moore; seconded by: Crystal Payne

**Motion Carries**

3.08 2026-2027 Student Handbook

#

[LPSP School Handbook Changes - Google Docs.pdf](#) 

Motion and second to approve student handbook as presented.

#

Moved by: Thomas Stivers; seconded by: Maria McCoy

**Motion Carries**

3.09 2026-2027 Stipend Schedule

#

[2026-2027 Stipend Schedule.pdf](#) 

Motion and second to approve the stipend schedule

#

Moved by: Ross Moore; seconded by: Crystal Payne

**Motion Carries**

3.10 Wilbur D. Mills Perkins Consortium Board Member

#

[Wilbur D. Mills Perkins Consortium Board Member.pdf](#) 

Motion and second to approve as presented.

#

Moved by: Ross Moore; seconded by: Crystal Payne

**Motion Carries**

3.11 Allied Therapy Agreement

#

[Allied Therapy Agreement.pdf](#)  Chad Gentry recused himself from the vote.

Motion and second to approve as presented.

#

Moved by: Thomas Stivers; seconded by: Ross Moore

**Motion Carries**

#### 4. **EMPLOYMENT**

4.01 Superintendent's Contract Updated [Superintendent Contract 2026-2029.pdf](#) 

#

Updated to list days, correct mileage reimbursement and goals.

Motion and second to approve as presented. Chad Gentry re-entered meeting for presentation and vote.

#

Moved by: Ross Moore; seconded by: Crystal Payne

**Motion Carries**

5. **Data Report** [LHS 11th Grade ACT Data Report.pdf](#)   
Informational Only

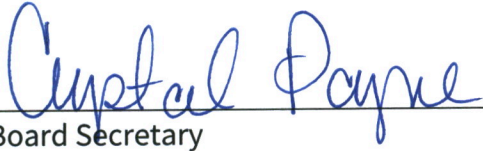
#

6. **Superintendent's Report**  
Informational Only

7. **ADJOURNMENT**

A stylized, handwritten signature in blue ink, likely belonging to the Board President, positioned above a horizontal line.

Board President

A handwritten signature in blue ink that reads "Crystal Payne", positioned above a horizontal line.

Board Secretary

DRAFT