

WESTSIDE COMMUNITY SCHOOLS ~ DISTRICT 66

Board of Education Meeting and FY26 Budget Amendment Public Hearing Minutes August 24, 2026

The Board of Education of School District 66 was convened in an open and public session on August 24, 2026, at 6:00 p.m. at the District Administration Office, 909 S. 76th St., Omaha, Nebraska.

Board members present: Kris Karnes, President
Meagan Van Gelder, Vice President
Sarah Rider, Treasurer
Sean Conway, Treasurer-Elect
Stephanie Adams, Secretary

Board member absent (excused): Adam Yale, Director

Notice of the meeting was given by placing advance notice on the front page of the District's website no less than 48 hours in advance of the scheduled commencement of the meeting as authorized by Board Policy 1220. Notice for this meeting appeared beginning on August 11, 2026, and appeared continuously up through the start of this board meeting. Notice of the meeting was also published in the Daily Record on July 30 and 31, 2026, and on their website at omahadailyrecord.com, as well as the NE Press Association website at nepublicnotices.com. A copy of the FY26 Budget Amendment was also posted in the Daily Record and on the NE Press Association website. Copies of proof of publication are attached to the official minutes. Notice of this meeting and the availability of the agenda was simultaneously given to all members of the Board of Education and available to anyone at the Board of Education office. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

District Staff in Attendance: Mike Lucas, Mark Weichel, Andrea Haynes, Brian Gabrial, Nick Lesiak, Molly Hurley, Kami Jessop, Elizabeth Power, Robert Aranda, Matt Lee, Jake Ritonya, Andy Wane, Judith Stucky.

Others in Attendance*: Kevin Knoch, Rosaleen Roeder, Chris Borchers, Sandra Borchers, Ferrell Wilson, Juliet Summers, Alexandra Stoll, Jeremy Stoll, Jensyn Bell, Annalyne Wies, Matt Miller, Melissa Albright, Jennifer Pepin, Sandra Power, Chase Piper, Elizabeth Watkins, Marilyn Asher, Nick Koehler, Anson Pepples, Eliza Kolander. *Members of the public are not required to identify themselves to attend. Attendee names appearing in these minutes are those who signed a voluntary sign-in sheet.

Ms. Karnes called the FY26 Budget Amendment Public Hearing and Board Meeting to order at 6:00 p.m. She welcomed those in attendance and confirmed that public notice had been given of the meeting under the Nebraska Open Meetings Act and that a copy of the Nebraska Open Meetings Act was posted at the meeting and on the district website, as required by law. She acknowledged that the meeting had been publicly announced and the agenda was available to any interested parties. Attendance is noted above. Ms. Karnes requested a motion for an excused absence for Mr. Yale. Ms. Rider moved for approval; Dr. Van Gelder seconded. Motion carried by unanimous roll call vote. The Pledge of Allegiance was recited.

Public Hearing: FY26 Budget Amendment

Ms. Karnes stated that the purpose of the Public Hearing was to hear support, opposition, or observations relating to the proposed budget amendment(s) for the 2025-2026 fiscal year for School District 66.

Board of Education Meeting and FY26 Budget Amendment Public Hearing

August 24, 2026

Page 2 of 5

Mr. Brian Gabriel, District Officer of Business and Finance, reviewed the following two adjustments to the FY26 budget: **(1)** In the School Nutrition Fund, the budgeted disbursements and transfers (expenses) are increased by \$600,000; and **(2)** In the Bond Fund, the budgeted disbursements and transfers (expenses) are increased by \$2,700,000. These changes to the FY26 budget do not require a change to the District's FY26 tax rates. Board approval of these changes will be requested under the "*New Business*" portion of tonight's agenda. Ms. Karnes invited questions or comments from the Board, as well as from those in attendance. There were no questions from the Board and no comments from those in attendance. A copy of Mr. Gabriel's Executive Summary is included in the board documents folder.

Approval of Minutes

Ms. Karnes requested a motion for approval of the minutes from the Board of Education Meeting held on August 10, 2026. Mr. Conway moved for approval; Ms. Adams seconded. Motion carried by unanimous roll call vote.

