1920 West Clark Avenue Burbank, CA. 91506
(818) 729-6900 Fax (818) 729-6981

John Burroughs Students, Families, Faculty, and Support Staff, please see the JBHS weekly email below;

Please see the schedule for this week below;

Monday September 7 – **No School** – Labor Day

Tuesday September 8 – We will be on a "Traditional Bell Schedule".

Wednesday September 9 – We will be on an "Academic Excellence (AE) Schedule".

Thursday September 10 – We will be on an "Academic Excellence (AE) Schedule".

Friday September 11 – We will be on an "Early Release Schedule".

Back to School Night: JBHS Back to School Night is this **Thursday September 10, 2025**. The schedule for the event is below.

5:30pm – 7pm: Food Trucks in Front of School

5:50pm – Doors Open for Back to School Night

6:00pm – 6:30pm: Counselor Presentation in the JBHS Auditorium, you can enter through the front doors of school, or the auditorium. This will be a presentation on Grad Requirements, A-G Requirements, Post-Secondary options, Important Dates for College Admissions, SAT/ACT info, Financial Aide, and College Peer Mentors.

6:00pm – 6:30pm: Come meet our athletics and activities programs the Quad.

6:45pm – 8:25pm: Open House

* Counselors will be available in the library 6:45pm-8:15pm.

Back to School Night Class Times:

Zero Period: 6:45pm-6:55pm

1st Period: 7:00pm -7:10pm

2nd Period: 7:15pm – 7:25pm

3rd Period: 7:30pm – 7:40pm

4th Period: 7:45pm – 7:55pm

5th Period: 8:00pm – 8:10pm

6th Period: 8:15pm – 8:25pm

*Your students class schedule and room numbers are in the Aeries portal.

Make Up Picture Day - Did you miss Picture Day? Make up Picture Day is scheduled on September 14, starting at 8:30am until the end of Period 5. Those missing an ID picture will be summoned to the Photo Studio Room 2114. Strictly NO RETAKES for those who already have a 2026-2027 ID. Dress code and attire restrictions apply. Photo packages can still be ordered online at White's Studios. For more information, inquire at the Athletics & Activities counter in the Front Office.

CALIFORNIA SCHOLARSHIP FEDERATION (CSF) MEMBERSHIP DRIVE: The California Scholarship Federation (known as CSF) is a state-wide academic honors organization whose purpose is to recognize students who have demonstrated outstanding academic achievement. CSF Membership is for one semester and is based on qualifying grades in academic classes earned in the prior semester. Seniors with 4 semesters of membership (between 2nd semester sophomore year to 2nd semester senior year) earn the recognition of Sealbearer. Our Fall membership drive starts this week. Students grade 9-12 can qualify this semester based on their final grades from last semester (Spring 2026).

The deadline to apply is Friday, SEPTEMBER 25. Interested students should join the CSF Google Classroom to find information on how to qualify and apply. The Google classroom code is UNOM2OVH. Applications and information are available from Mr. Bixler in room 2217. Please contact our advisor ToddBixler@burbankusd.org if you have any questions. We will have a CSF informational meeting this Tuesday during lunch in the Small Gym. Students can pick up the application and hear about the requirements for membership. All students are welcome!

PTSA Parent 2 Parent Mixer: All are welcome to our **Parent2Parent Info Mixer on Thursday September 17th from 6-8pm** at Tequilas Burbank.

Come meet other Burroughs parents, get info on sports, programs, clubs, and academics, and enjoy a fun night out. Bring the family, bring questions, and connect with the JBHS community.

- Stay for dinner if you choose - $20 gets you a margarita and all-you-can-eat street tacos!
- Tequilas Burbank: 4310 W. Magnolia Blvd.

Flag Football Dine Out!!Brews Brothers, Wednesday September 9th, 4pm – 9pm.

The City of Burbank is currently seeking a recommendation from each Burbank Middle and High school for an appointment to the **Burbank Youth Board**. Each school should select one school representative and have the student complete the attached application and select the school representative box. If you know of additional students that would be a good candidate, you should encourage them to submit the same application and select the At- large position box. Students who apply for the At-Large position will need to go through an interview/selection process. **Please have student's complete applications by Wednesday, September 9.** I have attached additional information for you regarding Youth Board as well as the application. Applications should be scanned back to me at jgriffin@burbankca.gov. Each year we

are proud to work with such wonderful students, and we look forward to the upcoming Youth Board year.

Go Bears!

Kenny Knoop, M.Ed.
Principal, John Burroughs High School
John Burroughs High School



Attachments:

- **YB_application_2026-2027.pdf (164.3 KB)**
- **Bell_Schedule_2026-2027.pdf (176.3 KB)**
- **School_Rep_Letter.pdf (269.9 KB)**
- **YB_Cover_Letter.pdf (271.1 KB)**
- **Brews_Brothers_9.9_Flyer.jpg (116.2 KB)**
- **JBHS_IMA__Fundraiser_Flyer.pdf (2.3 MB)**