Saucon Valley School District

Regular Meeting of the Board of Education
September 8, 2026
High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public *- This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.*

Agenda

6:15 pm Executive Session to discuss Assistant Superintendent evaluation.

I. **Call to the Order** – *Vivian Demko, President, presiding*

II. **Pledge of Allegiance**

III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*

IV. **Motion to Approve Agenda**

V. **Announcement of Executive Session** – September 8, 2026 for the purpose of discussing the evaluation of the Assistant Superintendent.

VI. **Approval of Minutes** – August 25, 2026

VII. **Recognition** – None

VIII. **High School SGA Representative's Report -** None

IX. **Presentation** – None

X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent*

XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – *Visitors should state their name and address.*

XII. **Presentation of Bills** – *David Bonenberger*

A. **General Expenditures - $1,957,443.59**
B. **Cafeteria Expenditures - $40,026.83**
C. **Health Benefits -** None
D. **Capital Projects -** None

Recommendations for Approval

Presentation of Bills

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – *Donald Carpenter/David Bonenberger*

- **A. Cash Investment and Bond Activity-** No Report
- **B. Condensed Board Summary Report -** No Report
- **C. Budget Transfers -** None
- **D. Middle School Activity Report - July 31, 2026**
- **E. High School Activity Report - July 31, 2026**

Recommendations for Approval

Treasurer's Report

1. Approve the above Treasurer's Report.

Recommendation: To approve all motions and recommendations in the Treasurer's Report.

XIV. Committee Reports

- **A. Academic & Personnel -** *J. Christian Tatu* Summary September 2, 2026
- **B. Facilities -** No Report
- **C. Finance -** *Donald Carpenter* No Report

XV. Unfinished Business - None

XVI. New Business -

A. Education

LVCIL Consulting and Services Agreement

1. Approve the consulting and services agreement with LVCIL for the 2026-2027 school year.

Designated Authorized Administrators for Citations

2. In accordance with Pennsylvania Title 18, Section 6306.1, Subsection (b), the District authorizes the following designated administrative personnel to initiate summary citations against pupils who have been found to use or possess any tobacco product (including electronic cigarettes/vaping devices) in District buildings, on District property, or on any school District vehicle:
   Dr. Richard Kaskey
   Julie Davis
   David Hauser
   Michael Sakelarides
   Amy Braxmier
   Thomas Halcisak

Recommendation: To approve all motions and recommendations as listed above in Education

B. Personnel

2026-2027 Day-to-Day Substitutes

1. Approve the following Day-to-Day Substitutes for the 2026-2027 school year

Nicholas Brogle
Stefani Campbell - School Nurse
William Waligunda

Special Education Long Term Substitute

2. Approve Jasmine Kreps as a High School/Middle School Special Education Long Term Substitute for the 2026-2027 school year at $63,182.00 Bachelors, Step 1.

Part Time Paraprofessional

3. Approve Arlene Gonzalez as Part-Time Bilingual Spanish-Speaking Paraprofessional at the elementary school at a rate of $21.19 per hour with benefits per the current Educational Support Staff Agreement, effective upon completion of employment paperwork.

Paraprofessional Substitute

4. Approve Holly Pron as Substitute Paraprofessional for the 2026-2027 school year.

Part Time Bus Driver

5. Approve Danielle Maffea as Part-Time Bus Driver for the 2026-2027 school year.

Elementary School Administrative Assistant

6. Approve Elise Serrecchia as a full time Elementary School Administrative Assistant at a yearly rate of $40,000 with benefits as per the current Administrative Assistants Compensation and Benefits Plan.

2026-2027 Co-Curricular Positions

7. Approve the co-curricular positions for the 2026-2027 school year.

High School

Cheri Chisesi - Class of 2028 Advisor $2,200.00
Nicole Cunningham - Student Council/ SGA Advisor $4,000.00

Middle School

Sean Fenoff - Intramural Swimming Director 2 $1,081.00
Beau Schleicher - iTeam Assistant Advisor (5-9) $500.00
Jason Stern - iTeam Assistant Advisor (5-8) $1,000.00
Calista Unger - Musical Director (6-8) $7,441.00

Elementary School

Calista Unger - Musical Director (3-5) $5,648.00

2026-2027 Athletic Coaches

8. Approve the following coaches for the 2026-2027 school year.

Boy Basketball - Winter

Michael DeCarolis- Varsity Assistant Coach $3,000.00

Girls Lacrosse - Spring

Salome Carr - Girls Lacrosse Assistant Coach - Volunteer

Sarah Duffy - Girls Lacrosse Assistant Coach - Volunteer

2026-2027 Athletic Workers

9. Approve the following Athletic Workers for the 2026-2027 school year.

Ingrid Hill

Kevin Petrucelli - Game Manager

Thomas Szulborski

Bus Driver Transfer

10. Approve the transfer of Yesenia Claros from Full-Time to Part-Time Bus Driver, effective September 4, 2026.

Resignation Administrative Assistant

11. Approve the resignation of Calista Unger, full time Elementary Administrative Assistant, effective August 28, 2026.

Resignation Bus Driver

12. Approve the resignation of Joan Johnson, part time Bus Driver effective August 25, 2026.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities

No agenda items

Recommendation: No recommendations

D. Finance

2026-2027 Procurement Cards

1. Approve the following individuals as authorized procurement card users for the 2026-2027 school year.

Ryan Johnston, Athletics

James Deegan, Facilities

Michael Hanssen, Technology

David Bonenberger, Business Office

Jaime Vlasaty, District Office

2027 Prom Contract

2. Approve the contract with Centennial Catering & Conference Center for the High School Prom on May 7, 2027 pending review and approval of the district solicitor.

Adventure Network Agreement

3. Approve the agreement with The Adventure Network to provide Challenge Course inspection in the amount of $985.00 pending review and approval of the district solicitor.

2026-2027 Music Theatre International (MTI) Contracts

4. Approve the 2026-2027 Music Theatre International (MTI) contract for Annie Kids in the amount of $589.00 for the Elementary (3-5) Theatre Production.
5. Approve the 2026-2027 Music Theatre International (MTI) contract for Into the Woods, Jr. in the amount of $740.00 for the Middle School (6-8) Theatre Production.

2026 Concord Theatricals Fall Play Agreement

6. Approve the 2026-2027 Concord Theatricals play agreement for How to Get Away with Murder Mystery in the amount of $589.70 for the High School Fall Theatre Production.

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
2. **Saucon Valley Foundation for Educational Innovation** –
3. **Northampton Community College** – *Susan Baxter*
   (Meetings are on the first Thursday of every month)
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
   (Meetings are on the first Tuesday of every month)
5. **Colonial Intermediate Unit** – *Meghan Lomangino*
   (Meetings are on the fourth Wednesday of every month)
6. **PSBA Representative** – *Donald Carpenter & Jay Santos*
7. **Saucon Valley Partnership** - *William Broun & Jay Santos*

F. Board Director Initiated Items - None

XVII. Citizens' Inquiries and Comments – *Visitors should state their name and address.*

XVIII. Board Comments -

XIX. Announcements -

A. Special Meeting September 15, 2026 ~ 7:00 pm HS Audion

B. Business Meeting September 22, 2026 ~ 7:00 pm HS Audion

XX. Adjournment

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.