Communications

Dr. Lucas shared new academic opportunities being offered this year at WHS, including Aerospace Engineering and Human Body Systems through "Project Lead the Way" (<https://www.pltw.org/>). Other new courses: Forklift Operator; Commercial Drone Operator; Forensic Science 2; Sculpture - 3D Design; EL English 1; and Unified Show Choir and Adaptive Music. Dr. Lucas introduced a new board meeting report for the school year that will highlight each of our school buildings and provide an overview of their: student enrollment; Continuous Improvement Plan (CIP) Goals; student achievement highlights; special events; and fun facts. First one up at tonight's board meeting will be Westside Middle School. Finally, Dr. Lucas shared that three board members met with leaders from the Omaha Police Department last week to learn more about the extensive training for School Resource Officers and the thought process behind the equipment they are issued. The Board and District leadership are committed to hearing from our families, and prioritizing the safety, security and well-being of students, staff and community members.

School Update: Westside Middle School

Ms. Kim Eymann, WMS Principal, shared great news about Westside Middle School. A copy of Ms. Eymann's School Update is included in the board documents folder.

Westside Middle School Performing Arts Center Renovation Project

Approval of Owner / Consultant Agreement

Dr. Lucas requested approval of the Owner-Consultant Agreement with Project Advocates in the amount of \$69,950 as Owner's Representative for the Westside Middle School Performing Arts Center renovation project. Dr. Van Gelder moved for approval; Ms. Rider seconded. Motion carried by unanimous roll call vote. Copies of the Executive Summary and Owner / Consultant Agreement are included in the board documents folder.

Westside Middle School Performing Arts Center Renovation Project

Review and Approval of Design Development Package

Mr. Matt Herzog, Project Advocates; and Mr. Chris Houston and Ms. Nichole Schultes from TACK Architects presented the schematic and design development plans for the WMS Performing Arts renovation project for board approval. Design documents are expected to be completed in November 2026; bidding will open in December 2026. Construction is scheduled to begin in May 2027, with project completion by the start of the 2027-2028 school year. Dr. Van Gelder moved for approval of the design development package; Ms. Adams seconded. Motion carried by unanimous roll call vote. Copies of the Executive Summary and slide presentation are included in the board documents folder.

Westside Middle School Track and Field Renovation Project

Mr. Matt Herzog, Project Advocates; and Mr. Caleb Van Weelden and Ms. Mindy Filipi from Alley Poyner Macchietto Architecture (APMA) presented the schematic design for the WMS Track and Field renovation project. The project includes: installing a synthetic turf field; a new track with jump pits; 1,000-seat grandstands; a concession/restroom building; field lighting; and a public address system. The north grass area behind the grandstands will be converted into a throwing venue featuring dual-direction discus rings and six shot put pads. APMA will present the Design Development plans for Board approval at the September 22, 2026, Board of Education meeting. Project design is anticipated to be completed in November 2026, with bidding in December 2026 and construction to begin in May 2027. The track surface is expected to be finished in August 2027, and the concession/restroom building in December 2027.

Approval of FY26 Budget Amendment

Mr. Gabriel requested approval of the FY26 budget amendment that he presented previously at the Public Hearing portion of tonight's agenda. Ms. Rider moved that the Board amend the 2025-2026 fiscal budget in the School Nutrition Fund, with an increase to budgeted disbursements and transfers (expenses) by \$600,000; and in the Bond Fund, with an increase to budgeted disbursements and transfers (expenses) by \$2,700,000. These changes to the FY26 budget do not require a change to the District's FY26 tax rates. Mr. Conway seconded. Motion carried by unanimous roll call vote. Copies of the FY26 Budget Amendment Executive Summary and the original and amended budget public notice are included in the Board Meeting documents folder.

FY27 Budget Update

Mr. Gabriel presented an update and preliminary overview of the 2026-2027 budget ahead of the FY27 Budget Public Hearing, which is scheduled for September 8, 2026, at 6:00pm. He reviewed the budget process and timeline, as well as preliminary expenditure estimates of levy funds and preliminary revenue estimates for FY27. Approval of the FY27 budget will be requested at the Board of Education Meeting on September 22, 2026. Copies of Mr. Gabriel's Executive Summary and keynote presentation are included in the board documents folder.

Board of Education Meeting and FY26 Budget Amendment Public Hearing
August 24, 2026
Page 4 of 5

Board Policies for Approval (#3330; #3450)

Mr. Nick Lesiak, District In-House Legal Counsel, presented revisions to two existing policies for approval. Both policies were previously presented for board discussion and consideration at the August 10, 2026, Board of Education meeting.

3330 - District-Owned Vehicles (*Business*)

Modifications to this policy include language suggested by KSB's policy book (e.g.: vehicles should only be used for District business, no texting and driving, no drugs or alcohol (etc.), and all accidents, tickets have to be reported immediately). Ms. Adams moved for approval; Ms. Rider seconded. Motion carried by unanimous roll call vote.

3450 - Disposition of Damaged and Outdated School Books, Furniture and Equipment (*Business*)

Revisions were made to this policy so it states in plain language that the board may sell school property as provided in statute 79-10,114, rather than quoting the entire statute directly. Mr. Conway moved for approval; Ms. Rider seconded. Motion carried by unanimous roll call vote.

Copies of each policy and the Executive Summary are included in the board documents folder.

Board Policy for Review (#7165)

Mr. Lesiak presented minor language revisions to policy 7165 (Advisory Committees to the Board) for discussion and consideration. These revisions will be presented for approval at the September 8, 2026, Board of Education meeting. Copies of policy 7165 and the Executive Summary are included in the board documents folder.

Approval of Nutrition Service Employees Negotiated Agreement (2026-27; 2027-28; 2028-29)

Dr. Andrea Haynes, Assistant Superintendent of Human Resources and District Operations, presented the Nutrition Service Employees Negotiated Agreement for approval. This is a 3-year agreement for the 2026-2027; 2027-2028; and 2028-2029 contract years. Dr. Van Gelder moved for approval; Ms. Adams seconded. Motion carried by unanimous roll call vote. Copies of the Executive Summary and both redline and final Negotiated Agreements, are included in the board documents folder.

Motion to Extend Public Comment Time

Due to a higher number of those in attendance requesting to speak during public comment, Ms. Karnes requested a motion to extend public comment time in order for everyone wishing to address the Board to have their full 2 ½ minutes of speaking time. Dr. Van Gelder moved for approval; Mr. Conway seconded. Motion carried by unanimous roll call vote.

Public Comment: There were 18 requests for public comment: Matthew Miller, school resource officers use of force; Justin Dorsey, screens in school; Nick Koehler, shock gloves or G.L.O.V.E.; Marilyn Asher, Pencils before Pixels; Anson Pepples, shock gloves; Paul Vonderfecht, iPads; Calvin Graeve, shock gloves; Jensyn Bell, shock gloves for SRO's; Kevin Kmoch, shock gloves, busing; Rose Roeder, shock gloves; Sandra Borchers, G.L.O.V.E.; Chris Borchers, G.L.O.V.E.; Jennifer Maddocks, shocking glove technology; Caerhl Irey, shock gloves; Ferrell Wilson, "Gloves" in the schools; Juliet Summers, Gloves; Jeremy Stoll, stance on shock gloves; Eliza Kolander, tech (1 to 1) transparency.

Board of Education Meeting and FY26 Budget Amendment Public Hearing

August 24, 2026

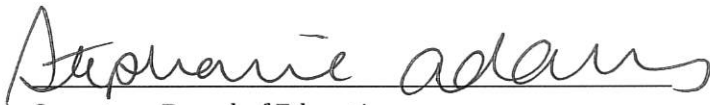
Page 5 of 5

Board Member Representation / Legislative Updates / Announcements

The Board was represented at a number of activities and meetings, including: Ribbon-cutting events at Paddock Road Elementary, Rockbrook Elementary and Westside High School; WHS Back-To-School BBQ and Pep Rally; Property Tax Discussion at ABC (with other property-tax levying organizations); NASB event with legislative representatives; Bond Oversight Committee; Finance Subcommittee; Policy Review subcommittee; and 3:1 meetings. Ms. Karnes reviewed the following upcoming activities:

September 7, 2026	Labor Day - No School - District Offices Closed
September 8, 2026	Professional Development Day - No School for Students
September 8, 2026	Board of Education Meeting - ABC Building - 6:00 p.m.
September 14, 2026	Bond Oversight Committee Meeting - ABC Building - 6:00 p.m.
September 16, 2026	Homecoming Parade and Pep Rally - WHS - 6:30 p.m.
September 22, 2026	Board of Education Meeting - ABC Building - 6:00 p.m. <u>(REVISED DATE)</u>

There being no further business, Ms. Karnes adjourned the meeting at 7:53 p.m.


Secretary, Board of Education

**WESTSIDE COMMUNITY SCHOOLS
MEETING NOTICE**

Westside Community Schools, District 66 (the "District"), generally schedules two regular board meetings on the 1st and 3rd Monday of each month, August through April. In December, May, June and July, the District generally schedules one regular board meeting for the second Monday of the month. Regular board meetings are typically held at the District Administration Office (ABC Building), 909 S. 76th St., Omaha, NE 68114. Official meeting notices for each regular and special meeting, including the date, time and location, will be posted on the District's website. Please check our website at westside66.org for all meeting notices, as the date, time, or location may change. Upcoming regular board meeting dates are: **8/10/26; 8/24/26; 9/8/26; 9/21/26.**

7/30, 7/31 ZNEZ

The Daily Record

Proof of Publication

JASON W. HUFF, Publisher

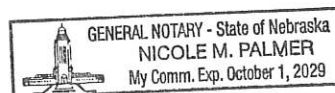
UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 2 consecutive weeks on:

7/30/26

7/31/26

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



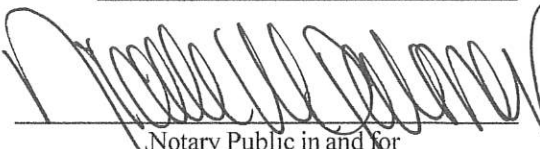
Publisher's Fee \$37.38

Additional Copies \$

Filing Fee \$

Total \$37.38


Subscribed in my presence and sworn to before
me this JULY 31 2026


Notary Public in and for
Douglas County, State of Nebraska

Board of Education Meeting + FY26 Budget Amendment Public Hearing
August 24, 2026

WESTSIDE COMMUNITY SCHOOLS PROOF OF PUBLICATION

The undersigned hereby certifies that a Notice of Meeting for the Board of Education, a copy of which is attached hereto, was placed on the home page of the website of Westside Community Schools (www.westside66.org) beginning on August 11, 2026, and that it appeared there continuously up through the time of the scheduled board meeting.

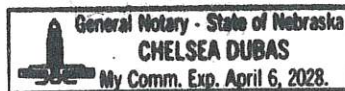
MOLLY HURLEY

Name

EXECUTIVE ASSISTANT TO THE SUPERINTENDENT

Title

STATE OF NEBRASKA)
) SS.
COUNTY OF DOUGLAS)



Before me, a Notary Public, qualified in and for said County and State, personally came Molly Hurley, known to me to be the identical person, and signed the foregoing instrument, and acknowledged the execution of this document to his or her voluntary deed.

Chelsea Dubas
Notary Public

WCS Board of Education Meeting & Public Hearing - August 24, 2026



Aug 11 2026 7:47 AM

The Westside Community Schools Board of Education will hold its next regular meeting on Monday, August 24, 2026, at 6:00 p.m. The meeting will be held at the District Administration Office - ABC Building - 909 S. 76th St., Omaha, NE, and will include a Public Hearing regarding an FY26 Budget Amendment. [Click here for a link to the agenda and meeting documents. \(/fs/pages/2727\)](#)

All

FY26 Budget Amendment Public Hearing - 08.24.26

Daily Record Public Notice

NOTICE OF AMENDED BUDGET HEARING AND AMENDED BUDGET SUMMARY

Westside Community Schools (28-0066) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 13-511, that the governing body will meet on the 24th day of August, 2026, at 6:00 PM at 909 South 76th Street, Omaha, NE 68114 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to amending the budget which was originally adopted on the 22nd day of September, 2025. Due to unforeseen circumstances, actual expenditures in certain funds for the current fiscal year will exceed budgeted expenditures unless the current fiscal year budget of expenditures is revised. None of the proposed budget adjustments will change the District's tax rates for District residents. In the School Nutrition Fund, higher than expected expenditures for labor, food, and general supply costs will cause expenditures to be \$600,000 higher than originally budgeted. In the Bond Fund, higher than expected expenditures for the retiring of bond debt will cause expenditures to be \$2,700,000 higher than originally budgeted. The originally adopted level of expenditures cannot be reduced during the remainder of the current fiscal year to meet the need for additional budget in the amount of time left before year-end. The budget detail is available at the school district office of Westside Community Schools during regular business hours.

Stephanie Adams

Secretary

AMENDED BUDGET

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2023-2024 (1)	2024-2025 (2)	2025-2026 (3)			
General	\$ 93,027,854.98	\$ 96,456,715.70	\$ 106,537,653.00	\$ 26,634,413.13	\$ 92,184,293.86	\$ 41,401,789.27
Depreciation	\$ -	\$ -	\$ -		\$ -	
Employee Benefit	\$ 76,438.98	\$ 45,928.94	\$ 54,071.06	\$ -	\$ 54,071.06	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 2,159,970.28	\$ 1,596,355.19	\$ 2,000,000.00	\$ 404,556.93	\$ 2,404,556.93	
School Nutrition	\$ 8,036,962.93	\$ 8,081,749.86	\$ 8,773,235.05	\$ 85,462.34	\$ 8,858,697.39	
Bond	\$ 8,279,617.40	\$ 47,731,985.60	\$ 14,051,843.08	\$ 11,094,905.47	\$ 13,824,088.61	\$ 11,437,029.94
Special Building	\$ 17,647,544.47	\$ 70,823,788.66	\$ 85,590,391.54		\$ 82,356,527.60	\$ 3,266,528.94
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 188,550.57	\$ 120,000.00	\$ 300,000.00	\$ -	\$ 300,000.00	
TOTALS	\$ 129,416,939.61	\$ 224,856,523.95	\$ 217,307,193.73	\$ 38,219,337.87	\$ 199,982,235.45	\$ 56,105,348.15

Breakdown of Property Tax	Bond Purposes	Non-Bond Purposes	Total
	\$ 11,437,029.94	\$ 44,668,318.21	\$ 56,105,348.15

ADOPTED BUDGET

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2023-2024 (1)	2024-2025 (2)	2025-2026 (3)			
General	\$ 93,027,854.98	\$ 96,456,715.70	\$ 106,537,653.00	\$ 26,634,413.13	\$ 92,184,293.86	\$ 41,401,789.27
Depreciation	\$ -	\$ -	\$ -		\$ -	
Employee Benefit	\$ 76,438.98	\$ 45,928.94	\$ 54,071.06	\$ -	\$ 54,071.06	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 2,159,970.28	\$ 1,596,355.19	\$ 2,000,000.00	\$ 404,556.93	\$ 2,404,556.93	
School Nutrition	\$ 8,036,962.93	\$ 8,081,749.86	\$ 8,173,235.05	\$ 85,462.34	\$ 8,258,697.39	
Bond	\$ 8,279,617.40	\$ 47,731,985.60	\$ 11,351,843.08	\$ 13,794,905.47	\$ 13,824,088.61	\$ 11,437,029.94
Special Building	\$ 17,647,544.47	\$ 70,823,788.66	\$ 85,590,391.54		\$ 82,356,527.60	\$ 3,266,528.94
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 188,550.57	\$ 120,000.00	\$ 300,000.00	\$ -	\$ 300,000.00	
TOTALS	\$ 129,416,939.61	\$ 224,856,523.95	\$ 214,007,193.73	\$ 40,919,337.87	\$ 199,382,235.45	\$ 56,105,348.15

Breakdown of Property Tax	Bond Purposes	Non-Bond Purposes	Total
	\$ 11,437,029.94	\$ 44,668,318.21	\$ 56,105,348.15

Omaha Daily Record



Publication Name:

Omaha Daily Record

Publication URL:

www.omahadailyrecord.com

Publication City and State:

Omaha, NE

Publication County:

Douglas

Notice Popular Keyword Category:

Notice Keywords:

westside

Notice Authentication Number:

202608241343178468324

3452599035

Notice URL:

[Back](#)

Notice File:



IPACLIPUSER 182 07312026 000000 3245441453-4507263.pdf

Notice Publish Date:

Friday, July 31, 2026

Notice Content

PLEASE NOTE: The following text was electronically converted from the PDF document above, and may not be 100% accurate. Because of this, please view the PDF for the most accurate information.

Westside Community Schools, District 66 (the "District"), generally schedules two regular board meetings on the 1st and 3rd Monday of each month, August through April. In December, May, June and July, the District generally schedules one regular board meeting for the second Monday of the month. Regular board meetings are typically held at the District Administration Office (ABC Building), 909 S. 76th St., Omaha, NE 68114. Official meeting notices for each regular and special meeting, including the date, time and location, will be posted on the District's website. Please check our website at westside66.org for all meeting notices, as the date, time, or location may change. Upcoming regular board meeting dates are: 8/10/26; 8/24/26; 9/8/26; 9/21/26.

7/30, 7/31 ZNEZ

Web display limited to 1,000 characters. Please view the PDF for the complete Public Notice.

[Back](#)

Omaha Daily Record

THE DAILY RECORD

Publication Name:

Omaha Daily Record

Publication URL:

www.omahadailyrecord.com

Publication City and State:

Omaha, NE

Publication County:

Douglas

Notice Popular Keyword Category:

Notice Keywords:

westside

Notice Authentication Number:

202608261008238056863

3452599035

Notice URL:

[Back](#)

Notice File:

Notice Publish Date:



[IPACLIPUSER 182 08202026 000000 3281163768-4507263.pdf](#) Thursday, August 20, 2026

Notice Content

PLEASE NOTE: The following text was electronically converted from the PDF document above, and may not be 100% accurate. Because of this, please view the PDF for the most accurate information.

WESTSIDE COMMUNITY SCHOOLS - 8/17

NOTICE OF AMENDED BUDGET HEARING AND AMENDED BUDGET SUMMARY

Westside Community Schools (28-0066) in Douglas County, Nebraska PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 13-511, that the governing body will meet on the 24th day of August, 2026, at 6:00 PM at 909 South 76th Street, Omaha, NE 68114 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to amending the budget which was originally adopted on the 22nd day of September, 2025. Due to unforeseen circumstances, actual expenditures in certain funds for the current fiscal year will exceed budgeted expenditures unless the current fiscal year budget of expenditures is revised. None of the proposed budget adjustments will change the District's tax rates for District residents. In the School Nutrition Fund, higher than expected expenditures for labor, food, and general supply costs will cause expenditures to be \$600,000 higher than originally budgeted. In the Bond Fund, higher than expected expenditures for the retiring of bond debt will cause expenditures to be \$2,700,000 higher than originally budgeted. The originally adopted level of expenditures cannot be reduced during the remainder of the current fiscal year to meet the need for additional budget in the amount of time left before year-end. The budget detail is available at the school district office of Westside Community Schools during regular business hours.

Stephanie Adams Secretary Representative set for hearing on July 13, 2026 has been rescheduled and is set for hearing in the County Court of Douglas County, Nebraska, Courtroom No. 330, at the Douglas Hall of Justice, Third Floor West, 1701 Farnam Street, Omaha, Nebraska 68183, on the 3rd day of September, 2026, at 2:00 o'clock p.m.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 LINDA K. GLAESSMANN, Petitioner John J. Maynard, #19646 440 Regency Parkway Drive, # 132 Omaha, NE 68114 (402) 333-8488 john@jmavnardlaw.com Attorney for Petitioner 8/13, 8/20, 8/27 ZNEZ Pamela A. Car William L. Reinbrecht CAR & REINBRECHT, P.C., L. L.O. 2120 South 72nd Street, Suite 1125 Omaha, Nebraska 68124 LEGAL NOTICE IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of Zita Flemmer, Deceased Estate No. PR 26-843 Notice is hereby given that on August 3, 2026, in the County Court of Douglas County, NE, the Court entered an Order Formally

probating the Decedent's Will, Determining Heirs, and appointing Harold E. Flemmer, Jr., 4121 N Street, Omaha, NE 68107 as Personal Representative of this Estate.

Creditors of this estate must file their claims with this court on or before October 12, 2026, or be forever barred.

dated 8/6/26 Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 Pamela A. Car, #18770 William L. Reinbrecht #20138 Car & Reinbrecht, P.C., L. L.O.

2120 S. 72nd St #1125 Omaha, NE 68124 (402) 391-8484 Attorneys for the Estate 8/13, 8/20, 8/27 ZNEZ Catherine N. Swiniarski ELDER LAW OF OMAHA, P.C., L.L.O.

2813 South 88th Street Omaha, Nebraska 68124 LEGAL NOTICE IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of MANYA E. NOGG, Deceased Estate No. PR 26-988 Notice is hereby given that a Petition for Probate of Will of said Deceased, Determination of Heirs, and Appointment of L. Randall Nogg of 9773 Lafayette Plz., Omaha, Nebraska 68114 as Personal Representative has been filed and is set for hearing in the County Court of Douglas County, Nebraska, located at 1701 Farnam Street, Omaha, NE 68183, on September 30, 2026 at 9:30 a.m. In Courtroom 330.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 /s/ L. Randall Nogg L. Randall Nogg Prepared and submitted by:

Catherine N. Swiniarski, Bar I. D. # 18376 Elder Law of Omaha 2813 S. 88th Street, Omaha, Nebraska 68124 Tel : 4026146400 Fax : 4028858253 Email: catherine@elderlawomaha.com 8/13, 8/20, 8/27 ZNEZ Teri L. Vukonich-Mikkelsen REISINGER BOOTH & ASSOCIATES, P.C., L. L.O. 7602 Pacific Street, Suite 222 Omaha, Nebraska 68114 LEGAL NOTICE IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of Cameron Ford, Deceased Estate No. PR 26-1123 Notice is hereby given that a Petition for Formal Adjudication of Intestacy of said Deceased, Determination of Heirs, and Appointment of April Ford as Personal Representative has been filed and is set for hearing in courtroom # 330 in the County Court of Douglas County, Nebraska, located at 1701 Farnam Street, Omaha Nebraska, on September 10th 2026 at 2:00 p.m.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 April Ford 3820 Parker Street Omaha, NE 68111 Personal Representative /s/ Teri L. Vukonich-Mikkelsen, NSBA# 22028 Reisinger Booth & Associates, P. C., L. L.O.

7602 Pacific Street, Suite # 222 Omaha, NE 68114 (402) 451-4488 teri@reisingerbooth.com Attorney for the Personal Representative 8/13, 8/20, 8/27 ZNEZ Howard J. Kaslow Andrew P. Deaver ABRAHAMS KASLOW & CASSMAN, L. L. P.

8712 West Dodge Road, Suite 300 Omaha, Nebraska 68114 LEGAL NOTICE IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of Susan A. Somberg, Deceased Estate No. PR 26-1233 Notice is hereby given that on August 7th, 2026, in the County Court of Douglas County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Marcie E. Klein, whose address is 2324 Brookfield Drive, Brentwood, Tennessee 37027, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before October 12, 2026 or be forever barred.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 Prepared and Submitted By:

Howard J. Kaslow (Bar ID #12141) Andrew P. Deaver (Bar ID #24509) Abrahams Kaslow & Cassman LLP 8712 West Dodge Road, Suite 300 Omaha, Nebraska 68114-3419 Telephone : (402) 392-1250 Email: hkaslow@akclaw. com adeaver@akclaw. com 8/13, 8/20, 8/27 ZNEZ JEROME A. MERWALD ATTORNEY & COUNSELOR AT LAW 604 Meadow Road Omaha, Nebraska 68154 NOTICE TO CREDITORS IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of Chris E. Arndt, Deceased Estate No. PR 26-1238 Notice is hereby given that on the 7th day of August, 2026, in the County Court of Douglas County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Stacy L. Stover, formerly known as Stacy L. Mitchell Whose address is 3228 South 43rd Street, Omaha, Nebraska 68105, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before the 12th day of October, 2026, or be forever barred.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 Jerome A. Merwald, # 12806 Attorney & Counselor at Law 604 Meadow Road Omaha, Nebraska 68154 (402) 651-4681 Attorney for Personal Representative 8/13, 8/20, 8/27 ZNEZ JAMES POLACK, P.C., L.L.O.

THE LAW CENTER 3814 Dodge Street Omaha, Nebraska 68131 LEGAL NOTICE IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of LESLIE A. PASKOWITZ, Deceased Estate No. PR 26-1246 Notice is hereby given that on August 7th, 2026, in the County Court of Douglas County, Nebraska, Rita Lynn Paskowitz, 5504 Corby Street #2 Omaha, NE 68104, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before October 12, 2026 or be forever barred.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 Prepared by: JAMES POLACK, #20768 James Polack, P.C., L. L.O.

The Law Center 3814 Dodge Street Omaha, Nebraska 68131 (402) 551-5540 (402) 551-1377 fax 8/13, 8/20, 8/27 ZNEZ Lawrence K. Sheehan ELLICK JONES BU ELT BLAZEK & LONGO, L.L.P. 9290 West Dodge Road, Suite 303 Omaha, Nebraska 68114 LEGAL NOTICE IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA Estate of Mark V. Ziegler, Deceased Estate No. PR 26-1252 Notice is hereby given that on August 7th, 2026, in the County Court of Douglas County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Thomas L. Ziegler, whose address is 4218 S 214th St., Elkhorn, NE 68022, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before October 12, 2026, or be forever barred.

Valerie Byrd Registrar of the Douglas County Court 1701 Farnam Street Omaha, Nebraska 68183 Lawrence K. Sheehan, # 18859 Ellick, Jones, Buelt, Blazek & Longo 9290 West Dodge Road, Suite 303 Omaha, Nebraska 68114-3320 (402) 390-0390 8/13, 8/20, 8/27 ZNEZ

AMENDED BUDGET

FUNDS Dis 2 bTu 0 rAr 2 asc 3 ne (t -1 sum 2) fa 0 eel 2 rns 4 t s &ADcist 2 buT 0 uar 2 rla/s 4 Ene (2sm 2) tfi 0 eem 2 rnsa 5 t tse &dDisb 2 BT 0 uur 2 rasd 5 ne (g 3sm 2 e) fte 0 ee 2 rnsd 6 t s &NReeCces(a4ess)sr hvaeryBTeoRftoaerTlse aAo (5Pxvue)arr
ocsilepasebrlтейTToatRaxel RaPlee Pq(r7sruo) irnpeeamlr teaynntd

General \$93,027,854.98 \$96,456,715.70 \$106,537,653.00 \$26,634,413.13 \$92,184,293.86 \$41,401,789.27 Depreciation \$ \$ \$ Employee Benefit \$76,438.98 \$45,928.94 \$54,071.06 \$ \$54,071.06 Contingency \$ \$ \$ Activities \$2,159,970.28 \$1,596,355.19 \$2,000,000.00 \$404,556.93 \$2,404,556.93 School Nutrition \$8,036,962.93 \$8,081,749.86 \$8,773,235.05 \$85,462.34 \$8,858,697.39 Bond \$8,279,617.40 \$47,731,985.60 \$14,051,843.08 \$11,094,905.47 \$13,824,088.61 Special Building \$17,647,544.47 \$70,823,788.66 \$85,590,391.54 \$82,356,527.60 \$3,266,528.94 Qualified Capital Purpose Undertaking \$ \$ \$ \$ Cooperative \$ \$ \$ \$ Student Fee \$188,550.57 \$120,000.00 \$300,000.00 \$ \$300,000.00

ITOTALS | \$129,416,939.61 | \$224,856,523.95 | \$217,307,193.73 | \$38,219,337.87 | \$199,982,235.45 | \$56,105,348.15 Bond Purposes
Non-Bond Purposes _Total_ Breakdown of Property Tax| \$ 11,437,029.94 | \$ 44,668,318.21 | \$ 56,105,348.15 |

ADOPTED BUDGET

FUNDS Dis 2 bTu 0 rAr 2 asc 3 n (et 1sum 2) fa 0 eel 2 rns 4 t s &ADcist 2 buT 0 uar 2 rla/s 4 En (e 2ssm 2) ftei 0 em 2 rnsa 5 t tse &dDisb 2 BT 0 uur 2 rasd 5 n (eg 3sm 2 e) fte 0 ee 2 rnsd 6 t s &NReeCcse(a4ess)sr hvaeryBTeoRftoaerTlse aAo (5Pxvue)arr
ocsilepasebrlтейTToatRaxel RaPlee Pq(r7sruo) irnpeaamlr teaynntd

General \$ 93,027,854.98 \$ 96,456,715.70 \$ 106,537,653.00 \$ 26,634,413.13 \$ 92,184,293.86 \$ 41,401,789.27 Depreciation \$ \$ \$ \$ Employee Benefit \$ 76,438.98 \$ 45,928.94 \$ 54,071.06 \$ \$ 54,071.06 Contingency \$ \$ \$ Activities \$ 2,159,970.28 \$ 1,596,355.19 \$ 2,000,000.00 \$ 404,556.93 \$ 2,404,556.93 School Nutrition \$ 8,036,962.93 \$ 8,081,749.86 \$ 8,173,235.05 \$ 85,462.34 \$ 8,258,697.39 Bond \$ 8,279,617.40 \$ 47,731,985.60 \$ 11,351,843.08 \$ 13,794,905.47 \$ 13,824,088.61 \$ 11,437,029.94 Special Building \$ 17,647,544.47 \$ 70,823,788.66 \$ 85,590,391.54 \$ 82,356,527.60 \$ 3,266,528.94 Qualified Capital Purpose Undertaking \$ \$ \$ \$ Cooperative \$ \$ \$ \$ Student Fee \$ 188,550.57 \$ 120,000.00 \$ 300,000.00 \$ \$ 300,000.00

I TOTALS | \$ 129,416,939.61 | \$ 224,856,523.95 | \$ 214,007,193.73 | \$ 40,919,337.87 | \$ 199,382,235.45 | \$ 56,105,348.15 | Bond Purposes Non-Bond Purposes _Total_ Breakdown of Property Tax| \$ 11,437,029.94 | \$ 44,668,318.21 | \$ 56,105,348.15 |

Web display limited to 1,000 characters. Please view the PDF for the complete Public Notice.

[Back](#)